

The Birth of a Special Son

There is so much fuss and misunderstanding because our people were intentionally misled by the leadership or clergy; meaning wicked priests, pastors, ministers, Moreh's, and self appointed prophets who did not tell the truth. We all have been victims, and it is taking Yah to reveal the truth to our minds in order for us to be free of the grip and influence of un-righteous leaders.

This study guide is intended to help sort out the truth from the lies, and to also prepare you for the coming of the righteous representative of Yah. (**Deuteronomy 18:15-21**)

Deuteronomy **True and False Prophets**

¹⁵ Moses continued, "Yah your Creator will raise up for you a prophet like me from among your fellow Israelites. You must listen to him. ¹⁶ For this is what you yourselves requested of Yah your God when you were assembled at Mount Sinai.^[b] **You said**, 'Don't let us hear the voice of Yah our Creator anymore or see **this blazing fire**, for we will die.'

¹⁷ "Then Yah said to me, 'What they have said is right. ¹⁸ I will raise up a prophet like you from among their fellow Israelites. I will put my words in his mouth, and he will tell the people everything I command him. ¹⁹ I will personally deal with anyone who will not listen to the messages the prophet proclaims on my behalf. ²⁰ But any prophet who falsely claims to speak in my name or **who speaks in the name of another god must die.**'

²¹ "But you may wonder, 'How will we know whether or not a prophecy is from Yah?' ²² If the prophet speaks in Yah's name but his prediction does not happen or come true, you will know that Yah did not give that message. That prophet has spoken without my authority and **need not be feared.**

The Hebrew Scriptures are full of evidence of the coming of someone authorized by Yah, so let us read and completely take truth to heart;

Psalm 40

For the choir director: A psalm of David.

- ¹ I waited patiently for Yah to help me,
and he turned to me and heard my cry.
² He lifted me out of the pit of despair,
out of the mud and the mire.

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- He set my feet on solid ground
and steadied me as I walked along.
- ³ He has given me a new song to sing,
a hymn of praise to our God.
Many will see what he has done and be amazed.
They will put their trust in Yah.
- ⁴ Oh, the joys of those who trust Yah,
who have no confidence in the proud
or in those who worship idols.
- ⁵ O Yah my Creator, you have performed many wonders for us.
Your plans for us are too numerous to list.
You have no equal.
If I tried to recite all your wonderful deeds,
I would never come to the end of them.
- ⁶ You take no delight in sacrifices or offerings.
Now that you have made me listen, I finally understand^[a]—
you don't require burnt offerings or sin offerings.
- ⁷ Then I said, "Look, I have come.
As is written about me in the Scriptures:
- ⁸ I take joy in doing your will, my Yah,
for your instructions are written on my heart."
- ⁹ I have told all your people about your justice.
I have not been afraid to speak out,
as you, O Yah, well know.
- ¹⁰ I have not kept the good news of your justice hidden in my heart;
I have talked about your faithfulness and saving power.
I have told everyone **in the great assembly**
of your unfailing love and faithfulness.
- ¹¹ Yah, don't hold back your tender mercies from me.
Let your unfailing love and faithfulness always protect me.
- ¹² For troubles surround me—
too many to count!
My sins pile up so high
I can't see my way out.
They outnumber the hairs on my head.
I have lost all courage.
- ¹³ Please, Yah, rescue me!
Come quickly, Yah, and help me.
- ¹⁴ May those who try to destroy me

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- be humiliated and put to shame.
May those who take delight in my trouble
be turned back in disgrace.
- ¹⁵ Let them be horrified by their shame,
for they said, "Aha! We've got him now!"
- ¹⁶ But may all who search for you
be filled with joy and gladness in you.
May those who love your salvation
repeatedly shout, "Yah is great!"
- ¹⁷ As for me, since I am poor and needy,
let Yah keep me in his thoughts.
You are my helper and my savior.
O my Yah, do not delay.

Did you notice anything special in the above scriptures? Look at the condition of this man who is chosen and authorized by Yah, he does not have it easy in life, and this man says that his **sins are piled high** and that he was in some kind of trouble yet he was chosen, and Yah had to come suddenly to rescue him!

Further evidence is given about a single individual man who sees Yah, yet he is in a state of sin, but his life is spared, remember to keep Ecclesiastes 1:9 in mind when you read the following; yesterday and in **the future**, please read;

Isaiah 6th Chapter

Isaiah's Cleansing and Call

¹ It was in the year King Uzziah died^[a] that I saw Yah. He was sitting on a lofty throne, and the train of his robe filled the Temple. ² Attending him were mighty seraphim, each having six wings. With two wings they covered their faces (Top), with two they covered their feet (Bottom), and with two they flew. ³ They were calling out to each other,

"Holy, holy, holy is Yah of Heaven's Armies!
The whole earth is filled with his glory!"

⁴ Their voices shook the Temple to its foundations, and the entire building was filled with smoke.

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⁵ Then I said, "It's all over! I am doomed, for I am a sinful man. I have filthy lips, and I live among a people with filthy lips. Yet I have seen the King, Yah of Heaven's Armies."

⁶ Then one of the seraphim flew to me with a **burning coal** he had taken from the altar with a pair of tongs. ⁷ He touched my lips with it and said, "See, this coal has touched your lips. Now **your guilt is removed**, and your **sins are forgiven**."

⁸ Then I heard Yah asking, "Whom should I send **as a messenger to this people**? Who will go for us?"

I said, "Here **I am**. Send me." This passage is in the singular!

In order to properly understand what you just read, you must take into account these important scriptures from the book of **Ecclesiastes starting at Chapter 1:9**

⁹The thing that has been--**it is what will be again**, and that which has been done is that which will be done again; and there is nothing new under the sun.

¹⁰Is there a thing of which it may be said, See, this is new? It has already been, in the vast ages of time [recorded or unrecorded] which were before us.

¹¹There is no remembrance of former happenings or men, neither will there be any remembrance of happenings of generations that are to come by those who are to come after them.

We must re-evaluate everything we have been indoctrinated with;

In the biblical account given in the scriptures, we must understand that these prophets in the past did literally have those things written happen to them;..... but on the other hand, many of us did not take to heart that they were acting out a role or script, of the actions of someone to come in the far distant future.

This is the method Yah used to tell you in advance what would happen at a precise day and time known to us as the end days!

Memorials and rituals were to be kept by our people in our minds through songs, scriptures, and recitals, which is a form of generational preservation. Remember how you have heard people say;

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"My mother used to sing a song that she said was taught by her mother, or how people told of how a story was passed down in their family?"

This is how you save your heritage because no one would live long enough to be able to tell the generation to come how Yah had predicted what would happen in the end time. Men would continue to be born and die with their lifespan being shortened because of sin.

This is also how a written account or blue print was preserved for use in the future by the man chosen by Yah, please read;

Amos 3:7

Surely Yah Creator will do nothing, but he reveals his secret unto his servants the prophets.

Habakkuk 2:2 (Amplified Bible)

²And Yah answered me and said, Write the vision and engrave it so plainly upon tablets that everyone who passes may [be able to] read [it easily and quickly] as he hastens by

Malachi 3:1

Behold, I will send my messenger, and he shall prepare the way before me: and Yah, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, says Yah of hosts.

There are more scriptures that will lay witness of the one to come, please read;

Psalms 110

A psalm of David.

¹ Yah said to my King,
"Sit in the place of honor at my right hand
until I humble your enemies,
making them a footstool under your feet." ...(Break in the passage)

Exodus 7:1

And Yah said unto Moses, See, I have **made you a god** to Pharaoh: and **Aaron** thy brother shall be thy **prophet**.

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Micah 5:4

And he shall stand and feed in the strength of Yah, **in the majesty of the name of Yah his God**; and they shall abide: for now shall he be great unto the ends of the **earth**.

The following scriptures explains that this chosen man of Yah is to be considered a god to the evil men of the earth, not a god over Yah; not at all. This chosen man has two other specially chosen men assisting him in the "End times", like how King David had the Men of Valor that surrounded him;

Zechariah 4:14

¹⁴ "These are the two anointed ones," ^(H) ^[c] he said, "who stand by (the God) of the whole earth." ^(L)

Continued now back to **Psalms 110**: from verse 1 above.....

- ² Yah will extend your powerful kingdom from Jerusalem^[a]; you will rule over your enemies.
- ³ When you go to war, your people will serve you willingly. You are arrayed in holy garments, and your strength will be renewed each day like the morning dew.
- ⁴ Yah has taken an oath and will not break his vow: "You are a priest forever in the order of **Melchizedek**."
- ⁵ Yah stands at your right hand to protect you. He will strike down many kings when his anger erupts.
- ⁶ He will punish the nations and fill their lands with corpses; he will shatter heads over the whole earth.
- ⁷ But he himself will be refreshed from brooks along the way. He will be victorious. So who was Melchizedek?

(Melchizedek) (from [Hebrew](#) מֶלֶךְ־יְצֵדֶק *melech-i-tzedek*, literally "[righteousness is my king](#)") is an enigmatic figure twice mentioned in the [Hebrew Bible](#), also known as the [Old Testament](#). Melchizedek is mentioned as the **King** of Salem, **and priest** of Yah Most High, in the time of the biblical patriarch [Abram](#). He brought out bread and wine, blessed Abram, and [received tithes from him](#), [Genesis 14:18-20](#).

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Reference is made to him in [Psalm 110:4](#) where the victorious ruler is declared to be "priest forever after the order of Melchizedek.") If you remember the scripture when it said; "I am written in the volume of the book, then you can see this specially chosen man even in the book of Malachi, please read;

Malachi 4:

Behold, I will send you Elijah the prophet **before** the great and terrible day of Yah comes. ^(B)

If you ever research the name ELiYah, you will see it means the God of Yah, meaning **the one sent by Yah** as a God to the modern day Pharaoh of this world just like Yah did with Moses in Exodus 7:1

This is a special man born and reared by Yah for the End Times, please read further proof;

Psalm 2

¹ Why are the nations (Gentiles-Heathens, KJV) so angry?

Why do they waste their time with futile plans?

² The kings of the earth prepare for battle;
the rulers plot together

against Yah

and **against his anointed one.**

³ "Let us break their chains," they cry,
"and free ourselves from slavery to Yah."

⁴ But the one who rules in heaven laughs.
Yah scoffs at them.

⁵ Then in anger he rebukes them,
terrifying them with his fierce fury.

⁶ For Yah declares, "I have placed **my chosen king** on the throne
in Jerusalem,^[a] on my holy mountain."

⁷ The king **proclaims Yah's decree:**

Yah said to me, "You are **my son**."^[b]

Today I have become your Father.^[c]

⁸ Only ask, (meaning even this chosen man must also acknowledge Yah as King Most High over Heaven and Earth, though he is given great power and authority) and I will give you the nations as your inheritance,

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- the whole earth as your possession.
- ⁹ You will break^[d] them with an iron rod and smash them like clay pots.”
- ¹⁰ Now then, you kings, act wisely!
Be warned, you rulers of the earth!
- ¹¹ Serve Yah with reverent fear,
and rejoice with trembling.
- ¹² Submit to [Yah's royal son](#),^[e] or he will become angry,
and you will be destroyed in the midst of all your activities—
for his anger flares up in an instant.
But what joy for all who take refuge in him!

Footnotes:

- a. [Psalm 2:6](#) Hebrew *on Zion*.
- b. [Psalm 2:7](#) Or *Son*; also in 2:12.
- c. [Psalm 2:7](#) Or [Today I reveal you as my son](#).
- d. [Psalm 2:9](#) Greek version reads *rule*. Compare Rev 2:27.
- e. [Psalm 2:12](#) The meaning of the Hebrew is uncertain.

To get a better understanding of what was going on at the time, we need to look at scriptures and then figure out, are the same things happening today; in the world we live in?

Genesis 6

A World Gone Wrong

¹ Then the people began to multiply on the earth, and daughters were born to them. ² **The sons of Yah saw the beautiful women^[a] and took any they wanted as their wives.** ³ Then Yah said, “My Spirit will not put up with^[b] humans for such a long time, for they are only mortal flesh. In the future, their normal lifespan will be no more than 120 years.” (Interracial marriages?)

⁴ In those days, and for some time after, giant Nephilites lived on the earth, for whenever the sons of Yah had intercourse with women, they gave birth to children who became the heroes and famous warriors of ancient times. (A mixed breed)

⁵ **Yah observed the extent of human wickedness on the earth, and he saw that everything they thought or imagined was consistently and totally evil.**

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⁶ So Yah was sorry he had ever made them and put them on the earth. It broke his heart. ⁷ And Yah said, “I will wipe this human race I have created from the face of the earth. Yes, and I will destroy every living thing—all the people, the large animals, the small animals that scurry along the ground, and even the birds of the sky. I am sorry I ever made them.” ⁸ But Noah found favor with Yah.

The Story of Noah

⁹ This is the account of Noah and his family. Noah was a righteous man, the only blameless person living on earth at the time, and he walked in close fellowship with Yah. ¹⁰ Noah was the father of three sons: Shem, Ham, and Japheth.

¹¹ Now Yah saw that the earth had become corrupt and was filled with violence. ¹² **Yah observed all this corruption in the world**, for everyone on earth was corrupt. ¹³ So Yah said to Noah, “I have decided to destroy all living creatures, for they have filled the earth with violence. Yes, I will wipe them all out along with the earth!

¹⁴ “Build a large boat^[c] from cypress wood^[d] and waterproof it with tar, inside and out. Then construct decks and stalls throughout its interior. ¹⁵ Make the boat 450 feet long, 75 feet wide, and 45 feet high.^[e] ¹⁶ Leave an 18-inch opening^[f] below the roof all the way around the boat. Put the door on the side, and build three decks inside the boat—lower, middle, and upper.

