

## Hiding From The Creator Yah

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### [Ezekiel 12-22-26](#)

<sup>22</sup> "Son of man, you've heard that proverb they quote in Israel: '**Time passes**, and prophecies **come to nothing**.' <sup>23</sup> Tell the people, 'This is what the Sovereign Yah says: I **will put an end to this proverb**, and you will soon stop quoting it.' Now give them this new proverb to replace the old one: '**The time has come for every prophecy to be fulfilled!**'

<sup>24</sup> "There will be no more false visions and flattering predictions in Israel. <sup>25</sup> For I am Yah! If I say it, it will happen. There **will be no more delays**, you rebels of Israel. I will fulfill my threat of destruction **in your own lifetime**. I, the Sovereign Yah, have spoken!"

<sup>26</sup> Then this message came to me from Yah: <sup>27</sup> "Son of man, the people of Israel are saying, '**He's talking about the distant future**. His **visions won't come true for a long, long time**.' <sup>28</sup> Therefore, tell them, 'This is what the Sovereign Yah says: **No more delay! I will now do everything** I have threatened. I, the Sovereign Yah, have spoken!'"

### [Isaiah 60](#)

#### [Jerusalem Will Be Great](#)

- <sup>1</sup> "Jerusalem, get up and shine, because your light has come,  
and the glory of Yah shines on you.
- <sup>2</sup> Darkness now covers the earth;  
deep darkness covers her people.  
But Yah shines on you,  
and people see his glory around you.
- <sup>3</sup> Nations will come to your light;  
kings will come to the brightness of your sunrise.
- <sup>4</sup> "Look around you.  
People are gathering and coming to you.  
Your **sons** are coming from far away,  
and your **daughters** are coming with them.
- <sup>5</sup> When you see them, you will shine with happiness;  
you will be excited and full of joy,  
because the wealth of the nations across the seas will be given to

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you;  
the riches of the nations will come to you.

**Note**\*\*\*\*\*

What is the Hebrew Israelite meaning of the beginning of this passage when it talks about darkness, and what does it mean when it says that the people of the earth (except) the **obedient** Israelites are covered by it?

**Strong's Exhaustive Concordance of the Bible** definition of:

**Gross Darkness** found at 6205, 6201, 2822, from 6201; gloom (as of a lowering sky):- thick darkness, darkness, gross darkness, **dark cloud**, dark;

Also a prime root; to droop; hence, to drip: - drop, drop down. 2822 from 2821 the dark; hence, (literally) darkness; figuratively misery, destruction, death, ignorance, sorrow, wickedness: - darkness, dark obscurity, night.

Yah rained down upon the earth destruction because of the wickedness of man upon the earth.

### **Exodus 14:24 (New Living Translation)**

<sup>24</sup> But just before dawn Yah looked down on the Egyptian army from the pillar of fire and **cloud**, and he threw their forces into total confusion.

### **Numbers 14:14**

[View commentary related to this passage](#)

<sup>14</sup> They will tell [it to] the inhabitants of this land. <sup>(A)</sup> They have heard that You, Yah, are among these people, how You, Yah, are seen face to face, how **Your cloud stands over them**, and how You go before them in a pillar of cloud by day and in a pillar of fire by night. <sup>(B)</sup>

### **Cross references:**

A. [Numbers 14:14](#) : [Ex 15:13-15](#); [Dt 2:25](#);

B. [Numbers 14:14](#) : [Ex 13:21-22](#); [Num 9:16-17](#); [Dt 1:33](#);

### **Zechariah 9:14**

And Yah shall be **seen over them**, and his arrow shall go forth as the lightning: and Yah God shall blow the trumpet, and shall go with whirlwinds of the south.

Yah is the light that came to His people in (Isaiah 60:2)

### **Psalm 68:8**

The earth shook, the heavens also **dropped** at the **presence** of Yah: even Sinai itself was moved at the **presence** of Yah, the God of Israel.

**Ezra 10:1-14** Heavy rains are present when Yah visits.

It was Yah coming and spreading destruction upon the nations of the earth for the sins each nation committed; the darkness is the state of the world, and also from the results of Yah executing the final judgment upon the earth. As you read on, you will see that no one escapes punishment for their evil deeds!

End Note\*\*\*\*\*

**Heed the warning given to our Nation right now, not later!** Yah had warned us when Joshua had led us over the Jordan into the Heathens land, not to be like them or worship their Gods, do you remember that he had knowledge that we knew more than we should in the mannerism of their false worship, so Joshua said this;

### **Joshua 24**

#### **Review of Israel's History**

<sup>1</sup> Joshua assembled all the tribes of Israel at Shechem <sup>(A)</sup> and summoned Israel's elders, leaders, judges, and officers, and they presented themselves before God. <sup>(B)</sup> <sup>2</sup> Joshua said to all the people, "This is what Yah, the God of Israel, says: 'Long ago your ancestors, including Terah, <sup>(C)</sup> the father of Abraham and Nahor, lived beyond the Euphrates River and worshiped other gods. <sup>3</sup> But I took your father Abraham from the region beyond the Euphrates River, led him throughout the land of Canaan, and multiplied his

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descendants. <sup>(D)</sup> I gave him Isaac, <sup>(E)</sup> <sup>4</sup> and to Isaac I gave Jacob and Esau. <sup>(E)</sup> I gave the hill country of Seir to Esau as a possession, <sup>(G)</sup> but Jacob and his sons went down to Egypt. <sup>(H)</sup>

<sup>5</sup> " 'Then I sent Moses and Aaron, <sup>(I)</sup> I plagued Egypt by what I did there, and afterwards I brought you out. <sup>6</sup> When I brought your fathers out of Egypt and you reached the Red Sea, <sup>(J)</sup> the Egyptians pursued your fathers with chariots and horsemen as far as the sea. <sup>7</sup> Your fathers cried out to Yah, so He put darkness between you and the Egyptians, and brought the sea over them, engulfing them. Your own eyes saw what I did to Egypt. After that, you lived in the wilderness a long time.

<sup>8</sup> " 'Later, I brought you to the land of the Amorites who lived beyond the Jordan. <sup>(K)</sup> They fought against you, but I handed them over to you. You possessed their land, and I annihilated them before you. <sup>9</sup> Balak son of Zippor, king of Moab, <sup>(L)</sup> set out to fight against Israel. He sent for Balaam son of Beor to curse you, <sup>10</sup> but I would not listen to Balaam. Instead, he repeatedly blessed you, and I delivered you from his hand.

