

<sup>35</sup>And I will bring you into the wilderness of the people, and there will I plead with you face to face.

## The Wilderness of the People

The wilderness of the people is very important to the 12 Tribe Hebrew Israelite Nation. It outlines the past and future events that will shape the destiny of a people who don't know their true identity,

And for some who are aware of whom they are, but believe they are to rush out of the Babylonia of today, this study guide will shed the light of truth between the "Wilderness of Egypt" and the "Wilderness of the People," and exactly what does Yah mean for us by the word plead, or pleading.

In order for this to hit that nerve of truth, we must understand the full meaning of words, so please note the following;

**Plead:** 8199 shaphat, shaw-fat' ; a prime root; to judge, i.e. **pronounce sentence** (for or against) ; **by implication, to vindicate or punish; by extension to govern; pass, to litigate (literally or figuratively) :-judge, plead, condemn, execute judgment, defend, deliver (See #6 in the Strong's Concordance page 288)**

**Mingled:** 6148 arab, aw-rab'; a prime root; to braid, i.e. intermix; technically to **traffic (as if by barter)**; also to give or be security (as a kind of exchange): - **surety** meddle, **mingled**, pledges, **mortgaged**, occupiers, occupy, undertake.

The word Mortgage, means "Death Gage."

**Genesis 15** <sup>12</sup> As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him. <sup>13</sup> Then Yah said to him, "Know of **a surety** that for four hundred years your descendants will be strangers in a country not their own and that they will be **enslaved and mistreated there**. (Against)

Remember, **to pronounce sentence** (for or against, or two (2) sides to the meaning)

<sup>14</sup> **But I will punish the nation they serve as slaves**, (For) and afterward they will come out with great possessions. <sup>15</sup> You, however, will go to your

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ancestors in peace and be buried at a good old age. <sup>16</sup> In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure.”

## Jeremiah 25:10 “Mingled People

### Seventy Years of Captivity

<sup>1</sup> The word came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim son of Josiah king of Judah, which was the first year of Nebuchadnezzar king of Babylon. <sup>2</sup> So Jeremiah the prophet said to all the people of Judah and to all those living in Jerusalem: <sup>3</sup> For twenty-three years—from the thirteenth year of Josiah son of Amon king of Judah until this very day—the word of Yah has come to me and I have spoken to you again and again, but you have not listened.

<sup>4</sup> And though Yah has sent all his servants the prophets to you again and again, you have not listened or paid any attention. <sup>5</sup> They said, “Turn now, each of you, from your evil ways and your evil practices, and you can stay in the land Yah gave to you and your ancestors for ever and ever. <sup>6</sup> Do not follow other gods to serve and worship them; do not arouse my anger with what your hands have made. Then I will not harm you.”

<sup>7</sup> “But you did not listen to me,” declares Yah, “and you have aroused my anger with what your hands have made, and you have brought harm to yourselves.”

<sup>8</sup> Therefore Yah Almighty says this: “**Because you have not listened to my words,** <sup>9</sup> I will summon all the peoples of the north and my servant Nebuchadnezzar king of Babylon,” declares Yah, “and I will bring them against this land and its inhabitants and against all the surrounding nations. I will completely destroy<sup>[a]</sup> them and make them an object of horror and scorn, and an everlasting ruin. <sup>10</sup> I will banish from them the sounds of joy and gladness, the voices of bride and bridegroom, the sound of millstones and the light of the lamp. <sup>11</sup> This whole country will become a desolate wasteland, and these nations will serve the king of Babylon seventy years.

<sup>12</sup> “**But when the seventy years are fulfilled, I will punish the king of Babylon and his nation, the land of the Babylonians,<sup>[b]</sup> for their guilt,**” declares Yah, “and will make it desolate forever. <sup>13</sup> I will bring on that

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land all the things I have spoken against it, all that are written in this book and prophesied by Jeremiah against all the nations. <sup>14</sup> **They themselves will be enslaved by many nations** and great kings; I will repay them according to their deeds and the **work of their hands.**”

## The Cup of Yah's Wrath:

<sup>15</sup> This is what Yah, the God of Israel, said to me: “**Take from my hand** this cup **filled with the wine of my wrath** and make all the nations **to whom I send you** drink it. <sup>16</sup> When they drink it, they will stagger and go mad because of the sword I will send among them.”