¹⁷ “Look! I am about to cover the earth **with a flood that will destroy every living thing that breathes**. Everything on earth will die. ¹⁸ But I **will confirm my covenant with you**. So enter the boat—you and your wife and your sons and their wives. ¹⁹ Bring a pair of every kind of animal—a male and a female—into the boat with you to keep them alive during the flood. ²⁰ Pairs of every kind of bird, and every kind of animal, and every kind of small animal that scurries along the ground, will come to you to be kept alive. ²¹ And be sure to take on board enough food for your family and for all the animals.”

²² So Noah did everything exactly as Yah had commanded him.

Footnotes:

- a. [Genesis 6:2](#) Hebrew *daughters of men*; also in 6:4.
- b. [Genesis 6:3](#) Greek version reads *will not remain in*.
- c. [Genesis 6:14](#) Traditionally rendered *an ark*.

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- d. [Genesis 6:14](#) Or *gopher wood*.
- e. [Genesis 6:15](#) Hebrew *300 cubits* [138 meters] *long, 50 cubits* [23 meters] *wide, and 30 cubits* [13.8 meters] *high*.
- f. [Genesis 6:16](#) Hebrew *an opening of 1 cubit* [46 centimeters].

There has always been a man chosen out of times of destruction to bring in new beginnings, Noah was such a man. Mankind going mad brings on the destruction at the hand of Yah, so what about the evil places on the earth that resemble Sodom and Gomorrah of ancient times, what did Yah do to them, and can we expect the same thing to happen in our day? Read ahead to see what can be expected.

Genesis 18

The Three Visitors

¹ Yah appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day. ² Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

³ He said, "If I have found favor in your eyes, my Yah, ^[a] do not pass your servant by. ⁴ Let a little water be brought, and then you may all wash your feet and rest under this tree. ⁵ Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant."

"Very well," they answered, "do as you say."

⁶ So Abraham hurried into the tent to Sarah. "Quick," he said, "get three seahs ^[b] of the finest flour and knead it and bake some bread."

⁷ Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. ⁸ He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

⁹ "Where is your wife Sarah?" they asked him.

"There, in the tent," he said.

¹⁰ Then Yah ^[c] said, "I will surely return to you about this time next year, and Sarah your wife **will have a son**."

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Now Sarah was listening at the entrance to the tent, which was behind him. ¹¹ Abraham and Sarah were already very old, and Sarah was past the age of childbearing. ¹² So Sarah laughed to herself as she thought, "After I am worn out and my husband is old, will I now have this pleasure?"

¹³ Then Yah said to Abraham, "Why did Sarah laugh and say, 'Will I really have a child, now that I am old?' ¹⁴ Is anything too hard for Yah? I will return to you at the appointed time next year and Sarah will have a son."

¹⁵ Sarah was afraid, so she lied and said, "I did not laugh." But he said, "Yes, you did laugh."

I wonder have you noticed something very important in the above scriptures.

Ask yourself, why is it important to know that there are two visitations by Yah, the first visitation announcing the coming birth of a special son, and the second visitation to witness or commission this special man? (What religion is it that has stolen the two visits or first and second coming mentioned in the Hebrew, and then placed it in the New Testament?)

- 1. Could the two visitations also signify two different times, a beginning and ending times era?**
- 2. Why did Yah and two angels come to Abraham in the first place, and why was it necessary for a son to be born thru Abraham and Sarah?**
- 3. Would that same special birth be witnessed by Yah Himself in the next year, and was Yah to be there to hold his right hand in order to destroy wickedness (Genesis 23:20,21)?**
- 4. Was this also to show us today, that a son would be born or Commissioned in these last days to rid of the earth's modern Sodom and Gomorrah inhabitants?**

Let us read a little further and see just how wicked Sodom and Gomorrah really was because it tells us what will happen in this modern day Sodom and Gomorrah; Picking back up from Genesis 18:15.....

Abraham Pleads for Sodom

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resuming at verse 16

¹⁶ When the men got up to leave, they looked down toward Sodom, and Abraham walked along with them to see them on their way. ¹⁷ Then Yah said, "Shall I hide from Abraham what I am about to do? ¹⁸ Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him. ^[d] ¹⁹ For I have chosen him, so that he will direct his children and his household after him to keep the way of Yah by doing what is right and just, so that Yah will bring about for Abraham what he has promised him."

²⁰ Then Yah said, "**The outcry against Sodom and Gomorrah is so great and their sin so grievous** ²¹ that **I will go down and see** if what they have done is as bad as the outcry that has reached me. If not, I will know."

Are your prayers and the reports of the angels to Yah, what makes Yah come down and see or witness the evil that is going on, because it is certain that His response will result in devastating destruction?

²² The men turned away and went toward Sodom, but Abraham remained standing before Yah. ^[e] ²³ Then Abraham approached him and said: "Will you sweep away the righteous with the wicked? ²⁴ What if there are fifty righteous people in the city? Will you really sweep it away and not spare ^[f] the place for the sake of the fifty righteous people in it? ²⁵ Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?"

²⁶ Yah said, "If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake."

²⁷ Then Abraham spoke up again: "Now that I have been so bold as to speak to Yah, though I am nothing but dust and ashes, ²⁸ what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?"

"If I find forty-five there," he said, "I will not destroy it."

²⁹ Once again he spoke to him, "What if only forty are found there?" He said, "For the sake of forty, I will not do it."

³⁰ Then he said, "May Yah not be angry, but let me speak. What if only thirty can be found there?"

He answered, "I will not do it if I find thirty there."

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³¹ Abraham said, "Now that I have been so bold as to speak to Yah, what if only twenty can be found there?"

He said, "For the sake of twenty, I will not destroy it."

³² Then he said, "May Yah not be angry, but let me speak just once more. What if only ten can be found there?"

He answered, "For the sake of ten, I will not destroy it."

³³ When Yah had finished speaking with Abraham, he left, and Abraham returned home.

Footnotes:

- a. [Genesis 18:3](#) Or *eyes, Yah*
- b. [Genesis 18:6](#) That is, probably about 36 pounds or about 16 kilograms
- c. [Genesis 18:10](#) Hebrew *Then he*
- d. [Genesis 18:18](#) Or *will use his name in blessings* (see Gen. 48:20)
- e. [Genesis 18:22](#) Masoretic Text; an ancient Hebrew scribal tradition *but Yah remained standing before Abraham*
- f. [Genesis 18:24](#) Or *forgive*; also in verse 26

[Genesis 19](#)

Sodom and Gomorrah Destroyed

¹ That evening the **two angels** came to the entrance of the city of Sodom. Lot was sitting there, and **when he saw them**, he stood up to meet them. Then he welcomed them and bowed with his face to the ground. ² "My lords," he said, "come to my home to wash your feet, and be my guests for the night. You may then get up early in the morning and be on your way again." (The term "lords" could be better translated *Holy Messengers from Yah*)

"Oh no," they replied. "We'll just spend the night out here in the city square." (They wanted first hand evidence of the reports of the sinister evils)

³ But Lot insisted, so at last they went home with him. Lot prepared a feast for them, complete with fresh bread made without yeast, and they ate. ⁴ But before they retired for the night, all the men of Sodom, young and old, came from all over the city and surrounded the house.

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⁵ They shouted to Lot, “Where are the men who came to spend the night with you? **Bring them out to us so we can have sex with them!**”

⁶ So Lot stepped outside to talk to them, shutting the door behind him. ⁷ “Please, my brothers,” he begged, “don’t do such a wicked thing. ⁸ Look, I have **two virgin daughters**. Let me bring them out to you, and you can do with them as you wish. But please, leave these men alone, for they are my guests and are under my protection.”

⁹ “Stand back!” they shouted. “This fellow came to town as an outsider, and now he’s acting like our judge! We’ll treat you far worse than those other men!” And they lunged toward Lot to break down the door.

¹⁰ But the **two angels**^[a] reached out, pulled Lot into the house, and bolted the door. ¹¹ Then they blinded all the men, young and old, who were at the door of the house, so they gave up trying to get inside.

¹² Meanwhile, the angels questioned Lot. “Do you have any other relatives here in the city?” they asked. “**Get them out of this place**—your sons-in-law, sons, daughters, or anyone else. ¹³ For we are about to **destroy this city completely**. The outcry against this place is so great it has reached Yah, and **he has sent us to destroy it.**”

¹⁴ So Lot rushed out to tell his daughters’ fiancés, “Quick, get out of the city! Yah is about to destroy it.” But the young men thought he **was only joking**.

¹⁵ At dawn the next morning the angels became insistent. “Hurry,” they said to Lot. “Take your wife and your two daughters who are here. Get out right now, **or you will be** swept away in the destruction of the city!”

¹⁶ When Lot still hesitated, the angels seized his hand and the hands of his wife and two daughters and rushed them to safety outside the city, for Yah was merciful. ¹⁷ When they were safely out of the city, one of the angels ordered, “Run for your lives! And don’t look back or stop anywhere in the valley! Escape to the mountains, or you will be swept away!”

¹⁸ “Oh no,” Lot begged. ¹⁹ “You have been so gracious to me and saved my life, and you have shown such great kindness. But I cannot go to the mountains. Disaster would catch up to me there, and

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I would soon die. ²⁰ See, there is a small village nearby. Please let me go there instead; don't you see how small it is? Then my life will be saved."

²¹ "All right," the angel said, "I will grant your request. I will not destroy the little village. ²² But hurry! Escape to it, for I can do nothing until you arrive there." (This explains why that village was known as Zoar, which means "little place.")

²³ Lot reached the village just as the sun was rising over the horizon. ²⁴ Then Yah rained down **fire and burning sulfur from the sky** on Sodom and Gomorrah. ²⁵ He utterly destroyed them, along with the other cities and villages of the plain, wiping out all the people and every bit of vegetation. ²⁶ But Lot's wife looked back as she was following behind him, and she turned into a pillar of salt.

²⁷ Abraham got up early that morning and hurried out to the place where he **had stood in Yah's presence**. ²⁸ He looked out across the plain toward Sodom and Gomorrah and watched as columns of smoke rose from the cities like smoke from a furnace.

²⁹ But Yah had listened to Abraham's request and kept Lot safe, removing him from the disaster that engulfed the cities on the plain.

The majority of people living in the end times will not realize this specially chosen man until it is too late, and the results will be a life and death choice that would have been made by the children of Israel largely based upon the condition of the mind or thought process.

Please understand; the vision of the specially chosen son was written about even in the Torah, so how did they turn us against each other?

It is like method of Willie Lynch, pit the light skinned blacks against the dark skinned blacks, but now it has been carried to Torah verses Messianic Hebrews ripping each other apart, but not paying attention to the words of Yah completely!

⁵ "Look," they told him, "you are now old, and your sons are not like you. Give us a king to judge us like all the other nations have."

⁶ Samuel was displeased with their request and went to Yah for guidance. ⁷ "Do everything they say to you," Yah replied, "for it is me they are rejecting, not you. They don't want me to be their king any

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longer. ⁸ Ever since I brought them from Egypt they have continually abandoned me and followed other gods. And now they are giving you the same treatment. ⁹ Do as they ask, but solemnly warn them about the way a king will reign over them.”

Samuel Warns against a Kingdom

¹⁰ So Samuel passed on Yah’s warning to the people who were asking him for a king. ¹¹ “This is how a king will reign over you,” Samuel said. “The king will draft your sons and assign them to his chariots and his charioteers, making them run before his chariots. ¹² Some will be generals and captains in his army, ^[a] some will be forced to plow in his fields and harvest his crops, and some will make his weapons and chariot equipment. ¹³ The king will take your daughters from you and force them to cook and bake and make perfumes for him. ¹⁴ He will take away the best of your fields and vineyards and olive groves and give them to his own officials. ¹⁵ He will take a tenth of your grain and your grape harvest and distribute it among his officers and attendants. ¹⁶ He will take your male and female slaves and demand the finest of your cattle ^[b] and donkeys for his own use. ¹⁷ He will demand a tenth of your flocks, and you will be his slaves. ¹⁸ When that day comes, you will beg for relief from this king you are demanding, but then Yah will not help you.”

¹⁹ But **the people refused to listen** to Samuel’s warning. “Even so, **we still want a king,**” they said. ²⁰ **We want to be like the nations around us.** Our king will judge us and lead us into battle.” Here you see not once but twice our forefathers asked for a man to rule over them, only we were not prepared for the ruling King to not be one of our own, this puts a new meaning on the old saying, “Be careful what you ask for.” All of the sayings or predictions from Yah thru the prophet Samuel came to pass under foreign rule; check your history!

Our People had a history of rejecting Yah, so when our forefathers requested something from Yah at Horeb, they were granted it by Yah, this is the reason why there must be a son, as he represents the King in the eyes of mortals, but he is rather a prince in the eyes of Yah, and scriptures bare witness at Ezekiel 44:3 that a man not men will be in the position of prince who sits at the table and eats bread in the presence of Yah, ALL this is a result of what our forefathers had asked for at Horeb. We should be sick to our stomachs the way we have rode the roller coaster of good king, and bad king.

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Here is further supportive scriptures of the final and righteous King who will eat before Yah, please read;

Ezekiel 44

The Prince's Privilege

¹ The man then brought me back toward the sanctuary's outer gate that faced east, and it was closed. ² Yah said to me: "This gate will remain closed. It will not be opened, and no one will enter through it, because Yah, the God of Israel, has entered through it. ^(A) Therefore it will remain closed. ³ **The prince** himself will sit in the gateway to eat a meal before Yah. ^(B) He must enter by way of the portico ^(C) of the gate and go out the same way."