<sup>11</sup> " 'You then crossed the Jordan and came to Jericho. <sup>(M)</sup> The people of Jericho—as well as the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites, and Jebusites—fought against you, but I handed them over to you. <sup>12</sup> I sent the hornet <sup>(N)</sup> [a] ahead of you, and it drove out the two Amorite kings <sup>(O)</sup> before you. It was not by your sword or bow. <sup>13</sup> I gave you a land you did not labor for, and cities you did not build, <sup>(P)</sup> though you live in them; you are eating from vineyards and olive groves you did not plant.'

### The Covenant Renewal

<sup>14</sup> "Therefore, fear Yah and worship Him in sincerity and truth. <sup>(Q)</sup> Get rid of the gods your ancestors worshiped <sup>(R)</sup> beyond the Euphrates River and in Egypt, and worship Yah. <sup>15</sup> But if it doesn't please you to worship Yah, choose for yourselves today the one you will worship: the gods your fathers worshiped beyond the Euphrates River, or the gods of the Amorites in whose land you are living. <sup>(S)</sup> As for me and my family, we will worship Yah."

<sup>16</sup> The people replied, "We will certainly not abandon Yah to worship other gods! <sup>17</sup> For Yah our God brought us and our fathers out of the land of Egypt, the place of slavery <sup>(T)</sup> and performed these great signs before our eyes. He also protected us all along the way we went and among all the peoples whose lands we traveled through. <sup>18</sup> Yah drove out before us all the

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peoples, including the Amorites who lived in the land. We too will worship Yah, because He is our God."

<sup>19</sup> But Joshua told the people, "You will not be able to worship Yah, because He is a holy God. He is a jealous God; <sup>(U)</sup> He will not remove your transgressions and sins. <sup>(V)</sup> <sup>20</sup> If you abandon Yah and worship foreign gods, He will turn against [you], harm you, and completely destroy <sup>(W)</sup> you, after He has been good to you."

<sup>21</sup> "No!" the people answered Joshua. "We will worship Yah."

<sup>22</sup> Joshua then told the people, "You are witnesses against yourselves that you yourselves have chosen to worship Yah."

"We are witnesses," they said.

<sup>23</sup> "**Then get rid of the foreign gods that are among you and offer your hearts to Yah**, the God of Israel."

<sup>24</sup> So the people said to Joshua, "We will worship Yah our God and obey Him."

<sup>25</sup> On that day Joshua **made a covenant** for the people at Shechem and **established a statute and ordinance for them**. <sup>26</sup> Joshua recorded these things **in the book** of the law of God; <sup>(X)</sup> he also took a **large stone** and set it up there under the oak next to the sanctuary of Yah. <sup>27</sup> And Joshua said to all the people, "**You see this stone**—it will **be a witness against us**, <sup>(Y)</sup> **for it has heard** all the words Yah said to us, **and it will be a witness against you**, so that **you will not deny** your Yah." <sup>28</sup> Then Joshua sent the people away, each to his own inheritance.

We were told right then and there that if we messed up we would look up one day and find ourselves in the Gentile-Heathen Nations, scattered since there are 7 main Gentile nations. **G-7**

### **Leviticus 26:33**

And I will **scatter** you among the **heathen**, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

### **Deuteronomy 4:27**

And Yah shall **scatter** you among the nations, and ye shall be left few in number among the **heathen**, where Yah shall lead you.

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### **Leviticus 26:38**

And you shall perish among the **heathen**, and the land of your enemies shall eat you up.

But after the great punishment in the Gentile Nations, there will also be a cost to pay against those who had committed or laid a hand on the people of Yah. It is so terrible that the words below will ring out in the ears of the nations, for the fear that approaches;

### **Revelation 6:16**

And said to the mountains and **rocks**, Fall on us, and **hide** us from the face of him that sits on the throne, and from the wrath of the Lamb:

### **Isaiah 59:12**

For our transgressions are multiplied before you, and our **sins testify** against us: for our transgressions are with us; and as for our iniquities, we know them;

### **Micah 7:17**

They shall lick the dust like a serpent, they shall move out of their holes like **worms** of the earth: they shall be afraid of Yah our God, and shall fear because of you.

Saying that you are sorry to Yah and meaning it is what triggers all the end time events told to us in the following scriptures; other words something great happens that opens our eyes and **we can't hardly stand the embarrassment** or pressure realizing our own sins, read below;

[Ezra 9](#)

<sup>6</sup> And I said: <sup>(A)</sup>

My Yah, I am ashamed and embarrassed to lift my face toward You, my God, because our iniquities (sins) are higher than [our] heads and our guilt is as high as the heavens. <sup>(B)</sup>

### **Cross references:**

- A. [Ezra 9:6](#) : [Neh 1:5-11](#); [Dn 9:4-19](#);
- B. [Ezra 9:6](#) : [Jr 51:9](#); [Rv 18:5](#);

### **Isaiah 3:9**

<sup>9</sup> The look on their faces testifies against them,  
and like Sodom, <sup>(A)</sup> they flaunt their sin.  
They do not conceal it.  
Woe to them!  
For they have brought evil on themselves. <sup>(B)</sup>

#### **Cross references:**

A. [Isaiah 3:9](#) : [Is 1:9-10](#); [13:19](#);

B. [Isaiah 3:9](#) : [Rm 6:23](#);

#### **[Holman Christian Standard Bible \(HCSB\)](#)**

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### **Jeremiah 14:7**

<sup>7</sup> Though our guilt testifies against us,  
Yah, act for Your name's sake.  
Indeed, our rebellions <sup>(A)</sup> are many;  
we have sinned against You.

#### **Cross references:**

A. [Jeremiah 14:7](#) : [Jr 2:19](#); [3:6](#);; [22](#); [5:6](#);

#### **[Holman Christian Standard Bible \(HCSB\)](#)**

### **Hosea 5:5**

<sup>5</sup> Israel's arrogance testifies against them. <sup>(A)</sup> <sup>[a]</sup>  
Both Israel and Ephraim stumble  
because of their wickedness; <sup>(B)</sup>

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even Judah will stumble with them. (C)

### Footnotes:

- a. [Hosea 5:5](#) Lit *against his face*

### Cross references:

- A. [Hosea 5:5](#) : [Hs 7:10](#);
- B. [Hosea 5:5](#) : [Hs 4:5](#);
- C. [Hosea 5:5](#) : [Ezk 23:31-35](#);

Once we acknowledge our faults and patch things up between Yah and ourselves, then and only then Yah's plan of action is put into high gear. Yah actually causes the condition in the world to deteriorate to such a point that it can't help but catch our attention. Things start out by the everyday necessities of life being taken away, like housing, food stamps, childcare, pensions, bank savings and investments....etcetera.