<sup>17</sup> So I took the cup from Yah's hand and **made all the nations to whom he sent me drink it:** <sup>18</sup> **Jerusalem** and the **towns of Judah, its kings and officials**, to make them a ruin and an object of horror and scorn, a curse<sup>[c]</sup>—**as they are today;** <sup>19</sup> **Pharaoh king of Egypt, his attendants, his officials and all his people,** <sup>20</sup> and **all the foreign people there;** all the **kings of Uz;** all the **kings of the Philistines** (those of **Ashkelon, Gaza, Ekron**, and the people left at **Ashdod**); <sup>21</sup> **Edom, Moab and Ammon;** <sup>22</sup> all the **kings of Tyre and Sidon;** the **kings of the coastlands across the sea;** <sup>23</sup> **Dedan, Tema, Buz** and all who are in **distant places**<sup>[d]</sup>; <sup>24</sup> **all the kings of Arabia** and **all the kings of the foreign people who live in the wilderness;** <sup>25</sup> all the kings of **Zimri, Elam** and **Media;** <sup>26</sup> and all the **kings of the north**, near and far, one after the other—**all the kingdoms on the face of the earth.** And after all of them, the king of **Sheshak**<sup>[e]</sup> (Sheshak=Babylon) will drink it too.

<sup>27</sup> “Then tell them, ‘This is what Yah Almighty, the God of Israel, says: Drink, get drunk and vomit, and fall to rise no more because of the sword I will send among you.’ <sup>28</sup> But if they refuse to take the cup from your hand and drink, tell them, ‘This is what Yah Almighty says: You must drink it! <sup>29</sup> See, I am beginning to bring disaster on the city that bears my Name, and will you indeed go unpunished? You will not go unpunished, for I am calling down a sword on all who live on the earth, declares Yah Almighty.’

<sup>30</sup> “Now prophesy all these words against them and say to them:

“Yah will roar from on high;  
he will thunder from his holy dwelling  
and roar mightily against his land.  
He will shout like those who tread the grapes,

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**shout against all who live on the earth.**

<sup>31</sup> The tumult (**tumult=confusion**) will resound to the ends of the earth,  
for Yah will bring charges against the nations;  
he will bring judgment on all mankind  
and put the wicked to the sword,"  
declares Yah.

<sup>32</sup> This is what Yah Almighty says:

"Look! Disaster is spreading  
**from nation to nation**;  
a mighty storm is rising  
from the ends of the earth."

<sup>33</sup> **At that time** those slain by Yah will be everywhere—from one end of the earth to the other. They will not be mourned or gathered up or buried, but will be like dung (dung is shit) lying on the ground.

<sup>34</sup> Weep and wail, you shepherds;  
roll in the dust, you leaders of the flock.  
For your time to be slaughtered has come;  
you will fall like the best of the rams.<sup>[f]</sup>

<sup>35</sup> The shepherds will have nowhere to flee,  
the leaders of the flock no place to escape.

<sup>36</sup> Hear the cry of the shepherds,  
the wailing of the leaders of the flock,  
for Yah is destroying their pasture.

<sup>37</sup> The peaceful meadows will be laid waste  
because of the fierce anger of Yah.

<sup>38</sup> Like a lion he will leave his lair,  
and their land will become desolate  
because of the sword<sup>[g]</sup> of the oppressor  
and because of Yah's fierce anger.

**Footnotes:**

- a. [Jeremiah 25:9](#) The Hebrew term refers to the irrevocable giving over of things or persons to Yah, often by totally destroying them.
- b. [Jeremiah 25:12](#) Or *Chaldeans*
- c. [Jeremiah 25:18](#) That is, their names to be used in cursing (see 29:22); or, to be seen by others as cursed
- d. [Jeremiah 25:23](#) Or *who clip the hair by their foreheads*

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- e. [Jeremiah 25:26](#) *Sheshak* is a cryptogram for Babylon.
- f. [Jeremiah 25:34](#) Septuagint; Hebrew *fall and be shattered like fine pottery*
- g. [Jeremiah 25:38](#) Some Hebrew manuscripts and Septuagint (see also 46:16 and 50:16); most Hebrew manuscripts *anger*

## Daniel's 70<sup>th</sup> Week

### [Daniel 9:24](#)

**Seventy weeks** are determined upon thy people and upon thy holy city, (1) [to finish the transgression](#), and to (2) [make an end of sins](#), and (3) [to make reconciliation for iniquity](#), and (4) [\\*to bring in everlasting righteousness](#), and (5) [to seal up the vision](#) and (6) [prophecy](#), and to (7) [anoint the most Holy](#).

Notice the differences between Jeremiah's 70 weeks and Daniel's 70 weeks? First if you look at scripture, Daniel was praying to find out how much longer it would be for the Israelite slavery, but he understood both part 1 and part 2. Daniel realized he was living in part one, but you and I are in part 2. We know this because after the 70 years in Babylon, our people did get gathered and went back home, but the Eternal Kingdom of Yah did not set up in Daniels life time or part 1.