Yah does not revoke any word once He has spoken it;

Psalms 89:34)

I will not violate My covenant
or change what My lips have said.

This is why there will be a man over Beth Hephzibah formerly known as Israel, and just so you don't get it twisted, we need to read this portion of scriptures as well;

The chosen man is to come after a great drought of the presence of Yah (Hosea 5:15); he is to straighten out both the leadership and the common people of Israel. This is met by great opposition by some Israelites who believe and state that this son is referenced as ALL the sons of Israel; they draw upon Exodus 4:22 to drive their point home please read;

Exodus 4:22

And you shall say unto Pharaoh, Thus says Yah, **Israel** is my **son**, even my firstborn.

Little is known of the procedure of how to compare scriptures concerning the past with the future, and if this is the case, scripture should bare witness of varying differences between people of Israel, for example;

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Psalm 45:7

You love righteousness, and hate wickedness: therefore Yah, thy God, hath **anointed** thee with the oil of gladness **above thy fellows**.

This statement is no more different than saying that everyone is not King David or the Men of Valor that surrounded David, yet they are all the sons of Israel!

Though there are men today and leaders in our past considered by us to be worthy to be counted as Elders in leadership positions, it does not automatically qualify them as anointed by Yah; we would qualify them by our standards, but would they pass Yah's examination, take a look at the story of the anointing of David as the next King to succeed King Saul, please read;

1 Samuel 16

Yah Looks into the Heart

¹ YAH addressed Samuel: "So, how long are you going to mope over Saul? You know I've rejected him as king over Israel. Fill your flask with anointing oil and get going. I'm sending you to Jesse of Bethlehem. I've spotted the very king I want among his sons."

²⁻³ "I can't do that," said Samuel. "Saul will hear about it and kill me."

YAH said, "Take a heifer with you and announce, 'I've come to lead you in worship of YAH, with this heifer as a sacrifice.' Make sure Jesse gets invited. I'll let you know what to do next. I'll point out the one you are to anoint."

⁴ Samuel did what YAH told him. When he arrived at Bethlehem, the town fathers greeted him, but apprehensively. "Is there something wrong?"

⁵ "**Nothing's wrong**. I've come to sacrifice this heifer and lead you in the worship of YAH. Prepare yourselves, be consecrated, and join me in worship." He made sure Jesse and his sons were also consecrated and called to worship.

⁶ When they arrived, Samuel **took one look** at Eliab and thought, "Here he is! YAH's anointed!"

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⁷ But YAH told Samuel, "**Looks aren't everything**. Don't be impressed with his looks and stature. I've already eliminated him. YAH judges persons differently than humans do. Men and women look at the face; **YAH looks into the heart.**"

⁸ Jesse then called up Abinadab and presented him to Samuel. Samuel said, "This man isn't YAH's choice either."

⁹ Next Jesse presented Shammah. Samuel said, "No, this man isn't either."

¹⁰ Jesse presented his seven sons to Samuel. Samuel was blunt with Jesse, "YAH hasn't chosen any of these."

¹¹ Then he asked Jesse, "Is this it? Are there no more sons?"

"Well, yes, **there's the runt**. But he's out tending the sheep."

Samuel ordered Jesse, "Go get him. We're not moving from this spot until he's here."

¹² Jesse sent for him. He was brought in, the very picture of health—bright-eyed, good-looking. (Could bright eyed mean knowledge given by Yah?)

YAH said, "Up on your feet! Anoint him! This is the one."

¹³ Samuel took his flask of oil and anointed him, with his brothers standing around watching. The Spirit of YAH entered David like a rush of wind, Yah vitally empowering him for the rest of his life.

Samuel left and went home to Ramah.

David—An Excellent Musician

¹⁴ At that very moment the Spirit of YAH left Saul and in its place a black mood sent by YAH settled on him. He was terrified.

¹⁵⁻¹⁶ Saul's advisors said, "This awful tormenting depression from Yah is making your life miserable. O Master, let us help. Let us look for someone who can play the harp. When the **black mood** from Yah *** moves in, he'll play his music and you'll feel better."

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¹⁷ Saul told his servants, "Go ahead. Find me someone who can play well and bring him to me."

¹⁸ One of the young men spoke up, "I know someone. I've seen him myself: the son of Jesse of Bethlehem, an excellent musician. He's also courageous, of age, well-spoken, and good-looking. And YAH is with him."

¹⁹ So Saul sent messengers to Jesse requesting, "Send your son David to me, the one who tends the sheep."

²⁰⁻²¹ Jesse took a donkey, loaded it with a couple of loaves of bread, a flask of wine, and a young goat, and sent his son David with it to Saul. David came to Saul and stood before him. Saul liked him immediately and made him his right-hand man.

²² Saul sent word back to Jesse: "Thank you. David will stay here. He's just the one I was looking for. I'm very impressed by him."

²³ After that, whenever the bad depression from Yah tormented Saul, David got out his harp and played. That would calm Saul down, and he would feel better as the moodiness lifted.

If you really want to see the bigger picture, you must ask yourself without hesitation, the following questions;

1. Why would the prophet be afraid of being killed by anointing someone Yah had chosen in verse 1-3 above?
2. Who would be the one or group of people ready to do harm the prophet, and why?
3. Could it be the people considering themselves to be Elders and more experienced in leading the fight of oppression against Yah's people in that day and time?
4. And who would you consider to hold this same position in our day and time?
5. Can an example in scriptures of bickering and infighting between Hebrew Israelite people be found over leadership?
6. What is the historical significance of David's young age, and how will it play out in today's time and space?

Many of these questions can be answered by the following scriptures, please read;

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1 Samuel 17

Goliath Challenges the Israelites

¹ The Philistines now mustered their army for battle and camped between Socoh in Judah and Azekah at Ephes-dammim. ² Saul countered by gathering his Israelite troops near the valley of Elah. ³ So the Philistines and Israelites faced each other on opposite hills, with the valley between them.

⁴ Then Goliath, a Philistine champion from Gath, came out of the Philistine ranks to face the forces of Israel. He was over nine feet^[a] tall! ⁵ He wore a bronze helmet, and his bronze coat of mail weighed 125 pounds.^[b] ⁶ He also wore bronze leg armor, and he carried a bronze javelin on his shoulder. ⁷ The shaft of his spear was as heavy and thick as a weaver's beam, tipped with an iron spearhead that weighed 15 pounds.^[c] His armor bearer walked ahead of him carrying a shield.

⁸ Goliath stood and shouted a taunt across to the Israelites. "Why are you all coming out to fight?" he called. "I am the Philistine champion, but you are only the servants of Saul. Choose one man to come down here and fight me! ⁹ If he kills me, then we will be your slaves. But if I kill him, you will be our slaves! ¹⁰ I **defy the armies of Israel today!** Send me a man who will fight me!" ¹¹ When Saul and the Israelites heard this, they were terrified and deeply shaken.

Jesse Sends David to Saul's Camp

¹² Now David was the son of a man named Jesse, an Ephrathite from Bethlehem in the land of Judah. Jesse was an old man at that time, and he had eight sons. ¹³ Jesse's three oldest sons—Eliab, Abinadab, and Shimea^[d]—had already joined Saul's army to fight the Philistines. ¹⁴ David was the youngest son.

David's three oldest brothers stayed with Saul's army, ¹⁵ but David went back and forth so he could help his father with the sheep in Bethlehem.

¹⁶ **For forty days**, every morning and evening, the Philistine champion strutted in front of the Israelite army.

¹⁷ One day Jesse said to David, "Take this basket^[e] of roasted grain and these ten loaves of bread, and carry them quickly to your brothers. ¹⁸ And give these ten cuts of cheese to their captain. See how your brothers are getting along, and bring back a report on how

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they are doing.^[f] 19 David's brothers were with Saul and the Israelite army at the valley of Elah, fighting against the Philistines.

²⁰ So David left the sheep with another shepherd and set out early the next morning with the gifts, as Jesse had directed him. He arrived at the camp just as the Israelite army was leaving for the battlefield with shouts and battle cries. ²¹ Soon the Israelite and Philistine forces stood facing each other, army against army. ²² [David left his things with the keeper of supplies](#) and hurried out to the ranks to greet his brothers.

²³ As he was talking with them, Goliath, the Philistine champion from Gath, came out from the Philistine ranks. Then David heard him shout his usual taunt to the army of Israel.

²⁴ As soon as the Israelite army saw him, they began to run away in fright. ²⁵ "Have you seen the giant?" the men asked. "He comes out each day to defy Israel. The king has offered a huge reward to anyone who kills him. He will give that man one of his daughters for a wife, and the man's entire family will be exempted from paying taxes!"

²⁶ David asked the soldiers standing nearby, "What will a man get for killing this Philistine and ending his defiance of Israel? Who is this pagan Philistine anyway, that he is allowed to defy the armies of the living God?"

²⁷ And these men gave David the same reply. They said, "Yes, that is the reward for killing him."

²⁸ But when [David's oldest brother, Eliab](#), heard David talking to the men, [he was angry](#). "What are you doing around here anyway?" he demanded. "**What about those few sheep you're supposed to be taking care of?** I know about your pride and deceit. You just want to see the battle!"

²⁹ "What have I done now?" David replied. "I was only asking a question!" ³⁰ He walked over to some others and asked them the same thing and received the same answer. ³¹ Then David's question was reported to King Saul, and the king sent for him.

David Kills Goliath

³² "Don't worry about this Philistine," David told Saul. "I'll go fight him!"

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³³ “**Don’t be ridiculous!**” Saul replied. “There’s no way you can fight this Philistine and possibly win! **You’re only a boy**, and he’s been a man of war since his youth.”

³⁴ But David persisted. “I have been taking care of my father’s sheep and goats,” he said. “When a **lion** or a **bear** comes to steal a lamb from the flock, ³⁵ I go after it with a club and rescue the lamb from its mouth. If the animal turns on me, I **catch it by the jaw** and **club it to death**. ³⁶ I have done this to **both lions and bears**, and I’ll do it to this pagan Philistine, too, for he has defied the armies of the living Yah! ³⁷ Yah who rescued me from the claws of the lion and the bear will rescue me from this Philistine!” (**look up Strong’s jaw/beard-club/smote= KJV,**)

Saul finally consented. “All right, go ahead,” he said. “And may Yah be with you!”

³⁸ Then Saul gave David his own armor—a bronze helmet and a coat of mail. ³⁹ David put it on, strapped the sword over it, and took a step or two to see what it was like, for he had never worn such things before.

“I can’t go in these,” he protested to Saul. “I’m not used to them.” So David took them off again. ⁴⁰ He picked up **five smooth stones** from a **stream** and put them **into his shepherd’s bag**. Then, **armed only** with his **shepherd’s staff** and **sling**, he started **across the valley** to fight the Philistine. (*Gone to the seat of power, to Washington D.C. to fight the modern Goliath*)

⁴¹ Goliath walked out toward David with his shield bearer ahead of him, ⁴² sneering in contempt at this ruddy-faced boy. ⁴³ “Am I a dog,” he roared at David, “that you come at me with a **stick**?” And he cursed David by the names of his gods. ⁴⁴ “Come over here, and I’ll give your flesh to the birds and wild animals!” Goliath yelled.

⁴⁵ David replied to the Philistine, “You come to me with sword, spear, and javelin, but I come to you **in the name of Yah of Heaven’s Armies—the God of the armies of Israel**, whom you have defied. ⁴⁶ **Today Yah will conquer you**, and **I will kill you and cut off your head**. And then I will give the dead bodies of your men to the birds and wild animals, and the whole world will know that there is a God in Israel! ⁴⁷ And everyone assembled here will know that **Yah rescues his people, but not with sword and spear**. This is Yah’s battle, and he will give you to us!”

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⁴⁸ As Goliath moved closer to attack, David quickly ran out to meet him. ⁴⁹ Reaching into his shepherd's bag and taking out a stone, he hurled it with **his sling** and hit the Philistine in the **forehead**. The **stone sank in**, and Goliath stumbled and fell **face down** on the ground. (Could the stone thrown thru the air by the sling represent a future time, when King David's offspring would strike the modern day Goliath?)

⁵⁰ So David triumphed over the Philistine with only a sling and a stone, **for he had no sword**. ⁵¹ Then David ran over and pulled Goliath's sword from its sheath. David used it to kill him and cut off his head.

Israel Routs the Philistines

When the Philistines saw that their champion was dead, they turned and ran. ⁵² Then the men of Israel and Judah gave a great shout of triumph and rushed after the Philistines, chasing them as far as Gath^[g] and the gates of Ekron. The bodies of the dead and wounded Philistines were strewn all along the road from Shaaraim, as far as Gath and Ekron. ⁵³ Then the Israelite army returned and plundered the deserted Philistine camp. ⁵⁴ (David took the Philistine's head to Jerusalem, but he stored the man's armor in his own tent.)

⁵⁵ As Saul watched David go out to fight the Philistine, he asked Abner, the commander of his army, "Abner, whose son is this young man?"

"I really don't know," Abner declared.

⁵⁶ "Well, find out who he is!" the king told him.

⁵⁷ As soon as David returned from killing Goliath, Abner brought him to Saul with the Philistine's head still in his hand. ⁵⁸ "Tell me about your father, young man," Saul said.

And David replied, "His name is Jesse, and we live in Bethlehem."

Why didn't King Saul try to kill Goliath?

Why were ALL the OTHERS stopped, what point did Yah make by using someone considered a boy?

If you can't solve these things, you will miss the whole point!

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Conclusion: (Of above pages)

Psalms 40:6-8

⁶Sacrifice and offering You did not desire; **mine ears** have you opened: burnt offering and sin offering have you not required.