So the great punishment is meant for BOTH Gentiles and Hebrew Israelites because of the weight and guilt of both their sins! These scriptures tell of the punishment of the enemies of Yah and His people;

### [Jeremiah 51:25](#)

**Behold**, I am against you, O destroying mountain, says Yah, which destroys all the **earth**: and I will stretch out mine hand upon you, and roll you down from the rocks, and will make you a burnt mountain.

### [Nahum 2:13](#)

**Behold**, I am against you, says Yah of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the **earth**, and the voice of thy messengers shall no more be heard.

### [Joel dark day of Yahweh](#)

### [Joel 2](#)

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## Locusts Invade like an Army

<sup>1</sup> Sound the alarm in Jerusalem<sup>[a]</sup>!

Raise the battle cry on my holy mountain!

**Let everyone tremble in fear  
because the day of Yah is upon us.**

<sup>2</sup> It is a **day of darkness** and gloom,  
a day of thick clouds and deep blackness.

Suddenly, like dawn spreading across the mountains,  
a great and mighty army appears.

**Nothing like it has been seen before**  
or will ever be seen again.

<sup>3</sup> Fire burns in front of them,  
and flames follow after them.

Ahead of them the land lies  
as beautiful as the Garden of Eden.

Behind them is nothing but desolation;  
not one thing escapes.

<sup>4</sup> They look like horses;  
they charge forward like warhorses.<sup>[b]</sup>

<sup>5</sup> Look at them as they **leap along the mountaintops.**

\*\*\*\*\*

## **Song of Solomon 2:8**

The voice of my beloved! behold, he comes leaping upon the mountains,  
**skipping** upon the **hills**.

\*\*\*\*\*

## Continuing verse 5

Listen to the noise they make—like the rumbling of chariots,  
like the roar of fire sweeping across a field of stubble,  
or like a mighty army moving into battle.

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- <sup>6</sup> Fear grips all the people;  
every face grows pale with terror.
- <sup>7</sup> The attackers march like warriors  
and scale city walls like soldiers.  
Straight forward they march,  
never breaking rank.
- <sup>8</sup> They never jostle each other;  
each moves in exactly the right position.  
They break through defenses  
without missing a step.
- <sup>9</sup> They swarm over the city  
and run along its walls.  
They enter all the houses,  
climbing like thieves through the windows.

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### [Jeremiah 51:30](#)

<sup>29-33</sup>"The very land trembles in terror, writhes in pain,  
terrorized by my plans against Babylon,  
Plans to turn the country of Babylon  
into a lifeless moonscape—a wasteland.  
Babylon's soldiers have quit fighting.  
They hide out in ruins and caves—  
Cowards who've given up without a fight,  
exposed as cowering milksops.  
Babylon's houses are going up in flames,  
the city gates torn off their hinges.  
Runner after runner comes racing in,  
each on the heels of the last,  
Bringing reports to the king of Babylon  
that his city is a lost cause.  
The fords of the rivers are all taken.  
Wildfire rages through the swamp grass.  
Soldiers desert left and right.  
I, Yah-of-the-Angel-Armies, said it would happen:  
'Daughter Babylon is a threshing floor  
at threshing time.  
Soon, oh very soon, her harvest will come  
and then the chaff will fly!'

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### Jeremiah 49:22

Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the **mighty men** of Edom be as the heart of a woman in her pangs.

### Jeremiah 50:36

A sword is upon the liars; and they shall dote ([show extreme fondness](#)): a sword is upon her **mighty men**; and they shall be dismayed.

### Jeremiah 51:30

The **mighty men** of Babylon have forbore to fight, they **have remained in their holds**: their might have failed; [they became as women](#): they have burned her dwelling places; her bars are broken.

### Jeremiah 51:56

Because the spoiler is come upon her, even upon Babylon, and her **mighty men** are taken, every one of their bows is broken: for Yah God of recompenses shall surely requite.

### Jeremiah 51:57

And I will make drunk her princes, and her wise **men**, her captains, and her rulers, and her **mighty men**: and they shall sleep a perpetual sleep, and not wake, says the King, whose name is Yah of hosts.

Resuming Joel 2:10

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<sup>10</sup> **The earth quakes** as they advance,  
and the **heavens tremble.**

The **sun** and **moon** grow **dark**,  
and the **stars** no longer shine.

<sup>11</sup> **Yah is at the head of the column.**

He leads them with a shout.

This is his mighty army,  
and they follow his orders.

The **day of Yah is an awesome**, terrible thing.  
Who can possibly survive?

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### A Call to Repentance and a reprieve for the Hebrew Israelites

<sup>12</sup> **That is why Yah says,**

**"Turn to me now, while there is time.**

Give me your hearts.

Come with fasting, weeping, and mourning.

<sup>13</sup> Don't tear your clothing in your grief,  
but tear your hearts instead."

Return to Yah your God,

for he is merciful and compassionate,  
slow to get angry and filled with unfailing love.

He is eager to relent (forgive) and not punish.

<sup>14</sup> Who knows? Perhaps he will give you a reprieve,  
sending you a blessing instead of this curse.

Perhaps you will be able to offer grain and wine  
to Yah your God as before.

### **\*\*\*Hosea 10:12**

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: **for it is time to seek Yah**, till he come and **rain** righteousness upon you. \*\*\*

Verse 15 continued.....

<sup>15</sup> Blow the ram's horn in Jerusalem!

Announce a time of fasting;  
call the people together  
for a solemn meeting.

<sup>16</sup> Gather all the people—

the elders, the children, and even the babies.  
Call the bridegroom from his quarters  
and the bride from her private room.

<sup>17</sup> Let the priests, who minister in Yah's presence,

stand and weep between the entry room to the Temple and the altar.

Let them pray, "Spare your people, Yah!

Don't let your special possession become an object of mockery.  
Don't let them become a joke for unbelieving foreigners who say,  
'Has Yah of Israel left them?'"

### **Yah's Promise of Restoration**

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- <sup>18</sup> Then Yah will pity his people  
and jealously guard the honor of his land.
- <sup>19</sup> Yah will reply,  
“Look! I am sending you grain and new wine and olive oil,  
enough to satisfy your needs.  
You will no longer be an object of mockery  
among the surrounding nations.
- <sup>20</sup> I will drive away these armies from the north.  
I will send them into the parched wastelands.  
Those in the front will be driven into the Dead Sea,  
and those at the rear into the Mediterranean.<sup>[c]</sup>  
The stench of their rotting bodies will rise over the land.”