**Seal:** 2856 Strong's Concordance; - A prime root; to close up; especially to seal: - seal up, marked, stopped, variant.

### [Psalms 106](#)

Joy in Forgiveness of Israel's Sins

<sup>1</sup> Praise Yah!

Oh, give thanks to Yah, for *He is good!*  
For His mercy *endures* forever.

<sup>2</sup> Who can utter the mighty acts of Yah?  
Who can declare all His praise?

<sup>3</sup> [Blessed are those who keep justice,](#)  
[And he who does<sup>\[a\]</sup> righteousness at all times!](#)

<sup>4</sup> Remember me, O Yah, with the favor *You have toward* Your people.

<sup>35</sup>And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Oh, visit me with Your salvation,  
<sup>5</sup> That I may see the benefit of Your chosen ones,  
That I may rejoice in the gladness of Your nation,  
That I may glory with Your inheritance.

<sup>6</sup> **We have sinned with our fathers,**  
We have committed iniquity,  
We have done wickedly.

<sup>7</sup> **Our fathers in Egypt did not understand Your wonders;**  
They did not remember the multitude of Your mercies,  
But rebelled by the sea—the **Red Sea**.

<sup>8</sup> Nevertheless He saved them for His name's sake,  
That He might make His mighty power known.

<sup>9</sup> He rebuked the Red Sea also, and it dried up;  
So He led them through the depths,  
As through the wilderness.

<sup>10</sup> He saved them from the hand of him who hated *them*,  
And redeemed them from the hand of the enemy.

<sup>11</sup> The waters covered their enemies;  
There was not one of them left.

<sup>12</sup> Then they believed His words;  
They sang His praise.

<sup>13</sup> They soon forgot His works;  
They did not wait for His counsel,

<sup>14</sup> But lusted exceedingly in the wilderness,  
And tested Yah in the desert.

<sup>15</sup> And He gave them their request,  
But sent leanness into their soul.

<sup>16</sup> When they envied Moses in the camp,  
*And* Aaron the saint of Yah,

<sup>17</sup> The earth opened up and swallowed Dathan,  
And covered the faction of Abiram.

<sup>18</sup> A fire was kindled in their company;  
The flame burned up the wicked.

<sup>19</sup> They made a calf in Horeb,  
And worshiped the molded image.

<sup>35</sup>And I will bring you into the wilderness of the people, and there will I plead with you face to face.

<sup>20</sup> Thus they changed their glory  
Into the image of an ox that eats grass.

<sup>21</sup> **They forgot Yah their Savior,**  
Who had done great things in Egypt,

<sup>22</sup> Wondrous works in the land of Ham,  
Awesome things by the Red Sea.

<sup>23</sup> Therefore He said that He would destroy them,  
**Had not Moses His chosen one stood before Him in the breach,**  
To turn away His wrath, lest He destroy *them*.

<sup>24</sup> Then they despised the pleasant land;  
They did not believe His word,

<sup>25</sup> But complained in their tents,  
And did not heed the voice of Yah.

<sup>26</sup> Therefore **He raised His hand in an oath against them,**  
**To overthrow them in the wilderness,**

<sup>27</sup> To **overthrow their descendants** among the nations,  
And to **scatter them** in the lands.

<sup>28</sup> They joined themselves also to Baal of Peor, (Yah)  
And ate sacrifices made to the dead.

<sup>29</sup> Thus they provoked *Him* to anger with their deeds,  
And the plague broke out among them.

<sup>30</sup> Then **Phinehas stood up and intervened,**  
**And the plague was stopped.**

<sup>31</sup> And that was accounted to him for righteousness  
To all generations forevermore.

<sup>32</sup> They angered *Him* also at the waters of strife,<sup>[b]</sup>  
So that it went ill with Moses on account of them;

<sup>33</sup> Because they rebelled against His Spirit,  
So that he spoke rashly with his lips.

<sup>34</sup> They did not destroy the peoples,  
Concerning whom Yah had commanded them,

<sup>35</sup> But **they mingled with the Gentiles**  
And **learned their works;**

<sup>36</sup> They served their idols,  
Which became a snare to them.

<sup>37</sup> They even sacrificed their sons

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And their daughters to demons,  
<sup>38</sup> And shed innocent blood,  
The **blood of their sons and daughters**,  
Whom they sacrificed to the idols of Canaan;  
And the land was polluted with blood.  
<sup>39</sup> Thus they were defiled by their own works,  
And played the harlot by their own deeds.