⁷Then **said I**, Lo, **I come**: in the **volume** of the book it is written of me,

⁸I delight to do thy will, O my Yah: yea, your law is within my heart. The above verse is very clear; it speaks directly concerning Deuteronomy 18:18 where Yah of Hosts had planned in advanced and reserved a Special Son for the end times. This man was preserved in the bloodline thru genes and chromosomes' to be born at the precise moment and time in our history for Yah's purpose.

Also consider; that in order for this Special Son or Authorized Representative to be able to straighten out the priesthood of Israel, this son can not be "All the Sons of Israel," this view is held in error by many Israelites, please read;

Malachi 3:3

And he shall sit as a **refiner** and **purifier** of silver: **and he shall purify the sons of Levi**, and purge them as gold and silver, that they may offer unto Yah an offering in righteousness.

It is also clear and apparent that the Children of Israel had enemies so powerful and determined, that they are evidenced in scripture as plotting and scheming against Yah Himself, and His people;

Psalms 83:1-8

A song. A psalm of Asaph.

¹ O Yah, do not be silent!

Do not be deaf.

Do not be quiet, O Yah.

² Don't you hear the uproar of your enemies?

Don't you see that your arrogant enemies are rising up?

³ They devise crafty schemes against your people;

they conspire against your precious ones.

⁴ "Come," they say, "let us wipe out Israel as a nation.

We will destroy the very memory of its existence."

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- ⁵ Yes, this **was their unanimous decision.**
They **signed a treaty as allies against you—**
- ⁶ these Edomites and Ishmaelites;
Moabites and Hagrites;
- ⁷ Gebalites, Ammonites, and Amalekites;
and people from Philistia and Tyre.
- ⁸ Assyria has joined them, too,
and is allied with the descendants of Lot.

All these nations that are mentioned are **STILL** around, they were named by what they were called in ancient times; nothing has changed other than the fact most people don't study history, so they can't identify these nations today by their modern names!

As for Abraham and Sarah, it is not by coincidence that they were well up in age past the normal child bearing and giving years. This is an illustration by Yah that many years would pass by in the future before someone special would be allowed by Yah to represent Him in the end times. It is very clear that Sarah went without giving birth to a child for up to 99 years, -

Genesis 17:17

Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an **hundred years** old? And shall **Sarah**, that is **ninety years** old, bear?

This is your key indicator to let you know that just like it was hard for Abraham and Sarah to believe in their day that a son would be born to them because of their old age; some of you too would not believe that a son would be born because of the times and failures of preceding men of promise; but like the Prophet Samuel, we all were looking at the outward appearances, and were not using or viewing the tools that Yah uses to anoint a man into His service.

So if you look at it this way, that a couple having a baby at 99 and 100 years old today would be **both rare and special**, so also was the case for Abraham and Sarah!

So, keeping this in mind, where did things get twisted, and how did the world get deceived in identifying the Hebrew Israelite specially commissioned son or representative of Yah? Who was responsible for re-naming this individual based upon different national characters, i.e. Jesus, Buddha, etcetera?

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Would this name be proven to tie in with efforts of the nations of [Psalms 83](#) and their well thought out plot to erase the memory and true identity of the Children of Israel?

It is becoming much clearer that who ever is responsible could not deviate too much from the Biblical accounting given in scriptures without exposing themselves. So why not keep the story virtually the same;

Meaning keep it close to what the scriptures say, but identify this special son even in a different book called the New Testament, and make a name change within the New Testament just to keep it legal so as to not change the word of Yah in the so called Old Testament or Hebrew Scriptures?

To find this trick of the enemies of truth it requires an en depth study and comparison first utilizing Yah's word, and then seeing if the New Testament version can withstand the heat of Yah's scrutiny.

It is important to note that 104 Hebrew Scriptures were plagiarized (stolen) from the Old Testament writings and placed into the New Testament to help deceive the entire world.

NOW LET US SEE HOW IT WAS DONE!

So let us examine how they took our book and twisted it to mean Jesus Christ, and how it simply just could not be J.C.

The Name:

In the Hebrew text in the end times it is told to us that a Great Prince by the name of Michael would be the protector of the Children of Israel;

Daniel 12

The Worst Trouble the World Has Ever Seen

¹⁻²""That's when Michael, the great [*angel-prince](#), champion of your people, will step in. It will be a time of trouble, the worst trouble the world has ever seen. But your people will be saved from the trouble, every last one found written in the Book. Many who have been long dead and buried will wake up, some to eternal life, others to eternal

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shame. *(Angel-prince, refer to Exodus 23:20-21 where this one is called an angel which has seven meanings)

³ "Men and women who have lived wisely and well will shine brilliantly, like the cloudless, star-strewn night skies. And those who put others on the right path to life will glow like stars forever.

⁴ "This is a confidential report, Daniel, for your eyes and ears only. Keep it secret. Put the book under lock and key until the end. In the interim there is going to be a lot of frantic running around, trying to figure out what's going on.'

⁵⁻⁶ "As I, Daniel, took all this in, two figures appeared, one standing on this bank of the river and one on the other bank. One of them asked a third man who was dressed in linen and who straddled the river, 'How long is this astonishing story to go on?'

⁷ "The man dressed in linen, who straddled the river, raised both hands to the skies. I heard him solemnly swear by the Eternal One that it would be a time, two times, and half a time, that when the oppressor of the holy people was brought down the story would be complete.

⁸ "I heard all this plainly enough, but I didn't understand it. So I asked, 'Master, can you explain this to me?'

⁹⁻¹⁰ "Go on about your business, Daniel,' he said. 'The message is confidential and under lock and key until the end, until things are about to be wrapped up. The populace will be washed clean and made like new. But the wicked will just keep on being wicked, without a clue about what is happening. Those who live wisely and well will understand what's going on.'

¹¹ "From the time that the daily worship is banished from the Temple and the obscene desecration is set up in its place, there will be 1,290 days.

¹² "Blessed are those who patiently make it through the 1,335 days.

¹³ "And you? Go about your business without fretting or worrying. Relax. When it's all over, you will be on your feet to receive your reward."

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It is very clear that the above scriptures are happening at the time of the end! It is not 2000 years or so when the entity of Christ was said to have been alive on earth.

Do Minister's teachings of the New Testament ever refer Christ as Michael? The answer is Yes, here is an example taken from the internet;

"My children, this is your Creator Father, Christ Michael. Some of you know me as Jesus Christ. Some of you know me as Archangel Michael. Some of you know me not. Whatever form your knowledge of me takes, I honor you, and I welcome you into my family."

Found at; <http://www.ctrforchristcon.org/christ-michael.asp>

We need to take an objective look at other details concerning the entity called J.C.;

JC was said to not have sinned in his life, according to Christian teachings; he was a perfect sacrifice

"God made him who had no sin to be sin for us, so that in him we might become the righteousness of God." - 2 Corinthians 5:21 (NIV)

"He committed no sin, and no deceit was found in his mouth." - 1 Peter 2:22 (NIV)

"Such a high priest [Jesus Christ] meets our need--one who is holy, blameless, pure, set apart from sinners, exalted above the heavens." - Hebrews 7:26 (NIV)

"Everyone who sins breaks the law; in fact, sin is lawlessness. But you know that he appeared so that he might take away our sins. And in him is no sin." - 1 John 3:4-5 (NIV)

"For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are--yet was without sin." - Hebrews 4:15 (NIV)

But if you examine the Hebrew Scriptures, the promised one had sinned but was pardon in order to be a flashlight so to speak in the hand of Yah to show others of the Hebrew Israelite Tribes that they too can follow the example and be pardon, please read;

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Isaiah 6:5-8

⁵Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, Yah of hosts.

⁶Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

⁷And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

⁸Also I heard the voice of Yah, saying, **Whom shall I send**, and **who will go for us**? Then said I, Here am I; **send me**.

Zechariah 3

¹And he shewed me **Joshua the high priest** standing before the angel of Yah, and Satan standing at his right hand to resist him.

²And Yah said unto Satan, Yah rebuke thee, O Satan; even Yah that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

³Now Joshua was clothed with **filthy garments**, and stood before the angel.

⁴And he answered and spoke unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, **I have caused your iniquity (sins)** to pass from you, and I will clothe you with change of raiment.

⁵And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of Yah stood by.

⁶And the angel of Yah protested unto Joshua, saying,

⁷Thus says Yah of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, **then you shall also judge my house**, and shall also keep my courts, and I will give thee places to walk among these that stand by.

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⁸Hear now, O Joshua the high priest, you, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

⁹For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, says Yah of hosts, and I will remove the iniquity of that land in one day.

The Book of Daniel and the Eternal Kingdom MUST connect with the chosen one sent and ordained by Yah, for they work hand in hand.

Daniel Gabriel's Message about the Anointed One

Daniel 9:20

²⁰ I went on praying and confessing my sin and the sin of my people, pleading with Yah my Creator for Jerusalem, his holy mountain. ²¹ As I was praying, Gabriel, whom I had seen in the earlier vision, came swiftly to me at the time of the evening sacrifice. ²² He explained to me, "Daniel, I have come here to give you insight and understanding. ²³ The moment you began praying, a command was given. And now I am here to tell you what it was, for you are very precious to Yah. Listen carefully so that you can understand the meaning of your vision.

²⁴ "A period of seventy sets of seven^[c] has been decreed for your people and your holy city to finish their rebellion, to put an end to their sin, to atone for their guilt, to bring in everlasting righteousness, to confirm the prophetic vision, and to anoint the Most Holy Place.^[d] ²⁵ Now listen and understand! Seven sets of seven plus sixty-two sets of seven^[e] will pass from the time the command is given to rebuild Jerusalem until a ruler—the Anointed One^[f]—comes. Jerusalem will be rebuilt with streets and strong defenses,^[g] despite the perilous times.

²⁶ "After this period of sixty-two sets of seven,^[h] the Anointed One will be killed, appearing to have accomplished nothing, and a ruler will arise whose armies will destroy the city and the Temple. The end will come with a flood, and war and its miseries are decreed from that time to the very end. ²⁷ The ruler will make a treaty with the people for a period of one set of seven,^[i] but after half this time, he will put an end to the sacrifices and offerings. And as a climax to all his terrible deeds,^[j] he will set up a sacrilegious object that causes desecration,^[k] until the fate decreed for this defiler is finally poured out on him."

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The "End Time" chosen man like King David will be passed over, hardly noticed please read;

Isaiah 53

¹ Who believes what we've heard and seen? Who would have thought Yah's saving power **would look like this?**

²⁻⁶The servant **grew up before Yah**—a scrawny seedling,
a scrubby plant in a **parched** field.
There was nothing attractive about him,
nothing to cause us to take a second look.
He was looked down on and passed over,
a man who suffered, who knew pain firsthand.
One look at him and people turned away.
We looked down on him, thought he was scum.
But the fact is, it was our pains he carried—
our disfigurements, all the things wrong with us.
We thought he brought it on himself,
that Yah was punishing him for his own failures.
But it was our sins that did that to him,
that ripped and tore and crushed him—our sins!
He took the punishment, and that made us whole.
Through his bruises we get healed.
We're all like sheep that've wandered off and gotten lost.
We've all done our own thing, gone our own way.
And Yah has piled all our sins, everything we've done wrong,
on him, on him.

⁷⁻⁹He was beaten, he was tortured,
but he didn't say a word.
Like a lamb taken to be slaughtered
and like a sheep being sheared,
he took it all in silence.
Justice miscarried, and he was led off—
and did anyone really know what was happening?
He died without a thought for his own welfare,
beaten bloody for the sins of my people.
They buried him with the wicked,
threw him in a grave with a rich man,
Even though he'd never hurt a soul
or said one word that wasn't true.

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¹⁰Still, it's what Yah had in mind all along,
to crush him with pain.

The plan was that he give himself as an offering for sin
so that he'd see life come from it—life, life, and more life.
And Yah's plan will deeply prosper through him.

¹¹⁻¹²Out of that terrible travail of soul,
he'll see that it's worth it and be glad he did it.

Through what he experienced, my righteous one, my servant,
will make many "righteous ones,"
as he himself carries the burden of their sins.

Therefore I'll reward him extravagantly—
the best of everything, the highest honors—
Because he looked death in the face and didn't flinch,
because he embraced the company of the lowest.
He took on his own shoulders the sin of the many,
he took up the cause of all the black sheep.

All of the scriptures above have given us a clear understanding of why
it has to be a special son born to do the will of Yah. The question is, in
what time era were we to expect this empowered man, and was his
name really Jesus Christ?

It is taught that J.C. is the savior born 2000 years ago,
but is it true?

So let us examine and decide scripturally;

Deuteronomy 13

The False Prophet

¹ "If a prophet or someone who has dreams **arises among you** and
proclaims a sign or wonder to you, ² and that sign or wonder he has
promised you comes about, but he says, '**Let us follow other gods,**'
which you have not known, 'and let us worship them,' ³ do not listen to
that prophet's words or to that dreamer. For Yah your Creator is
testing you to know whether you love Yah your Creator with all your
heart and all your soul.

Revelation 12:9

And the great dragon was cast out, that old serpent, called the Devil,
and Satan, which **deceives** the whole **world**: he was cast out into the
earth, and his angels were cast out with him.

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It is my point of thought that the spirit that Yah instilled in His people runs too deep in their fiber, that it can not be removed, so the enemies of Yah's people had to devise a method of controlling your spiritual connection with the heavenly Creator; what better way than to alter or change the scriptural accounting of events and names to suit their needs as slave master, whether mental or physical?