Surely Yah has done great things!

- <sup>21</sup> **Don't be afraid, my people.**  
**Be glad now and rejoice,**  
**for Yah has done great things.**
- <sup>22</sup> Don't be afraid, you animals of the field,  
for the wilderness pastures will soon be green.  
The trees will again be filled with fruit;  
fig trees and grapevines will be loaded down once more.
- <sup>23</sup> Rejoice, you people of Jerusalem!  
Rejoice in Yah your God!  
For the rain he sends demonstrates his faithfulness.  
Once more the autumn rains will come,  
as well as the rains of spring.
- <sup>24</sup> The threshing floors will again be piled high with grain,  
and the presses will overflow with new wine and olive oil.
- <sup>25</sup> Yah says, “I will give you back what you lost  
to the swarming locusts, the hopping locusts,  
the stripping locusts, and the cutting locusts.<sup>[d]</sup>  
It was I who sent this great destroying army against you.
- <sup>26</sup> Once again you will have all the food you want,  
and you will praise Yah your God,  
who does these miracles for you.  
Never again will my people be disgraced.
- <sup>27</sup> **Then you will know that I am among my people Israel,**  
**that I am Yah your God, and there is no other.**  
**Never again will my people be disgraced.**

### Yah's Promise of His Spirit

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- <sup>28</sup> [e]“Then, after doing all those things,  
I will pour out my Spirit upon all people.  
Your sons and daughters will prophesy.  
Your old men will dream dreams,  
and your young men will see visions.
- <sup>29</sup> In those days I will pour out my Spirit  
even on servants—men and women alike.
- <sup>30</sup> And **I will cause wonders in the heavens and on the earth—  
blood and fire and columns of smoke.**
- <sup>31</sup> The sun will become dark, (Solar eclipse)  
and the moon will turn blood red (Lunar Eclipse)  
before that great and terrible<sup>[f]</sup> day of Yah arrives.
- <sup>32</sup> But **everyone who calls on the name of Yah  
will be saved,**  
for some on Mount Zion in Jerusalem will escape,  
just as Yah has said.  
These **will be among the survivors  
whom Yah has called.**

### Footnotes:

- a. [Joel 2:1](#) Hebrew *Zion*; also in 2:15, 23.
- b. [Joel 2:4](#) Or *like charioteers*.
- c. [Joel 2:20](#) Hebrew *into the eastern sea, . . . into the western sea*.
- d. [Joel 2:25](#) The precise identification of the four kinds of locusts mentioned here is uncertain.
- e. [Joel 2:28](#) Verses 2:28-32 are numbered 3:1-5 in Hebrew text.
- f. [Joel 2:31](#) Greek version reads *glorious*.

## **Joel 3**

### **Judgment against Enemy Nations**

- <sup>1</sup> [a]“At the time of those events,” says Yah,  
“when I restore the prosperity of Judah and Jerusalem,  
<sup>2</sup> I will gather the armies of the world  
into the valley of Jehoshaphat.<sup>[b]</sup>  
There I will judge them  
for harming my people, my special possession,

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for scattering my people among the nations,  
and for dividing up my land.

<sup>3</sup> **They threw dice<sup>[c]</sup> to decide which of my people  
would be their slaves.**

They traded boys to obtain prostitutes  
and sold girls for enough wine to get drunk.

<sup>4</sup> "What do you have against me, Tyre and Sidon and you cities of Philistia?  
Are you trying to take revenge on me? If you are, then watch out! **I will  
strike swiftly and pay you back for everything you have done.** <sup>5</sup> You  
have taken my silver and gold and all my precious treasures, and have  
carried them off to your pagan temples. <sup>6</sup> **You have sold the people of  
Judah and Jerusalem to the Greeks,** <sup>[d]</sup> so they could take them far from  
their homeland.

<sup>7</sup> "But I will bring them back from all the places to which you sold them, and  
I will **pay you back for everything you have done.** <sup>8</sup> **I will sell your  
sons and daughters to the people of Judah,** and they will sell them to  
the people of Arabia, <sup>[e]</sup> a nation far away. I, Yah, have spoken!"

<sup>9</sup> Say to the nations far and wide:

"Get ready for war!

Call out your best warriors.

Let all your fighting men advance for the attack.

<sup>10</sup> Hammer your plowshares into swords  
and your pruning hooks into spears.

Train even your weaklings to be warriors. (call for a military draft)

<sup>11</sup> Come quickly, all you nations everywhere.  
Gather together in the valley."

And now, O Yah, call out your warriors!

<sup>12</sup> "Let the nations be called to arms.

Let them march to the valley of Jehoshaphat.

There I, Yah, will sit

to pronounce judgment on them all.

<sup>13</sup> Swing the sickle,  
for the harvest is ripe. <sup>[f]</sup>

Come, tread the grapes,  
for the winepress is full.

The storage vats are overflowing  
with the wickedness of these people."

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- <sup>14</sup> Thousands upon thousands are waiting in the valley of decision.  
There the day of Yah will soon arrive.
- <sup>15</sup> The **sun and moon will grow dark,**  
and the stars will no longer shine.
- <sup>16</sup> Yah's voice will roar from Zion  
and thunder from Jerusalem,  
and the **heavens and the earth will shake.**  
But Yah will be a refuge for his people,  
a strong fortress for the people of Israel.

### Blessings for Yah's People

- <sup>17</sup> "Then you will know that I, Yah your God,  
live in Zion, my holy mountain.  
Jerusalem will be holy forever,  
and foreign armies will never conquer her again.
- <sup>18</sup> In that day the mountains will drip with sweet wine,  
and the hills will flow with milk.  
Water will fill the streambeds of Judah,  
and a fountain will burst forth from Yah's Temple, (Ezekiel living waters  
watering the arid(dry) valley of acacias.<sup>[a]</sup>
- <sup>19</sup> But Egypt will become a wasteland  
and **Edom will become a wilderness,**  
**because they attacked the people of Judah**  
and killed innocent people in their land.
- <sup>20</sup> "But Judah will be filled with people forever,  
and Jerusalem will endure through all generations.
- <sup>21</sup> **I will pardon my people's crimes,**  
**which I have not yet pardoned;**  
and I, Yah, will make my home  
in Jerusalem<sup>[b]</sup> with my people."

### Footnotes:

- a. [Joel 3:1](#) Verses 3:1-21 are numbered 4:1-21 in Hebrew text.
- b. [Joel 3:2](#) *Jehoshaphat* means "Yah judges."
- c. [Joel 3:3](#) Hebrew *They cast lots.*
- d. [Joel 3:6](#) Hebrew *to the peoples of Javan.*
- e. [Joel 3:8](#) Hebrew *to the Sabians. )Descendents of the Queen of Sheba)*
- f. [Joel 3:13](#) Greek version reads *for the harvest time has come.* Compare Mark 4:29.