<sup>40</sup> Therefore the wrath of Yah was kindled against His people,  
So that He abhorred His own inheritance.

<sup>41</sup> And **He gave them into the hand of the Gentiles**,  
And those who hated them ruled over them.

<sup>42</sup> Their enemies also oppressed them,  
And they were brought into subjection under their hand.

<sup>43</sup> Many times He delivered them;  
But they rebelled in their counsel,  
And were brought low for their iniquity.

<sup>44</sup> Nevertheless He regarded their affliction,  
When He heard their cry;

<sup>45</sup> And for their sake He remembered His covenant,  
And relented according to the multitude of His mercies.

<sup>46</sup> He also made them to be pitied  
By all those who carried them away captive.

<sup>47</sup> Save us, O Yah our God,  
And gather us from among the **Gentiles**,  
To give thanks to Your holy name,  
To triumph in Your praise.

<sup>48</sup> Blessed *be* Yah God of Israel  
From everlasting to everlasting!  
And let all the people say, "Amen!"

Praise Yah!

<sup>35</sup>And I will bring you into the wilderness of the people, and there will I plead with you face to face.

## Ezekiel 20:31-37

You make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith Yah GOD, I will not be enquired of by you.

<sup>32</sup>And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

<sup>33</sup>As I live, saith Yah GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

<sup>34</sup>And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

**<sup>35</sup>And I will bring you into the wilderness of the people, and there will I plead with you face to face.**

**<sup>36</sup>Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith Yah GOD.**

<sup>37</sup>And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

**The wilderness is equal to or means the same as Slavery, in the wilderness; in the land of slavery!**

1. **Exodus 5:1**

[ *Moses and Aaron Speak to Pharaoh* ] After this presentation to Israel's leaders, Moses and Aaron went and spoke to Pharaoh. They told him, "This is what Yah, the God of Israel, says: Let my **people** go so they may hold a festival in my honor in the **wilderness.**"

2. **Exodus 7:16**

Then announce to him, 'Yah, the God of the Hebrews, has sent me to tell you, "Let my **people** go, so they can worship me in the

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**wilderness.**" Until now, you have refused to listen to him.

3. **Exodus 13:17**

[ *Israel's **Wilderness Detour*** ] When Pharaoh finally let the **people** go, God did not lead them along the main road that runs through Philistine territory, even though that was the shortest route to the Promised Land. God said, "If the **people** are faced with a battle, they might change their minds and return to Egypt."

4. **Exodus 17:1**

[ *Water from the Rock* ] At Yah's command, the whole community of Israel left the **wilderness** of Sin and moved from place to place. Eventually they camped at Rephidim, but there was no water there for the **people** to drink.

**Exodus 23:31**

And I will fix your boundaries from the Red Sea to the Mediterranean Sea, and from the eastern **wilderness** to the Euphrates River. I will hand over to you the **people** now living in the land, and you will drive them out ahead of you.

This also ties in with **Part 2** found in the Book of Ezekiel 48<sup>th</sup> Chapter where it speaks of the Mediterranean Sea boundaries.

1. **Leviticus 16:8**

He is to cast sacred lots to determine which goat will be reserved as an offering to Yah and which will carry the sins of the **people** to the **wilderness** of Azazel.

2. **Leviticus 16:10**

The other goat, the scapegoat chosen by lot to be sent away, will be kept alive, standing before Yah. When it is sent away to Azazel in the **wilderness**, the **people** will be purified and made right with Yah.

3. **Leviticus 16:21**

He will lay both of his hands on the goat's head and confess over it all the wickedness, rebellion, and sins of the **people** of Israel. In this way, he will transfer the **people's** sins to the head of the goat. Then a

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man specially chosen for the task will drive the goat into the **wilderness**.

4. **Leviticus 16:22**

As the goat goes into the **wilderness**, it will carry all the **people's** sins upon itself into a desolate land.

5. **Numbers 14:22**

not one of these **people** will ever enter that land. They have all seen my glorious presence and the miraculous signs I performed both in Egypt and in the **wilderness**, but again and again they have tested me by refusing to listen to my voice.

**Jeremiah 31:33**

"This is the brand-**new covenant** that I will make with Israel when the time comes. I will put my law within them—write it on their hearts!—and be their God(Power). And they will be my people. They will no longer go around setting up schools to teach each other about Yah. They'll know me firsthand, the dull and the bright, the smart and the slow. I'll wipe the slate clean for each of them. I'll forget they ever sinned!" Yah's Decree.