Other words; change the name of your God or Power to match the identity of the conquering races of the earth. You will have to follow me close in your mind as we examine scripture to unlock the deception of how we were tricked into the worship of false deities which most people identify as false Gods.

Gentile nations are taught to be A Spiritual Jew

The Hebrew Israelite people were forewarned in the time of Joshua that if they sinned against Yah after being delivered from Egypt, the next time they would find themselves scattered in captivity because of sins amongst the Gentile-Heathen Nations;

Strong's Concordance of the Bible definition of the word Gentile and Heathen are found at 1471; it means non-Hebrew Israelite, a troop of animals, gentile, heathen nation.

Ezekiel 20:23 (King James Version)

²³I lifted up mine hand unto them also in the wilderness, that I would scatter them among the **heathen**, and disperse them through the countries

Nehemiah 1

⁵ Then I said,

“O Yah, God of heaven, the great and awesome Creator who keeps his covenant of un failing love with those who love him and obey his commands, ⁶ listen to my prayer! Look down and see me praying night and day for your people Israel. I confess that we have sinned against you. Yes, even my own family and I have sinned! ⁷ We have sinned terribly by not obeying the commands, decrees, and regulations that you gave us through your servant Moses.

⁸ “Please remember what you told your servant Moses:

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'If you are unfaithful to me, **I will scatter you among the nations.**⁹ But if you return to me and obey my commands and live by them, then even if you are exiled to the ends of the earth, I will bring you back to the place I have chosen for my name to be honored.'

¹⁰ "The people you rescued by your great power and strong hand are your servants. ¹¹ O Yah, please hear my prayer! Listen to the prayers of those of us who delight in honoring you. Please grant me success today by making the king favorable to me. ^[b] Put it into his heart to be kind to me."

In the New Testament which is the Biblical book of the Gentile people; this is the book used by our people's past and current slave masters; an apostate Hebrew Israelite who went by the name of Paul, had written in Romans 11th Chapter his feelings about how Gentiles (**White Roman People**) can be accepted or **grafted in** to be a **spiritual Hebrew, which earned or allowed them to be called** by the name of Jew;

Romans 11

Yah's Continuing Love for Hebrew Israelite People

¹So I ask, "Has Yah rejected his people Israel?" That's unthinkable! Consider this. **I'm an Israelite myself**, a descendant of Abraham from the tribe of Benjamin. ²Yah has not rejected his people whom he knew long ago. Don't you know what Elijah says in the Scripture passage when he complains to Yah about Israel? He says, ³"Lord, they've killed your prophets and torn down your altars. I'm the only one left, and they're trying to take my life." ⁴But what was Yah's reply? Yah said, "I've kept 7,000 people for myself who have not knelt to worship Baal." ⁵So, as there were then, there are now a few left that Yah has chosen by his kindness. ^[a] ⁶If they were chosen by Yah's kindness, they weren't chosen because of anything they did. Otherwise, God's kindness wouldn't be kindness.

⁷So what does all this mean? It means that Israel has never achieved what it has been striving for. However, those whom God has chosen have achieved it. The minds of the rest of Israel were closed, ⁸as Scripture says,

"To this day Yah has given them a spirit of deep sleep.
Their eyes don't see,
and their ears don't hear!"

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⁹And David says,

“Let the table set for them become a trap and a net,
a snare and a punishment for them.

¹⁰Let their vision become clouded so that they cannot see.
Let them carry back-breaking burdens forever.”

¹¹So I ask, “Has Israel stumbled so badly that it can’t get up again?”
That’s unthinkable! By Israel’s failure, salvation has come to people who are not Jewish to make the Jewish people jealous.

¹²The fall of the Jewish people made the world spiritually rich.
Their failure made people who are not Jewish spiritually rich. So
the inclusion of Jewish people will make the world even richer.

¹³Now, I speak to you who are not Jewish. As long as I am an apostle
sent to people who are not Jewish, I bring honor to my ministry.

¹⁴Perhaps I can make my people jealous and save some of them. ¹⁵If
Israel’s rejection means that the world has been brought back to God,
what does Israel’s acceptance mean? It means that Israel has come
back to life.

¹⁶If the first handful of dough is holy, the whole batch of dough is
holy. If the root is holy, the branches are holy. ¹⁷But some of the olive
branches have been broken off, and you, a wild olive branch, have
been grafted in their place. You get your nourishment from the roots
of the olive tree. ¹⁸So don’t brag about being better than the other
branches. If you brag, remember that you don’t support the root, the
root supports you. ¹⁹“Well, you say, “Branches were cut off so
that I could be grafted onto the tree.””

(Take their, - the Hebrew Israelites place)

²⁰That’s right! They were broken off because they didn’t believe, but
you remain on the tree because you do believe. Don’t feel arrogant,
but be afraid. ²¹If God didn’t spare the natural branches, he won’t
spare you, either. ²²Look at how kind and how severe Yah can be. He
is severe to those who fell, but kind to you if you continue to hold on
to his kindness. Otherwise, you, too, will be cut off from the tree.

²³If Jewish people do not continue in their unbelief, they will be
grafted onto the tree again, because God is able to do that. ²⁴In spite
of the fact that you have been cut from a wild olive tree, you have

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been grafted onto a cultivated one. So wouldn't it be easier for these natural branches to be grafted onto the olive tree they belong to?

The Teachings of Replacement

Below is another example of their replacement teachings, suggesting the spiritual Jew as opposed to the Hebrew Israelite, this thought process is widely taught in today's world thru the New Testament, philosophy please read;

As a consequence of Israel's rejection of the Messiah, Yah has replaced physical Israel with a new nation, **spiritual Israel**. Today, the "Jew" is not one who is so physically, but one who is so inwardly, i.e., spiritually (Romans 2:28-29). In this age, those who submit to the gospel plan of redemption—whether Jew or Gentile (Romans 1:16)—become children of God, and thus are constituted as the true "seed of Abraham" (Galatians 3:26-29).

To teach anything on this line of thought is to rob the original bearer of the promise of the Covenant. Perhaps this is why they say so much that "The Law is no more, but has been REPLACED by grace."

Someone wanted to take everything we as a Nation had lawful possession of; stripping from us everything they wanted, including our land, please read;

Joel 3:3

And they have **cast lots** for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink

Obadiah 1:11

In the day that you stood on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, **and cast lots upon Jerusalem**, even you was as one of them

Nahum 3:10

Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they **cast lots** for her honourable men, and all her great men were bound in chains

To cast lots means to:

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lot definition

lot (lä́t)

noun

1. an object used in deciding a matter by chance, a number of these being placed in a container and then drawn or cast out at random one by one
2. the use of such an object or objects in determining a matter: *to choose men by lot*
3. the decision or choice arrived at by this means, regarded as the verdict of chance
4. what a person receives as the result of such a decision; share
5. one's portion in life; fortune: *her unhappy lot*
6. a plot of ground; specif.,
 - a. ☆ a subdivision of a block in a town or city
 - b. ☆ a parcel of land in a cemetery
7.
 - a. a number of persons or things regarded as a group

transitive verb lotted lot'-ted, lotting lot'-ting

1. to divide into lots
2. RARE to allot

intransitive verb

to draw or cast lots

TAKEN FROM THE INTERNET

Q. What is casting lots? Our Bible Study Group is in 1 Samuel Chapter 14. We want to know exactly what they did when they cast lots.

(Submitted by: G. D.)

A. The casting of lots was very frequently used in the ancient world, including Israel. The case of 1 Samuel 14:40-42, according to the Septuagint translation, was a use of the Urim and Thummim, rather than the casting of lots itself, and these, with the Ephod were part of the breastplate of judgment. The verses you are referring to are:

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"And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto Yah. And Saul asked counsel of God, Shall I go down after the Philistines? Will you deliver them into the hand of Israel? But he answered him not that day. And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day. For, [as] Yah liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

"Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. Therefore Saul said unto Yah God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped. And Saul said, **Cast [lots]** between me and Jonathan my son. And Jonathan was taken. " (1Samuel 14:36-42, KJV)

According to Jewish historian, Josephus, the Urim consisted of two sardonyx stones, each contained in a pouch in the Breastplate worn by the High Priest. One of the two stones shined brightly when Yah was present (or involved). It seems, that in verse 37 of the Scripture above, Yah did not answer Saul's request, but He did answer the other request, recorded in verses 40-42.

The main obvious reason for **casting lots** was the impartiality of a certain decision. No one could argue that the decision was the result of politics, nepotism, favoritism, etc. It basically was the same as the casting of dice of today. They used different means of casting, depending on the location and customs. The varied from polished sticks to coins, cards, dice, and more.

What is particularly significant is the fact that, in ancient Israel, the High Priest did use this method for important, uncertain decisions. It amounted to consulting Yah for the answer:

"The lot is cast into the lap, but its every decision is from Yah."
(Proverbs 16:33)

It has been an ancient practice for people to take upon themselves to enquire things unknown, through mediums, readers of cards, palm readers, diviners, etc. This is part of the occult that Yah condemns, as made abundantly clear in Deuteronomy 18:9-14:

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"When you art come into the land which Yah thy God gives thee, you shall not learn to do after the abominations of those nations. There shall not be found among you [any one] that makes his son or his daughter to pass through the fire, [or] that use divination, [or] an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

For all that do these things [are] an abomination unto Yah: and because of these abominations Yah thy God doth drive them out from before thee. You shall be perfect with Yah thy Creator. For these nations, which thou shall possess, hearkened unto observers of times, and unto diviners: but as for thee, Yah your Creator hath not suffered thee so [to do].

Thank you for your question and your interest in the Bible.

Written by: Adriano Borean

End of Internet Article

A clever deception indeed, but does their story and plan stand up to the scrutiny of Yah seen in the Hebrew Scriptures?

To properly understand Yah's plan, an above normal examination of Daniel's **70 weeks is required**.

After diligent study and examination you will find the following to be true;

1. The end of the 70 week punishment ushers in the Eternal Kingdom of Yah of Hosts.
2. The man chosen and prophesied in scriptures arrives in the end or latter days, not 2000 years ago, and the world immediately transfers into the Kingdom of Yah of Hosts.
3. There is truth of a **first** and **second** coming when addressing the end times Special Representative from Yah, but it is all contained in a seven (7) year, or one week period of time known as the 70th Week.

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4. Because of the above first and second coming happening within a 7 year period, it does not allow for a 2000 plus year pause allowing Jesus Christ's first so-called arrival that would be realized by a second coming at the end of time.
5. The end times is for the Gentiles, - or mans rule of the earth to end. You can find who are Gentiles in Genesis 10th Chapter.
6. All sins of Israel and Judah come to an end in the end times of the Gentiles
7. A reconciliation of sin is the great pardon from Yah; it happens in the end days for His people, not from the so-called sacrifice of Jesus Christ (J.C.)
8. The anointing of the "Most Holy Place" has everything to do with the sacred consecrating of the physical place where Yah's thrown will be located on earth.

Like I said before, a clever deception indeed, but do their story and plan stand up to the scrutiny of Yah seen in the Hebrew Scriptures?

Daniel 9:

²⁴Seventy weeks (490 years) are determined upon your people and upon your holy city,

- To finish the transgression, means to receive full punishment

Jeremiah 50:20

In those days, and **in that time**, says Yah, **the iniquity of Israel shall be sought for**, and **there shall be none**; and **the sins of Judah**, and **they shall not be found**: **for I will pardon them whom I reserve**.

- And to make an end of sins, to receive a pardon

Exodus 34:9

And he said, If now I have found grace in thy sight, O Yah, let my Yah, I pray thee, go among us; for it is a stiffnecked people; **and pardon** our iniquity and our sin, and take us for your inheritance.

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Numbers 14:19

Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as you have forgiven this people, **from Egypt even until now.**

Nehemiah 9:17

And refused to obey, neither were mindful of thy wonders that you did among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but you art a God **ready to pardon**, gracious and merciful, slow to anger, and of great kindness, and forsook them not.

Isaiah 40:2

Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is **pardoned**: for she hath received of Yah's hand double for all her sins.

Isaiah 1:18-20 (New Living Translation)

- ¹⁸ "Come now, let's settle this,"
says Yah.
"Though your sins are like scarlet,
I will make them as white as snow.
Though they are red like crimson,
I will make them as white as wool."
¹⁹ If you will only obey me,
you will have plenty to eat.
²⁰ But if you turn away and refuse to listen,
you will be devoured by the sword of your enemies.
I, Yah, have spoken!"

Psalm 51:7

- ⁷ Purify me with hyssop, and I will be clean;
wash me, and I will be whiter than snow.

Isaiah 43:25

- ²⁵ "It is I who sweep away your transgressions ^(A)
for My own sake ^(B)
and remember your sins no more.

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Isaiah 44:22

²² I have swept away your transgressions like a cloud, ^(A)
and your sins like a mist.
Return to Me, ^(B)
for I have redeemed you.

Isaiah 55:7

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto Yah, and he will have mercy upon him; and to our God, for **he will abundantly pardon.**

- And to make reconciliation for iniquity, Reconciliation = settlement, resolution of iniquity/continues sins

Isaiah 6:6 Then one of the seraphim flew to me with a **burning coal** he had taken from the altar with a pair of tongs. ⁷ He touched my lips with it and said, "See, this coal has touched your lips. Now your guilt is removed, and your sins are forgiven."

⁸ Then I heard Yah asking, "Whom should I send as a messenger (messenger = angel= Exodus 23:20, 21) to this people? Who will go for us?"

I said, "Here I am. Send me."

This man whoever he is VOLUNTEERS for the assignment from Yah the Creator. Many aspects and points of interest were stolen from your people's ancient writings, and were placed in another book; The New Testament. It is worthy to note again that at least 104 Hebrew Israelite scriptures were copied into the New Testament.