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g. [Joel 3:18](#) Hebrew *valley of Shittim*.

h. [Joel 3:21](#) Hebrew *Zion*.

### Earth wax old

#### [Job 14:8](#)

Though the root thereof **wax old** in the **earth**, and the stock thereof die in the ground;

#### [Isaiah 51:6](#)

Lift up your eyes to the heavens, and look upon the **earth** beneath: for the heavens shall vanish away like smoke, and the **earth** shall **wax old** like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

#### [Zechariah 14:12](#)

And this shall be the **plague** wherewith Yah will smite all the people that have fought against Jerusalem; **Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.**

### Destroyer of the gentiles is on his way

#### [Jeremiah 4:7](#)

The lion is come up from his thicket, and the **destroyer** of the **Gentiles** is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

### Full end of all that touched her

#### [Jeremiah 30:11](#)

For I am with you, says Yah, to save you: Though I make a **full end** of all nations where I have scattered you, yet I will not make a **full end** of you: but I will correct you in measure, and will not leave you altogether unpunished.

#### [Jeremiah 46:28](#)

Fear you not, O Jacob my servant, says Yah: for I am with you; for I will make a **full end** of all the nations whither I have driven you: but I will not

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make a **full end** of you, but correct you in measure; yet will I not leave you wholly unpunished.

### Revelation 6

#### The Lamb Breaks the **First Six Seals**

<sup>1</sup> As I watched, the Lamb broke the **first of the seven seals** on the scroll.<sup>[a]</sup> Then I heard one of the four living beings say with a voice like thunder, "Come!" <sup>2</sup> I looked up and saw a white horse standing there. Its rider carried a bow, and a crown was placed on his head. He rode out to win many battles and gain the victory.

<sup>3</sup> When the Lamb broke the **second seal**, I heard the second living being say, "Come!" <sup>4</sup> Then another horse appeared, a red one. Its rider was given a mighty sword and the authority **to take peace from the earth**. And there was war and slaughter everywhere.

<sup>5</sup> When the Lamb broke the **third seal**, I heard the third living being say, "Come!" I looked up and saw a black horse, and its rider was holding a pair of scales in his hand. <sup>6</sup> And I heard a voice from among the four living beings say, "A loaf of wheat bread or three loaves of barley will cost a day's pay."<sup>[b]</sup> And don't waste<sup>[c]</sup> the olive oil and wine."

<sup>7</sup> When the Lamb broke the **fourth seal**, I heard the fourth living being say, "Come!" <sup>8</sup> I looked up and saw a horse whose color was pale green. Its rider was named Death, and his companion was the Grave.<sup>[d]</sup> These two were given authority over one-fourth of the earth, to kill with the sword and famine and disease<sup>[e]</sup> and wild animals.

<sup>9</sup> When the Lamb broke the **fifth seal**, I saw under the altar the souls of all who had been martyred for the word of God and for being faithful in their testimony. <sup>10</sup> They shouted to Yah and said, "O Sovereign Yah, holy and true, how long before you judge the people who belong to this world and avenge our blood for what they have done to us?" <sup>11</sup> Then a white robe was given to each of them. And they were told to rest a little longer until the full number of their brothers and sisters<sup>[f]</sup>—their fellow servants of the Anointed one who were to be martyred—had joined them.

<sup>12</sup> I watched as the Lamb broke the **sixth seal**, and there was a **great earthquake**. The **sun** became as dark as black cloth, and **the moon** became as **red as blood**. <sup>13</sup> Then the stars of the sky fell to the earth like green figs falling from a tree shaken by a strong wind. <sup>14</sup> The sky was rolled up like a scroll, and all of the mountains and islands were moved from their

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places. (These three things ;)( Earthquake, Solar and Lunar Eclipse) will happen in that special year, these are the signs)

<sup>15</sup> Then everyone—the kings of the earth, the rulers, the generals, the wealthy, the powerful, and every slave and free person—all hid themselves in the caves and among the rocks of the mountains. <sup>16</sup> And they cried to the mountains and the rocks, “Fall on us and hide us from the face of the one who sits on the throne and from the wrath of the Lamb. <sup>17</sup> For the great day of their wrath has come, and who is able to survive?”

### Footnotes:

- a. [Revelation 6:1](#) Or *book*.
- b. [Revelation 6:6](#) Greek *A choinix* [1 quart or 1 liter] *of wheat for a denarius, and 3 choinix of barley for a denarius.* A denarius was equivalent to a laborer’s full day’s wage.
- c. [Revelation 6:6](#) Or *harm*.
- d. [Revelation 6:8](#) Greek *was Hades*.
- e. [Revelation 6:8](#) Greek *death*.
- f. [Revelation 6:11](#) Greek *their brothers*.

### [Isaiah 2:10](#)

Enter into the **rock**, and **hide** you in the dust, (**underground**) for fear of Yah, and for the glory of his majesty.

### [Micah 7:17](#)

They shall lick the dust like a serpent, they shall move out of their holes like **worms** of the earth: they shall be afraid of Yah our God, and shall fear because of you.

The dust represents the underground fortifications and so called storm cellars. Places that are made by man and considered to be earthquake proof or tornado proof; get the picture? The caves are mountain fortresses; they are supposedly radiation proof, nuclear attack proof; this is their beliefs.

### [Isaiah 2](#)

#### [Yah’s Future Reign](#)

<sup>1</sup> This is a vision that Isaiah son of Amoz saw concerning Judah and Jerusalem:

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- <sup>2</sup> **In the last days**, the mountain of Yah's house  
will be the highest of all—  
the most important place on earth.  
It will be **raised above** the other hills,  
and people from all over the world will stream there to worship.
- <sup>3</sup> People from many nations will come and say,  
"Come, let us go up to the mountain of Yah,  
to the house of Jacob's God.  
There he will teach us his ways,  
and we will walk in his paths."  
For Yah's teaching will go out from Zion;  
his word will go out from Jerusalem.

\*\*\*\*\*

Notice something here; where our people have been fighting and rebelling hard against Yah, did you notice that other nations of the world is putting down their beliefs and are seeking knowledge of Yah?

\*\*\*\*\*

- <sup>4</sup> Yah will mediate between nations  
and will settle international disputes. (What happens to the UN?)  
They will hammer their swords into plowshares  
and their spears into pruning hooks.  
Nation will no longer fight against nation,  
nor train for war anymore.