Exodus 30:15

The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto Yah, to make an **atonement** for your **souls**.

This was a form of atonement that satisfied the need for a while, but it would carry a higher price in the future to wipe away all of the sins since the garden of Eden; An atonement on a much higher level that was good enough for ALL of us to obtain a level of living with Yah that we STILL don't quite understand!

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Read the following scriptures below and pay attention to the verses as they inform us that we can't buy our way to salvation;

Psalm 49

For the choir director: A psalm of the descendants of Korah.

- ¹ Listen to this, all you people!
Pay attention, everyone in the world!
- ² High and low,
rich and poor—listen!
- ³ For my words are wise,
and my thoughts are filled with insight.
- ⁴ I listen carefully to many proverbs
and solve riddles with inspiration from a harp.
- ⁵ Why should I fear when trouble comes,
when enemies surround me?
- ⁶ They trust in their wealth
and boast of great riches.
- ⁷ **Yet they cannot redeem themselves from death^[a]
by paying a ransom to Yah.**
- ⁸ Redemption does not come so easily,
for no one can ever pay enough
- ⁹ to live forever
and never see the grave.
- ¹⁰ Those who are wise must finally die,
just like the foolish and senseless,
leaving all their wealth behind.
- ¹¹ The grave is their eternal home,
where they will stay forever.
They may name their estates after themselves,
- ¹² but their fame will not last.
They will die, just like animals.
- ¹³ This is the fate of fools,
though they are remembered as being wise.^[b]
- Interlude*
- ¹⁴ Like sheep, they are led to the grave,^[c]
where death will be their shepherd.
In the morning the godly will rule over them.
Their bodies will rot in the grave,
far from their grand estates.
- ¹⁵ But as for me, Yah will redeem my life.

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He will snatch me from the power of the grave.

Interlude

- ¹⁶ So don't be dismayed when the wicked grow rich
and their homes become ever more splendid.
¹⁷ For when they die, they take nothing with them.
Their wealth will not follow them into the grave.
¹⁸ In this life they consider themselves fortunate
and are applauded for their success.
¹⁹ But they will die like all before them
and never again see the light of day.
²⁰ People who boast of their wealth don't understand;
they will die, just like animals.

But.....there is a need for the redemption process to be handled by a chosen man from Yah, why, because we asked for a man at Horeb, and Yah does not change His word or promises, please read;

Deuteronomy 5:2

Yah our God made a covenant with us in **Horeb**.

Deuteronomy 18: ¹⁵ "Yah your God will raise up for you a prophet like me from among your own brothers. ^(E) You must listen to him. ¹⁶ **This is what you requested** from Yah your Creator at Horeb on the day of the assembly when you said, 'Let us not continue to hear the voice of Yah our Creator or see this great fire any longer, so that we will not die! ^(E) ' ¹⁷ Then Yah said to me, '**They have spoken well.** ¹⁸ **I will raise up for them a prophet like you from among their brothers.** I will put My words in his mouth, and he will tell them everything I command him. ¹⁹ **I will hold accountable whoever does not listen to My words that he speaks in My name.**

So this is why **there has to be the Birth of A Special Son**; in our days and in our lifetime.

Psalm 8:6

You made him **to have dominion over the works of your hands**;
you hast put all things under his **feet**:

The problem is that the enemies of truth and righteousness knew it very well, that if they could continue to lead the Children of Israel down the wrong path in religious beliefs, they could maintain control of the world.

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To accomplish this they took the Hebrew Writings and changed the name of the Supreme Being Yah (YHWH) (known as God in English) to Jesus Christ. They replaced the sacred name that ALL Hebrew Israelites was suppose to worship, and changed it to the name of mainly Jesus Christ, but other names were used too!

They accomplished this by stealing from Isaiah 53rd Chapter and other scriptures from the Hebrew Scriptures, please read;

Isaiah 53

Who has believed our message?

To **whom has Yah's power been revealed?**

²**He grew up** in his presence like a young tree,
like a root out of [dry ground](#). ([Ezekiel 19:13](#))

He had no form or majesty that would make us look at him.

He had nothing in his appearance that would make us desire him.

³He was despised and rejected by people.

He was a man of sorrows, familiar with suffering.

He was despised like one from whom people turn their faces,
and we didn't consider him to be worth anything.

⁴He certainly has taken upon himself our suffering
and carried our sorrows,

but we thought that Yah had wounded him,
beat him, and punished him.

⁵He was wounded for our rebellious acts.

He was crushed for our sins.

He was punished so that we could have peace,
and we received healing from his wounds.

Did you notice that this man grew up out of dry ground, this means **in a foreign nation** according to Ezekiel 19:13 Egypt of old, and the symbolic Egypt, or lands of captivity for the Children of Israel;

Ezekiel 19:13

¹³ Now it is planted in the wilderness, (L)
in a dry and thirsty land. The children of Israel are transplanted to
another nation considered by yah to be a dry land or Egypt! Deut 28:68

Continued from verse 5 above.....

⁶We have all strayed like sheep.

Each one of us has turned to go his own way,
and Yah has laid all our sins on him.

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⁷He was abused and punished,
but he didn't open his mouth.
He was led like a lamb to the slaughter.
He was like a sheep that is silent
when its wool is cut off.
He didn't open his mouth.

⁸He was arrested, taken away, and judged.
Who would have thought that he would be removed
from the world?

He was killed because of my people's rebellion.

⁹He was placed in a tomb with the wicked.
He was put there with the rich when he died,
although he had done nothing violent
and had never spoken a lie.

¹⁰Yet, it was Yah's will to crush him with suffering.
When Yah has made his life a sacrifice for our wrongdoings,
he will see his descendants for many days.

The will of Yah will succeed through him.

¹¹He will see and be satisfied
because of his suffering.

**My righteous servant will acquit many people
because of what he has learned through suffering.
He will carry their sins as a burden.**

¹²So I will give him a share among the mighty,
and he will divide the prize with the strong,
because he poured out his life in death
and he was counted with sinners.
He carried the sins of many.
He intercedes for those who are rebellious.

**It is not the kind of sacrifice that people think! Pay
Attention!!!!!!!!!!**

Isaiah 43:3

For I am Yah thy God, the Holy One of Israel, thy Saviour: I gave
Egypt for thy **ransom**, Ethiopia and Seba for thee.

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Numbers 31:50

We have therefore brought an oblation for Yah, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an **atonement** for our **souls** before Yah.

This special man is even given sensitivity in his speech ability to talk to the Children of Israel who have been beaten down by the force and industry of slavery, please read;

Isaiah 50:4

Yah Creator have given me the **tongue** of the learned, that I should know how to speak a word in season to him that is weary: he wakens morning by morning, he wakens (opens) mine ear to hear as the learned.

Psalm 45:1

My heart is indicting a good matter: I speak of the things which I have made touching the king: my **tongue** is the pen of a ready writer.

Now another condition outlined in the book of Daniel 9th Chapter;

- And to **bring in everlasting righteousness**, Everlasting Righteousness means the Kingdom of Yah of Host with Yah sitting on His thrown on Earth

When Abraham fetched water for the washing of the feet of Yah and two angels when they visited him just before the destruction of Sodom and Gomorrah, it was symbolic of the coming of Yah to live on Earth; you may ask me how do I come to this line of thinking? It all figured out by looking at what scripture says about the feet, and then searching scripture, please read;

Genesis 18:4

Let a little water, I pray you, be fetched, and **wash your feet**, and rest yourselves under the tree:

Exodus 3:5

And he said, (To Moses) Do not *come close to here*: put off your shoes from off your **feet**, for the place whereon you stand is holy ground.

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Psalm 18:9

He bowed the heavens also, and came down: and darkness was under his **feet**.

Psalm 74:3

Lift up thy **feet** unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

Isaiah 6:2

Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his **feet**, and with twain he did fly.

Isaiah 52:7

How beautiful upon the mountains are the **feet** of him that brings good tidings, that publishes peace; that brings good tidings of good, that publish salvation; that says unto Zion, Thy God reigneth!

Isaiah 60:13

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify **the place of my sanctuary**; and I will **make the place of my feet** glorious.

Ezekiel 43:7

And he said unto me, Son of man, **the place of my throne**, and **the place of the soles of my feet**, where **I will dwell in the midst of the children of Israel** for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

Another condition that must be met from Daniel 9th Chapter

- And **to seal up the vision and prophecy**, Every word ever authorized by Yah, and spoken or delivered by His servants the prophets must come to pass

Jeremiah 30:2

This speaks Yah God of Israel, saying, **Write** thee all the **words** that I have spoken unto thee in a **book**.

Joshua 24:26

And Joshua wrote these **words** in the **book** of the law of Yah, and took a great stone, and set it up there under an oak, that was by the sanctuary of YAH.

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2 Kings 22:13

Go ye, enquire of Yah for me, and for the people, and for all Judah, concerning the **words** of this **book** that is found: for great is the wrath of Yah that is kindled against us, because our fathers have not hearkened unto the **words of this book**, to do according unto all that which is written concerning us.

Isaiah 29:11

And the vision of all is become unto you as the **words** of a **book** that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he said, I cannot; for it is sealed:

Isaiah 29:18

And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

Jeremiah 25:13

And I will bring upon that land all my **words** which I have pronounced against it, even all that is written in this **book**, which Jeremiah hath prophesied against all the nations.

Another condition that must be met from Daniel 9th Chapter

- And **to anoint the most Holy**. Means to cleanse and or consecrate; to prepare while taking into account every instruction down to the finest detail

This particular portion of this study guide is absolutely powerful. Many people believe that; "To anoint the most holy, means to anoint a person or servant of Yah, while there may be grounds to believe this, I would point you back to Isaiah the 6th Chapter where this Special Son is the first to be pardoned, and he is anointed to go to the people. This is before Yah comes to the earth to live!

Now look at this from a different perspective. I believe that the actual place where Yah the Creator's thrown will settled down on earth must first be cleansed and properly sanitized from ALL of the previous inhabitants, temples, and places of false worship, before Yah comes back to live amongst his people Israel, please read;

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If we look at the book of Isaiah at the 27th chapter we will see that the tribe of Judah, **atones for their sins** by getting rid of all false places of worship in Jerusalem, this happened before in the book of Chronicles, now let us take a look at this;

Isaiah 27: 9

⁹ Therefore **by this the iniquity of Jacob will be covered**;
And this *is* all the fruit of taking away his sin:
When he makes all the stones of the altar
Like chalkstones that are beaten to dust,
Wooden images^[a] and incense altars shall not stand.

Another translation to help us understand;

Isaiah 27:9 (The Message)

⁷⁻¹¹Has Yah knocked them to the ground
as he knocked down those who hit them? Oh, no.
Were they killed
as their killers were killed? Again, no.
He was hard on them all right. The exile was a harsh sentence.
He blew them away on a fierce blast of wind.
But the good news is that through this experience
Jacob's guilt was taken away.
The evidence that his sin is removed will be this:
He will tear down the alien altars,
take them apart stone by stone,
And then crush the stones into gravel
and **clean out all the sex-and-religion shrines**.
For there's nothing left of that pretentious grandeur.
Nobody lives there anymore. It's unlivable.
But animals do just fine,
browsing and bedding down.
And it's not a bad place to get firewood.
Dry twigs and dead branches are plentiful.
It's the leavings of a people with no sense of Yah

And so; Yah who made them will have nothing to do with them.
He who formed them will turn his back on them.

So we see that when the time will come, meaning when we go home,
the children of Israel will tear down all objects of worship including

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their temples, and places of worship that are against the living creator, Yah of Hosts. This will be so dramatic, that even the population will never construct anything there again. It will only be good for animals to eat and use the bathroom in those areas.

This will not be done in a day like today, because there will be all out war if anyone would try's to destroy an image associated with religious worship. I believe when we arrive at this point in the time of our history, there will be no doubt about the presence of Yah the creator, and his awesome power, will instantly destroy anyone trying to block the cleansing of the place where His thrown will permanently rest.

We are at the point where a clear and precise understanding of the breakdown of Daniel's 70 Weeks, but remember it was first initiated in the Book of Jeremiah when it was foretold that our ancestors would be in literal Babylon for 70 years.

Jeremiah 29th Chapter

Plans to Give You the Future You Hope For

¹⁻² This is the letter that the prophet Jeremiah sent from Jerusalem to what was left of the elders among the exiles, to the priests and prophets and all the exiles whom Nebuchadnezzar had taken to Babylon from Jerusalem, including King Jehoiachin, the queen mother, the government leaders, and all the skilled laborers and craftsmen.

³The letter was carried by Elasah son of Shaphan and Gemariah son of Hilkiah, whom Zedekiah king of Judah had sent to Nebuchadnezzar king of Babylon. The letter said:

⁴This is the Message from YAH-of-the-Angel-Armies, Israel's God, to all the exiles I've taken from Jerusalem to Babylon:

⁵"Build houses and make yourselves at home. "Put in gardens and eat what grows in that country. ⁶"Marry and have children. Encourage your children to marry and have children so that you'll thrive in that country and not waste away. ⁷"Make yourselves at home there and work for the country's welfare. "Pray for Babylon's well-being. If things go well for Babylon, things will go well for you."

⁸⁻⁹Yes. Believe it or not, this is the Message from YAH-of-the-Angel-Armies, Israel's God: "Don't let all those so-called preachers and know-it-all's who are all over the place there take you in with their lies.

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Don't pay any attention to the fantasies they keep coming up with to please you. They're a bunch of liars preaching lies—and claiming I sent them! I never sent them, believe me." YAH's Decree!

¹⁰⁻¹¹This is YAH's Word on the subject: "**As soon as Babylon's seventy years are up and not a day before**, I'll show up and take care of you as I promised and bring you back home. I know what I'm doing. I have it all planned out—plans to take care of you, not abandon you, plans to give you the future you hope for. ¹²"**When you call on me**, when **you come and pray to me**, I'll listen. ¹³⁻¹⁴"When you come looking for me, you'll find me. "Yes, **when you get serious about finding me and want it more than anything else**, I'll make sure you won't be disappointed." YAH's Decree. "I'll turn things around for you. I'll bring you back from all the countries into which I drove you"—YAH's Decree—"bring you home to the place from which I sent you off into exile. You can count on it.

¹⁵⁻¹⁹"But for right now, because you've taken up with these new-fangled prophets who set themselves up as 'Babylonian specialists,' spreading the word 'GOD sent them just for us!' YAH is setting the record straight: As for the king still sitting on David's throne and all the people left in Jerusalem who didn't go into exile with you, they're facing bad times.

YAH-of-the-Angel-Armies says, 'Watch this! Catastrophe is on the way: war, hunger, disease! They're a barrel of rotten apples. I'll rid the country of them through war and hunger and disease. The whole world is going to hold its nose at the smell, shut its eyes at the horrible sight.

They'll end up in slum ghettos because they wouldn't listen to a thing I said when I sent my servant-prophets preaching tirelessly and urgently. No, they wouldn't listen to a word I said.'" YAH's Decree.

²⁰⁻²³"And you—you exiles whom I sent out of Jerusalem to Babylon — listen to YAH's Message to you. As far as Ahab son of Kolaiah and Zedekiah son of Maaseiah are concerned, the 'Babylonian specialists' who are preaching lies in my name, I will turn them over to Nebuchadnezzar king of Babylon, who will kill them while you watch. The exiles from Judah will take what they see at the execution and use it as a curse: 'YAH fry you to a crisp like the king of Babylon fried Zedekiah and Ahab in the fire!' Those two men, sex predators and prophet-impostors, got what they deserved.

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They pulled every woman they got their hands on into bed—their neighbors' wives, no less—and preached lies claiming it was my Message. I never sent those men. I've never had anything to do with them." YAH's Decree. "They won't get away with a thing. I've witnessed it all." ²⁴⁻²⁶And this is the Message for Shemaiah the Nehelamite: "Yah-of-the Angel-Armies, the Creator of Israel, says: You took it on yourself to send letters to all the people in Jerusalem and to the priest Zephaniah son of Maaseiah and the company of priests.

In your letter you told Zephaniah that Yah set you up as priest replacing priest Jehoiadah. He's put you in charge of Yah's Temple and made you responsible for locking up any crazy fellow off the street who takes it into his head to be a prophet.

²⁷⁻²⁸"So why haven't you done anything about muzzling Jeremiah of Anathoth, who's going around posing as a prophet? He's gone so far as to write to us in Babylon, 'It's going to be a long exile, so build houses and make yourselves at home. Plant gardens and prepare Babylonian recipes.'"

²⁹The priest Zephaniah read that letter to the prophet Jeremiah.

³⁰⁻³²Then Yah told Jeremiah, "Send this Message to the exiles. Tell them what Yah says about Shemaiah the Nehelamite: Shemaiah is preaching lies to you. I didn't send him. He is seducing you into believing lies. So this is Yah's verdict: I will punish Shemaiah the Nehelamite and his whole family. He's going to end up with nothing and no one.

No one from his family will be around to see any of the good that I am going to do for my people because he has preached rebellion against me." Yah's Decree.

An enormous job for this **Special Son** of our day and time; what a big time experience for him to go through, the dislike of the Elders of Israel, and also the scorn of the world leaders, but the job must be done!

Breakdown of the weeks:

The 490 year sentence was **upon the Land and People of Israel**, who are the 12 Tribes or Sons of Israel. These people are NOT of European descent, but have been scattered as foretold in the Hebrew

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Scriptures to be "Scattered among the Gentile or Heathen Nations;"
Strong's Concordance of the Bible at 1471.

It is equally important to know that some events in the Bible happen in two's; we must remember that the 70 years of captivity first happen in literal Babylon it was a forerunner of what was to happen in the in times. The prophet Daniel understood this well that is why he fasted and prayed and asked Yah for the understanding; remember Daniel himself was a slave though he had great rank and position in Babylon.

There is only one way to properly understand this equation called Daniel's 70 weeks. Let us set understanding concerning the time frame.

The Kingdom of Yah **immediately** follows the 490 year sentence, which ties in with the Special Son's efforts and task assigned by Yah after volunteering Isaiah 6th Chapter, a mathematical equation is given breaking down the weeks and what to expect at each time interval;

62 weeks = 434 years, and 434 literal days or 1 yr, 2 months, and 14 days

69 weeks = 483 years

70 weeks = 490 years

The 70th Week is unique in scripture as it represents the final 7 years of punishment, but there is an interruption midway or at the 3 ½ year point called the middle of the week; in addition, the last seven years has these other conditions attached to it;

- a.) The Children of Israel will not spend the last 7 years in captivity mentioned as symbolic Egypt or Babylon in scriptures;
- b.) The period of time that the Elders of Israel attempt a religious coup d'état or overthrow will be after the first Sabbatical Year, then they take over 1yr 2 months and 14 days leading up to the middle of the week, and this is when the Son of Perdition rips control from the wicked Elders of Israel and stays in power until the return of Yah at the end of the 70th Week or ending of the 490 years period.
- c.) The bride groom (Special Son) is exempt from military duties for a one year period. This same one year period will happen as a Sabbatical year. The true laws will be taught in an un-contaminated

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way for one year. This is equivalent to someone of Hebrew descent that just got married being exempt for one year from military duty.

To properly understand this you must know how events from the past will be played out in the future pretty much the same way. It is equally important to know that in the Hebrew text when it refers to time, there is two ways of looking at it; one way is literal time, and the other way is a longer period of time. For example: in Ezekiel the fourth chapter and in the six verse, here is where yah shows us that a day can equal a year, or it can be what we know as a 24 hour day.

Another example: when we were told that yesterday is as 1000 years with Yah, it clearly shows that there is more than one way that time is counted.

d.) The Law of Yah is taught for the First Year of Jubilee (Freedom) this would be the equivalent of our freedom out of the North Country, even though we are not completely out from under the 490 year punishment, this time after leaving the North Country would be comparable to what we have come to know as house arrest. It is a time for Yah to test each and every one of us before allowing us a complete return to the Holy Land of our Fathers.

IF you don't understand this concept it will be most difficult to view scriptures in the proper way.

Yah our Father has Seven Spirits or personalities, these Seven Spirits, were assigned by Yah to the highest rank of angels; one for each faucet of His personality, they are called in scripture; "[the Seven Eyes](#)."

The reason why I am making this known to you today is for clarity and understanding of how Yah expresses Himself in the Hebrew Scriptures, for example;

[Psalm 12:6](#)

The words of Yah are pure words: as silver tried in a furnace of earth, **purified [seven times](#)**.

[Psalm 19:7](#)

[The law of Yah is perfect](#), [converting](#) the **soul: the testimony of Yah is sure, making wise the simple.**

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If you look at Psalms 12 verse six above, you will see that the words of Yah are pure words; they are words that have been tried and tested 7 different ways that corresponds to His seven spirits. This ensures that when Yah said something is not able to be refuted.

This means if we humans look at the word of Yah, if we were mentally capable to view what yah has had seven different ways, it would still have the same results, even looking at it seven different ways.

How many of us can say something, and that same thing be looked at seven different ways without confusing what we said originally?

There is a key to understanding the 70 weeks; part of it is in literal days and some of it is not; meaning some of it is referenced in time as what we call a 24-hour day, while other scriptural meanings are talking about a year for a day. (Ezekiel 6:4)

This is the only way for it to make sense when trying to decipher this most important prophecy concerning the end days of the Gentiles, and the restoration of the true Nation of Israel.

Let's take the three main intervals of time and examine exactly what happens when these time elements come to pass; other words;

What will happen at 62 weeks, 69 weeks, and 70 weeks?

Let us start at 62 weeks, what is said to happen, and what can we look for as indicators in the end times that we live in?

Daniel 9:25

²⁵Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: (**69 Weeks**) the street shall be built again, and the wall, even in troublous times.

Daniel 9:26

²⁶And after threescore and two (**62**) weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

This can only be viewed in literal days; threescore which means $3 \times 20 = 60 + 2$ equal 62 weeks, shall the Messiah be cut off,

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To understand this properly it absolutely must be viewed in literal terms, other words a 24 hour day multiplied by 62 weeks. 62×7 equal 434 days, this means literally speaking you would divide a Hebrew year of 360 days into 434 days, and you would have one year two months and 14 days.

Did you notice that 62 weeks is mentioned after the 69th week? This is what throws people off; it has to be taken literal or 434 days (62 weeks) **INTO** the last or 70th Week.

You have to pay close attention or you can get lost in these computations. It's important to note that during this 434 day period which equals one-year two months and 14 days, that more than one thing will be symbolically done simultaneously;

It will be the law exercised thru the Special Son;

1. A one year exemption of the bridegroom from military duty
2. It also is the first sabbatical year because it is the first year of the 70th week, is the first year of Jubilee from the North Country.

The 7 year agreement:

The Seven year agreement also happens at the beginning of the 70th week, which is the last man ruled 7 years on earth.

Now, what about this agreement? The scriptural evidence points to the fact that there will be a covenant agreement for seven years, but with whom?

Who on this earth in the **end times** will be in a position of authority to do the following;

1. Make a seven year agreement of behalf of the world community
2. Breaking of the seven year agreement at the halfway mark or $3\frac{1}{2}$ years

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Important questions MUST be asked, if you don't want to continue to be a victim and be taken advantage of; will this evil one claim to be Jesus Christ, because most of the population of the earth has been taught to believe in him?

1. When Jesus Christ (J.C.) was allegedly alive, did the Children of Israel go into the Wilderness for 3 ½ Years? This would have happened according to Hebrew Scripture, if J.C. was the one sent by Yah!
2. Daniel speaks concerning the 70 weeks sentenced **upon the land and the people** of Israel in the 9th Chapter in your Bible, did you noticed in 9:26 that the Messiah as it is written is cut off after 62 weeks?
3. Are you having trouble with this one? Look at this equation going backwards in time from where you are today; 2010.

If 62 weeks equal 434 years, and you go backwards from the year 2010 you would have the year 1576; a time that J.C. was not on the planet, a time that J.C. was supposed to be cut off.

If you did the same thing again using 2010 as your reference point and go backwards in time 69 weeks which equals 483 years, it would take us to the year 1527; again a time J.C. was not on the planet and in no books of history referencing that he was here.

Now let us do the same thing for the 70 weeks or 490 years spoken by Daniel the Prophet; 2010 backwards 490 years would give us the year 1520; again J.C. according to what is taught could not be here on earth and also been here 2000 years ago!

The coming of the Special son is clearly at a time when Israel lies desolate according to the prophets, a time that it will be rebuilt, yet in troublous times. Jesus Christ according to their scripture was in Jerusalem and it was intact, though under Roman rule. J.C. is recorded as praying in a garden, please read;

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Matthew 26:36

Then cometh Jesus with them unto a place called **Gethsemane**, and says unto the disciples, Sit ye here, while I go and pray yonder.

Verse 26:39

³⁹And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

Now let us look at another big difference of the Gentile story of J.C. comparing it with the Hebrew scripture.

After the death of J.C. it is written that he was taken to a tomb and it was sealed

Matthew 27:59-66

⁵⁹And when Joseph had taken the body, he wrapped it in a clean linen cloth,

⁶⁰And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

⁶¹And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

⁶²Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

⁶³Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

⁶⁴Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

⁶⁵Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

⁶⁶So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

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The Special Son, or as some would say, the Prince talked about in Daniel had a different ending to the story, upon the death of J.C. he was taken to a tomb, but the man spoken of in Daniel was caught up to the throne of Yah after it appeared that he had died, or in a crucial time; during the three and a half years the Children of Israel flee into the desert!

Another fact;

In Jesus Christ's time Jerusalem like I said before was intact, although it was under Roman rule, remember that he went and prayed in the garden of **Gethsemane**, and according to the Prophet Daniel the order to restore and rebuild Jerusalem would be given or happen at or leading up to the 69th week of time; **and then** the last 7 years of man's rule of earth would then commence. The start of the 70th week is when the Prince Messiah teaches the unadulterated word of Yah for what is said as 62 weeks.

These weeks are counted as 434 literal days; counted as actual 24 hour days as night/day. The Prince is not touched for the first year or 360 days of the 434 days, because of the law concerning jubilee, as well as laws concern the marriage exemption.

Look carefully, in examining the number 434, if it is to have harmony with the scriptures, simple arithmetic must be used;

$434 - 360 =$ leaves 74 days, then if you divide the 74 days by 30 days it leaves you with two 30 day months with a remainder of 14 days or two weeks! 1 year, two months, and 14 days, again I make the point that it starts into the beginning of the 70th week.

This is when the wicked Elders of Yisrael then take over driven by their hatred of the Prince that Yah has chosen, after 1yr, 2 months, and 14 days.

The wicked Elders of our people are the ones who have made a wicked, under the table secret agreement with the forces of evil that is suppose to last for a seven year (7) period.

You may ask how do I know that the Elders will hate this one sent by Yah, well examine the following scriptures carefully, you will see it!

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In Daniel 9:27 it states;

He will make a firm covenant ^[i]

with many for one week, ^[k]

What is wrong with this picture? Oh, how we have forgotten, **anyone sent by Yah has always been pre warned by Yah** thru scripture of the following;

Exodus 23:32

Thou shall **make no covenant** (*Agreement*) with them, **nor** with their gods.