### A Warning of Judgment

- <sup>5</sup> Come, descendants of Jacob,  
**let us walk in the light of Yah!**
- <sup>6</sup> For Yah has rejected his people,  
the descendants of Jacob,  
because they have filled their land with practices from the East  
and with sorcerers, as the Philistines do.  
They have made alliances with pagans.
- <sup>7</sup> Israel is full of silver and gold;  
there is no end to its treasures.  
Their land is full of warhorses;  
there is no end to its chariots.

\*\*\*\*\*

This is why the beginning work of restoration of the 12 Tribes of Israel must be without violence. The procedure has to be done in the opposite mannerism that we have come to know and be accustomed to.

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<sup>8</sup> Their land is **full of idols**;  
the people worship things they have made  
with their own hands.

<sup>9</sup> So now **they will be humbled**,  
and all will be brought low—  
do not forgive them.

<sup>10</sup> **Crawl into caves in the rocks.**  
**Hide in the dust**

from **the terror of Yah**  
and the glory of his majesty.

<sup>11</sup> Human pride will be brought down,  
and **human arrogance will be humbled.**  
Only Yah will be exalted  
on that day of judgment.

<sup>12</sup> For **Yah of Heaven's Armies**  
**has a day of reckoning.**

He will punish the proud and mighty  
and bring down everything that is exalted.

<sup>13</sup> He will cut down the tall cedars of Lebanon  
and all the mighty oaks of Bashan.

<sup>14</sup> He will level all the high mountains  
and all the lofty hills.

<sup>15</sup> He will break down every high tower  
and every fortified wall.

<sup>16</sup> He will destroy all the great trading ships<sup>[a]</sup>  
and every magnificent vessel.

<sup>17</sup> Human pride will be humbled,  
and human arrogance will be brought down.  
Only Yah will be exalted  
on that day of judgment.

<sup>18</sup> **Idols will completely disappear.**

<sup>19</sup> When Yah **rises to shake the earth,**  
**his enemies** will crawl into holes in the ground.

They will **hide in caves in the rocks**  
from the terror of Yah  
and the glory of his majesty.

\*\*\*\*\*

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Did you notice ALL FALSE WORSHIP symbolized as idols in verse 18 above disappear? Do not let your fervor for Yah change you into something that even Yah despises when you take it upon yourself to drive the point home about false idols. In most cases people ignored what you tried to show them, so we should not go beyond the scriptures when even the anointed one is told: in Ezekiel 2:6 "But you, son of man, do not be afraid of them or their words, <sup>(G)</sup> Though briars and thorns are beside you and you live among scorpions. <sup>(H)</sup> Don't be afraid of their words or be discouraged by [the look on] their faces, for they are a rebellious house. <sup>7</sup> But speak My words to them whether they listen or refuse [to listen], <sup>(I)</sup> for they are rebellious.

\*\*\*\*\*

Resuming Isaiah 2 at verse 20

<sup>20</sup> On that Day of Judgment they will abandon the gold and silver idols they made for themselves to worship.

They will leave their gods to the rodents and bats, (meaning throw them in the air to the ground, this is a way they have admitted that they worshipped false idols, but it is too late to repent, and they are trying to hide from the face of Yah by running into the ground and into fortified caves.)

<sup>21</sup> while they crawl away into caverns and hide among the jagged rocks in the cliffs.

They will try to escape the terror of Yah and the glory of his majesty

**as he rises to shake the earth.**

<sup>22</sup> Don't put your trust in mere humans.

They are as frail as breath.

What good are they?

### Footnotes:

- a. [Isaiah 2:16](#) Hebrew *every ship of Tarshish*.

### **Isaiah 5:26**

And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the **earth**: and, **behold**, they shall come with speed swiftly:

### **Isaiah 8:22**

And they shall look unto the **earth**; and **behold** trouble and darkness, dimness of anguish; and they shall be driven to darkness.

## Isaiah 24

### Destruction of the Earth

- <sup>1</sup> Look! Yah is about to destroy the earth  
and make it a vast wasteland.  
He devastates the surface of the earth  
and scatters the people.
- <sup>2</sup> Priests and laypeople,  
servants and masters,  
maids and mistresses,  
buyers and sellers,  
lenders and borrowers,  
bankers and debtors—none will be spared.
- <sup>3</sup> The earth will be completely emptied and looted.  
Yah has spoken!
26. <sup>4</sup> The **earth mourns and dries up,**  
and the **crops waste away and wither.**  
Even the greatest people on earth waste away.
- <sup>5</sup> The **earth suffers for the sins of its people,**  
for they have twisted Yah's instructions,  
violated his laws,  
and broken his everlasting covenant.
- <sup>6</sup> Therefore, **a curse consumes the earth.**  
**Its people must pay the price for their sin.**  
They **are destroyed by fire,**  
and **only a few are left alive.**
- <sup>7</sup> The grapevines waste away,  
and there is no new wine.  
All the merry-makers sigh and mourn.
- <sup>8</sup> The cheerful sound of tambourines is stilled;  
the happy cries of celebration are heard no more.  
The melodious chords of the harp are silent.
- <sup>9</sup> Gone are the joys of wine and song;  
alcoholic drink turns bitter in the mouth.
- <sup>10</sup> **The city writhes in chaos;**  
**every home is locked to keep out intruders.**
- <sup>11</sup> **Mobs gather in the streets, crying out for wine.**  
**Joy has turned to gloom.**  
Gladness has been banished from the land.
- <sup>12</sup> The city is left in ruins,  
its gates battered down.
- <sup>13</sup> **Throughout the earth the story is the same—**

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- only a remnant is left,**  
like the stray olives left on the tree  
or the few grapes left on the vine after harvest.
- <sup>14</sup> But **all who are left** shout and sing for joy.  
Those **in the west** praise Yah's majesty.
- <sup>15</sup> In eastern lands, give glory to Yah.  
In the **lands beyond the sea**, praise the name of Yah,  
the God of Israel.
- <sup>16</sup> We hear songs of praise from the ends of the earth,  
songs that give glory to the Righteous One!  
But my heart is heavy with grief.  
Weep for me, for I wither away.  
Deceit still prevails,  
and treachery is everywhere.
- <sup>17</sup> Terror and traps and snares will be your lot,  
you people of the earth.
- <sup>18</sup> Those who flee in terror will fall into a trap,  
and those who escape the trap will be caught in a snare.  
Destruction falls like rain from the heavens;  
the foundations of the earth shake.
- <sup>19</sup> The **earth has broken up.**  
It has utterly collapsed;  
it is violently shaken.
- <sup>20</sup> The earth staggers like a drunk.  
It trembles like a tent in a storm.  
It falls and will not rise again,  
for the guilt of its rebellion is very heavy.
- <sup>21</sup> In that day Yah will punish the **gods in the heavens**  
(*Could this be the people who occupy the space station?*)  
and the proud rulers of the nations on earth.
- <sup>22</sup> **They will be rounded up and put in prison.**  
They **will be shut up in prison**  
**and will finally be punished.**
- <sup>23</sup> Then the glory of the moon will wane,  
and the brightness of the sun will fade,  
for Yah of Heaven's Armies will rule on Mount Zion.  
He will rule in great glory in Jerusalem,  
in the sight of all the leaders of his people.

### **Isaiah 26:21**

For, **behold**, Yah cometh out of his place to punish the inhabitants of the earth for their iniquity: the **earth** also shall disclose her blood, and shall

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no more cover her slain.

### Isaiah 28:2

**Behold**, Yah has a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the **earth** with the hand.

### Isaiah 60:2

For, **behold**, the darkness shall cover the **earth**, and gross darkness the people: but Yah shall arise upon you, and his glory shall be seen upon you.

### Isaiah 65:17

For, **behold**, I create new heavens and a new **earth**: and the former shall not be remembered, nor come into mind.

### Jeremiah 6:19

Hear, O **earth**: **behold**, I will bring evil upon this people, even the fruit of their Thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

### Isaiah 26:20

Come, my people, enter you into your **chambers**, and shut your doors about you: hide thyself as it were for a little moment, until the indignation be overpast.

### Isaiah 10:5

#### Assyria, the Instrument of Wrath

<sup>5</sup> Woe to Assyria, the rod of My anger—  
the **staff in their hands** is My wrath. (In their hands or possession)

\*\*\*\*\*

Remember Genesis 15<sup>th</sup> Chapter here; the descendants of Abraham are not in Egypt of Africa, but are in someplace that is biblically considered Assyria for 400 years! Below we are beginning to see what will be the charges filed in the court of heaven against the current jailers of Yah's people.

### Daniel 7<sup>th</sup> Chapter the Heavenly Court is Seated

<sup>7</sup> Then in my vision that night, I saw a fourth beast—terrifying, dreadful, and very strong. It devoured and crushed its victims with huge iron teeth and trampled their remains beneath its feet. It was different from any of the other beasts, and it had ten horns.

<sup>8</sup> As I was looking at the horns, suddenly another small horn appeared among them. Three of the first horns were torn out by the roots to make room for it. This little horn had eyes like human eyes and a mouth that was boasting arrogantly.

<sup>9</sup> I watched as **thrones** were put in place and the **Ancient One**<sup>[b]</sup> sat **down to judge**. (Yah)

His clothing was as white as snow,  
his hair like purest wool.

He sat on a fiery throne  
with wheels of blazing fire,

<sup>10</sup> and a **river of fire** was pouring out,  
flowing from his presence.

Millions of angels ministered to him;  
many millions stood to attend him.

**Then the court began its session,  
and the books were opened.**

<sup>11</sup> I continued to watch because I could hear the little horn's boastful speech. I kept watching until the fourth beast was killed and its body was destroyed by fire. <sup>12</sup> The other three beasts had their authority taken from them, but they were allowed to live a while longer.<sup>[c]</sup>

<sup>13</sup> As my vision continued that night, **I saw someone like a son of man**<sup>[d]</sup> **coming with the clouds of heaven**. He **approached the Ancient One and was led into his presence**. <sup>14</sup> He was given authority, honor, and sovereignty **over all the nations** of the world, so that people of every race and nation and language would obey him. His rule is eternal—it will never end. His kingdom will never be destroyed. This by the way is not Solomon. Notice also that this series of scriptures tell us what timeline that all of this happens; it is in the last or end days!

Below we are beginning to see what will be the charges in the court of heaven against the current jailers of Yah's people.

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## Isaiah 10

<sup>1</sup> Woe to those enacting crooked statutes  
and writing oppressive laws

<sup>2</sup> to keep the poor from getting a fair trial  
and to deprive the afflicted among my people of justice,  
so that widows can be their spoil  
and they can plunder the fatherless.

<sup>3</sup> What will you do on the day of punishment  
when devastation comes from far away?  
Who will you run to for help?  
Where will you leave your wealth?

<sup>4</sup> [There will be nothing to do]  
except crouch among the prisoners  
or fall among the slain.  
In all this, His anger is not removed,  
and His hand is still raised [to strike].

## Assyria, the Instrument of Wrath

<sup>5</sup> Woe to Assyria, the rod of My anger—  
the staff in their hands is My wrath.

<sup>6</sup> I will send him against a godless nation;  
I will command him [to go]  
against a people destined for My rage,  
to take spoils, to plunder,  
and to trample them down like clay <sup>(A)</sup> in the streets.

<sup>7</sup> But this is not what he intends;  
this is not what he plans.  
It is his intent to destroy  
and to cut off many nations.

<sup>8</sup> For he says:  
Aren't all my commanders kings?

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<sup>9</sup> Isn't Calno like Carchemish?  
Isn't Hamath like Arpad?  
Isn't Samaria <sup>[B]</sup> like Damascus? <sup>[a]</sup>

<sup>10</sup> As my hand seized the idolatrous kingdoms,  
whose idols exceeded those of Jerusalem and Samaria,

<sup>11</sup> and as I did to Samaria and its idols  
will I not also do to Jerusalem and its idols?

### Judgment on Assyria

<sup>12</sup> But when Yah finishes all His work against Mount Zion and Jerusalem,  
[He will say,] "I <sup>[b]</sup> will punish the king of Assyria for his arrogant acts and  
the proud look in his eyes." <sup>13</sup> For he said:

**I have done [this] by my own strength  
and wisdom, for I am clever.**

I abolished the borders of nations  
and plundered their treasures;  
like a mighty warrior, I subjugated the inhabitants. <sup>[c]</sup>

<sup>14</sup> **My hand has reached out, as if into a nest,  
to seize the wealth of the nations.**

Like one gathering abandoned eggs,  
I gathered the whole earth.  
No wing fluttered;  
no beak opened or chirped.

<sup>15</sup> Does an ax exalt itself  
above the one who chops with it?  
Does a saw magnify itself  
above the one who saws with it?  
As if a staff could wave those who lift <sup>[d]</sup> it!  
As if a rod could lift what isn't wood! <sup>[e]</sup>

<sup>16</sup> Therefore Yah Almighty of Hosts  
will inflict an emaciating disease  
on the well-fed of Assyria,  
and He will **kindle a burning fire**  
under its glory.