So the Elder following the dictates of their own hearts will make this agreement thinking that they have done something big and historic for the good, but the problem is that they didn't follow Yah's word and will not be rewarded for it!

If we were to take an instance given to us in scripture while keeping in our minds that **there is nothing new under the sun**, but things will be repeated, then read the following; (*Ecclesiastic 1:9*)

When Yah sends the Prophet Samuel to Jesse's house to anoint the next king replacing Saul, David the younger son was not at first considered, he was looked over, please read;

1 Samuel 16:8-13

⁸ Then Jesse told his son Abinadab to step forward and walk in front of Samuel. But Samuel said, "This is not the one Yah has chosen." ⁹ Next Jesse summoned Shimea,^[a] but Samuel said, "Neither is this the one Yah has chosen." ¹⁰ In the same way all seven of Jesse's sons were presented to Samuel. But Samuel said to Jesse, "Yah has not chosen any of these." ¹¹ Then Samuel asked, "**Are these all the sons you have?**"

"There is still the youngest," Jesse replied. "But he's out in the fields watching the sheep and goats."

"Send for him at once," Samuel said. "We will not sit down to eat until he arrives."

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¹² So Jesse sent for him. He was dark and handsome, with beautiful eyes.

And Yah said, "**This is the one**; anoint him."

¹³ So as David stood there among his brothers, Samuel took the flask of olive oil he had brought and anointed David with the oil. And the Spirit of Yah came powerfully upon David from that day on. Then Samuel returned to Ramah.

Now consider that David's EDER BROTHERS knew that David was chosen instead of them, but look at a more clear instance of the dislike they had for their brother, please read;

1 Samuel 17:

¹² Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul.

¹³ And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

¹⁴ And David was the youngest: **and the three eldest followed Saul.**

1 Samuel 17:26-29

²⁶ David asked the soldiers standing nearby, "What will a man get for killing this Philistine and ending his defiance of Israel? Who is this pagan Philistine anyway, that he is allowed to defy the armies of the living Yah?"

²⁷ And these men gave David the same reply. They said, "Yes, that is the reward for killing him."

²⁸ But **when** David's **oldest brother**, Eliab, heard David talking to the men, he was **angry**. "What are you doing around here anyway?" he demanded. "What about those few sheep you're supposed to be taking care of? I know about your pride and deceit. You just want to see the battle!"

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²⁹ "What have I done now?" David replied. "I was only asking a question!"

The modern day sequel is played out in the story of Joseph were his brothers hated him, until they realized that it was him in second command of Egypt, played out in the future to be second in command only to Yah!

Genesis 37

¹And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

²These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

³Now Israel loved Joseph **more than all his children**, because he **was the son of his old age**: and he made him a coat of many colours. (Old Age symbolized in the story of Abraham and Sarah)

⁴And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Could these example be a prophesy of the future descendant of King David, who is chosen by Yah? That the modern day Elders of Israel would be **angry**, because they were not chosen by Yah; feeling passed over, or was it because the man Yah chose was younger than them, either in age or experience compared to the Elders of our day and time? Or could this also be the reason;

Malachi 3:3

And he shall sit as a **refiner** and purifier of silver: and **he shall purify the sons of Levi**, and purge them as gold and silver, that they may offer unto Yah an offering in righteousness.

What will it mean to the Elders of our time WHO DO NOT follow the Word of Yah and are guilty of the charges laid out against them in Jeremiah the 23rd Chapter or in the Book of Ezekiel 20th Chapter?

Ezekiel 20

The Rebellion of Israel

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¹ On August 14,^[a] during the seventh year of King Jehoiachin's captivity, some of the leaders of Israel came to request a message from Yah. They sat down in front of me to wait for his reply. ² Then this message came to me from Yah: ³ "Son of man, **tell the leaders of Israel**, 'This is what the Sovereign Yah says: How dare you come to ask me for a message? As surely as I live, says the Sovereign Yah, I will tell you nothing!'

⁴ "Son of man, **bring charges against them** and **condemn them**. Make them realize how detestable the sins of their ancestors really were.

Think! The chosen man of Yah would never make any agreement or covenant with the powers that be, it would be against Yah!

So the Prince is cut off as referenced in scripture at Daniel 9:26.

Remember, all of this happens just before the Eternal Kingdom of Yah of Hosts is established on this earth; it could not have happen at the time of the so-called Messiah or Jesus Christ, because it is well over two thousand years ago and the Kingdom of the Living Creator was not established 2000 years ago in the so-called time of Jesus Christ. Any story or accounting claiming a wide gap of 2000 years, and then a second return in the end days would go against the prophesy of Daniel and other prophets!

If we are to follow scripture and stop arguing with it; what did Daniel 2nd Chapter say?

Daniel 2:33-36

³³ its legs of iron, its feet partly of iron and partly of clay.^[a] ³⁴ **You watched while a stone was cut out without hands**, which struck the image on its feet of iron and clay, and broke them in pieces. ³⁵ Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

This **Stone** is no other than the Great Prince, which Yah Himself said that He will engrave upon the Stone, seven eyes.

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Zechariah 3:9

For behold the **stone** (*MIND*) that I have laid before Joshua; upon one **stone** shall be **seven eyes**: behold, **I will engrave** (or teach) the graving thereof, says Yah of Hosts, and I will remove the iniquity of that land in one day. (Year) (Also see Isaiah 66:7, 8)

Remember, when you build an altar to Yah, you can not use any stone altered by man's hand, which means to cut it, it must be dug up from the earth and used as Yah had made it.

1. Exodus 20:25

And if you will make me an **altar** of **stone**, you shall not build it of hewn **stone**: for if you lift up your tool upon it, you have polluted it.

2. Deuteronomy 27:5

And there shall thou build an **altar** unto Yah thy God, an **altar** of **stones**: thou shall not lift up any iron tool upon them.

3. Deuteronomy 27:6

Thou shall build the **altar** of Yah thy God of whole **stones**: and thou shall offer burnt offerings thereon unto Yah thy God:

4. Joshua 8:31

As Moses the servant of Yah commanded the children of Israel, as it is written in the book of the law of Moses, an **altar** of whole **stones**, over which no man hath lift up any iron: and they offered thereon burnt offerings unto Yah, and sacrificed peace offerings.

So **this Prince is the stone not hewn**, cut, or taught by a man's university or seminary school; other words he is taught by the counsel of Yah, and this is why Yah Himself had to ENGRAVE upon the stone or mind of this man personally; it leaves no training by man that creates any doubt or self made decisions that are against Yah!

Jeremiah 23

²¹I **have not sent** these prophets, **yet they ran**: I **have not spoken to them**, yet they prophesied.

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²²But if they had **stood in my counsel**, and had **caused my people to hear my words**, then they should have **turned them from their evil** way, and from the evil of their doings.

(Counsel means teachings!)

What side will are you standing on as time itself comes to an end; with the wicked Elders of Israel or the righteous Prince sent by Yah?

Daniel 9

Daniel's Prayer for His People

¹ It was the first year of the reign of Darius the Mede, the son of Ahasuerus, who became king of the Babylonians.^[a] ² During the first year of his reign, I, Daniel, learned from reading the word of Yah, as revealed to Jeremiah the prophet, that Jerusalem must lie desolate for seventy years.^[b] ³ So I turned to Yah Creator and pleaded with him in prayer and fasting. I also wore rough burlap and sprinkled myself with ashes.

⁴ I prayed to Yah my Creator and confessed:

"O Yah, you are a great and awesome Creator! You always fulfill your covenant and keep your promises of unfailing love to those who love you and obey your commands. ⁵ But we have sinned and done wrong. We have rebelled against you and scorned your commands and regulations. ⁶ We have refused to listen to your servants the prophets, who spoke on your authority to our kings and princes and ancestors and to all the people of the land.

⁷ "Yah, you are in the right; but as you see, our faces are covered with shame. This is true of all of us, including the people of Judah and Jerusalem and all Israel, scattered near and far, wherever you have driven us because of our disloyalty to you. ⁸ O Yah, we and our kings, princes, and ancestors are covered with shame because we have sinned against you. ⁹ But Yah our Creator is merciful and forgiving, even though we have rebelled against him. ¹⁰ We have not obeyed Yah our Creator, for we have not followed the instructions he gave us through his servants the prophets. ¹¹ All Israel has disobeyed your instruction and turned away, refusing to listen to your voice.

"So now the solemn curses and judgments written in the Law of Moses, the servant of Yah, have been poured down on us because of

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our sin. ¹² You have kept your word and done to us and our rulers exactly as you warned. Never has there been such a disaster as happened in Jerusalem. ¹³ Every curse written against us in the Law of Moses has come true. Yet we have refused to seek mercy from Yah our Creator by turning from our sins and recognizing his truth. ¹⁴ Therefore, Yah has brought upon us the disaster he prepared. Yah our Creator was right to do all of these things, for we did not obey him.

¹⁵ "O Yah our Creator, you brought lasting honor to your name by rescuing your people from Egypt in a great display of power. But we have sinned and are full of wickedness. ¹⁶ In view of all your faithful mercies, Yah, please turn your furious anger away from your city Jerusalem, your holy mountain. All the neighboring nations mock Jerusalem and your people because of our sins and the sins of our ancestors.

¹⁷ "O our Yah, hear your servant's prayer! Listen as I plead. **For your own sake, Yah, smile again on your desolate sanctuary.**

¹⁸ "O my Yah, lean down and listen to me. Open your eyes and see our despair. See how your city—the city that bears your name—lies in ruins. We make this plea, not because we deserve help, but because of your mercy.

¹⁹ "O Yah, hear. O Yah, forgive. O Yah, listen and act! For your own sake, do not delay, O my Yah, for your people and your city bear your name."

Gabriel's Message about the Anointed One

²⁰ I went on praying and confessing my sin and the sin of my people, pleading with Yah my Creator for Jerusalem, his holy mountain. ²¹ As I was praying, Gabriel, whom I had seen in the earlier vision, came swiftly to me at the time of the evening sacrifice. ²² He explained to me, "Daniel, I have come here to give you insight and understanding. ²³ The moment you began praying, a command was given. And now I am here to tell you what it was, for you are very precious to Yah. Listen carefully so that you can understand the meaning of your vision.

²⁴ "A period of seventy sets of seven^[c] has been decreed for your people and your holy city to finish their rebellion, to put an end to their sin, to atone for their guilt, to bring in everlasting righteousness, to confirm the prophetic vision, and to anoint the Most Holy Place.^[d] ²⁵ Now listen and understand! Seven sets of seven plus sixty-two sets of seven^[e] will pass from the time the command is given to rebuild

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Jerusalem until a ruler—the Anointed One^[f]—comes. Jerusalem will be rebuilt with streets and strong defenses,^[g] despite the perilous times.

²⁶ “After this period of sixty-two sets of seven,^[h] the Anointed One will be killed, appearing to have accomplished nothing, and a ruler will arise whose armies will destroy the city and the Temple. The end will come with a flood, ([Zechariah 14:5](#)) and war and its miseries are decreed from that time to the very end. ²⁷ The ruler will make a treaty with the people for a period of one set of seven, ([One week](#))^[i] but after half this time, he will put an end to the sacrifices and offerings. And as a climax to all his terrible deeds,^[j] he will set up a sacrilegious object that causes desecration,^[k] until the fate decreed for this defiler is finally poured out on him.”

Footnotes:

- a. [Daniel 9:1](#) Or *the Chaldeans*.
- b. [Daniel 9:2](#) See Jer 25:11-12; 29:10.
- c. [Daniel 9:24](#) Hebrew *seventy sevens*.
- d. [Daniel 9:24](#) Or *the Most Holy One*.
- e. [Daniel 9:25](#) Hebrew *Seven sevens plus sixty-two sevens*.
- f. [Daniel 9:25](#) Or *an anointed one*; similarly in 9:26. Hebrew reads *a messiah*.
- g. [Daniel 9:25](#) Or *and a moat, or and trenches*.
- h. [Daniel 9:26](#) Hebrew *After sixty-two sevens*.
- i. [Daniel 9:27](#) Hebrew *for one seven*.
- j. [Daniel 9:27](#) Hebrew *And on the wing of abominations*; the meaning of the Hebrew is uncertain.
- k. [Daniel 9:27](#) Hebrew *an abomination of desolation*.

We have finally arrived to the “End Times” much will happen to the world and it will be changed from what we have been accustomed to seeing, a time of danger, and terrifying times.

Time itself will be fast paced, haven’t you noticed the difference?

The men who are ruling the world have planned to challenge the authority of the Living Creator, they have sworn to the death, but everything is well in hand with Yah our Father, please read;

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Psalm 2

¹Why do the heathen rage, and the people imagine a vain thing?

²The kings of the earth set themselves, and the rulers take counsel together, against Yah, and against his anointed, saying,

³Let us break their bands asunder, and cast away their cords from us.

⁴He that sits in the heavens shall laugh: Yah shall have them in derision.

⁵Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

⁶Yet have I set my king upon my holy hill of Zion.

⁷I will declare the decree: Yah hath said unto me, You are my Son; this day have I begotten thee.

⁸Ask of me, and I shall give you the heathen for your inheritance, and the uttermost parts of the earth for your possession.

⁹You shall break them with a rod of iron; you shall dash them in pieces like a potter's vessel.

¹⁰Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

¹¹Serve Yah with fear, and rejoice with trembling.

¹²Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Make sure; that you know who, is the one sent, not self proclaimed!

[Praise the Mighty King; Yah of Hosts!](#)