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<sup>17</sup> **Israel's Light will become a fire,  
and its Holy One, a flame.**

In **one day** it will burn up Assyria's **thorns and thistles.**

<sup>18</sup> He will completely destroy  
the glory of its forests and orchards  
**as a sickness consumes a person.**

<sup>19</sup> The remaining trees of its forest  
will be so few in number  
that a child could count them.

### The Remnant Will Return

<sup>20</sup> On that day the remnant of Israel and the survivors of the house of Jacob  
will no longer depend on the one who struck them, but they will faithfully  
depend on Yah, the Holy One of Israel. (C)

<sup>21</sup> The remnant will return, the remnant of Jacob,  
to the Mighty Yah.

<sup>22</sup> Israel, even if your people were as numerous  
as the sand of the sea,  
[only] a remnant of them will return. (D)  
**Destruction has been decreed;**  
justice overflows.

<sup>23</sup> For throughout the land  
Yah of Hosts  
is **carrying out** a destruction that was decreed.

<sup>24</sup> Therefore, Yah of Hosts says this: "My people who dwell in Zion, do not  
fear Assyria, Though he **strikes** you **with a rod** and **raises his staff over**  
**you as the Egyptians did.** <sup>25</sup> In **just a little while** My wrath will be spent  
and My anger will turn to their destruction." <sup>26</sup> And Yah of Hosts will brandish  
a whip against him as [He did when He] struck Midian at the **rock of Oreb;**  
(E) and He will raise His staff over the sea as [He did] in Egypt.

\*\*\*\*\*

### **(Judges 7:25)**

And they took two princes of the Midianites, **Oreb** and Zeeb; and they slew  
**Oreb** upon the **rock Oreb**, and Zeeb they slew at the winepress of Zeeb,

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and pursued Midian, and brought the heads of **Oreb** and Zeeb to Gideon on the other side Jordan.) So let us get more details about Oreb and Zeeb in

### Judges 7

#### Gideon Defeats the Midianites

<sup>1</sup> So Jerub-baal (that is, Gideon) and his army got up early and went as far as the spring of Harod. The armies of Midian were camped north of them in the valley near the hill of Moreh. <sup>2</sup> Yah said to Gideon, "You have too many warriors with you. If I let all of you fight the Midianites, the Israelites will boast to me that they saved themselves by their own strength. <sup>3</sup> Therefore, tell the people, 'Whoever is timid or afraid may leave this mountain<sup>[a]</sup> and go home.'" So 22,000 of them went home, leaving only 10,000 who were willing to fight.

<sup>4</sup> But Yah told Gideon, "There are **still too many!** Bring them down to the spring, and I will test them to determine who will go with you and who will not." <sup>5</sup> When Gideon took his warriors down to the water, Yah told him, "Divide the men **into two groups**. In one group put all those who cup water in their hands and lap it up with their tongues like dogs. In the other group put all those who kneel down and drink with their mouths in the stream." <sup>6</sup> Only 300 of the men drank from their hands. All the others got down on their knees and drank with their mouths in the stream. **Note \*\*\*\*\***

The separation into two groups, and then how certain behavior was looked for between the two groups! **End note\*\*\*\*\***

<sup>7</sup> Yah told Gideon, "With these 300 men I will rescue you and give you victory over the Midianites. Send all the others home." <sup>8</sup> So Gideon **collected the provisions and rams' horns of the other warriors and sent them home**. But he kept the 300 men with him.

The Midianite camp was in the valley just below Gideon. <sup>9</sup> That night Yah said, "Get up! Go down into the Midianite camp, for I have given you victory over them! <sup>10</sup> But if you are afraid to attack, go down to the camp with your servant Purah. <sup>11</sup> **Listen to what the Midianites are saying**, and you will be greatly encouraged. Then you will be eager to attack."

So Gideon **took Purah and went down to the edge of the enemy camp**. <sup>12</sup> The armies of Midian, Amalek, and the people of the east had settled in the valley like a swarm of locusts. Their camels were like grains of sand on the seashore—too many to count! <sup>13</sup> Gideon crept up just as a man

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was telling his companion about a dream. The man said, **"I had this dream, and in my dream a loaf of barley bread came tumbling down into the Midianite camp. It hit a tent, turned it over, and knocked it flat!"**

<sup>14</sup> His companion answered, **"Your dream can mean only one thing—Yah (G-d) has given Gideon son of Joash, the Israelite, victory over Midian and all its allies!"**

Note\*\*\*\*\*

(A rumor played an important role in this 2 kings 19:7,

### **Isaiah 37:7**

Behold, I will send a blast upon him, and he shall hear a **rumour**, and return to his own land; and I will cause him to fall by the sword in his own land.

### **Jeremiah 49:14**

I have heard a **rumour** from Yah, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle.

### **Jeremiah 51:46**

And lest your heart faint, and ye fear for the **rumour** that shall be heard in the land; a **rumour** shall both come one year, and after that in another year shall come a **rumour**, and violence in the land, ruler against ruler.

### **Ezekiel 7:26**

Mischief shall come upon mischief, and **rumour** shall be upon **rumour**; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

### **Obadiah 1:1**

The vision of Obadiah. Thus says Yah concerning Edom; We have heard a **rumour** from Yah, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

End note\*\*\*\*\*

<sup>15</sup> When Gideon heard the dream and its interpretation, he bowed in worship before Yah.<sup>[b]</sup> Then he returned to the Israelite camp and shouted, "Get up! For Yah has given you victory over the Midianite hordes!" <sup>16</sup> He

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divided the **300 men** into **three groups** and gave each man a ram's horn and a clay jar with a torch in it.

<sup>17</sup> Then he said to them, "Keep your eyes on me. When I come to the edge of the camp, do just as I do. <sup>18</sup> As soon as I and those with me blow the rams' horns, blow your horns, too, all around the entire camp, and shout, '**For Yah and for Gideon!**'" \*\*\***Note** always acknowledge Yah First then you! **End Note\*\***

<sup>19</sup> It was just after midnight,<sup>[c]</sup> after the changing of the guard, when Gideon and the 100 men with him reached the edge of the Midianite camp. Suddenly, they blew the rams' horns and broke their clay jars. <sup>20</sup> Then all three groups blew their horns and broke their jars. They held the blazing torches in their left hands and the horns in their right hands, and they all shouted, "A sword for Yah and for Gideon!"

<sup>21</sup> Each man stood at his position around the camp and watched as all the Midianites rushed around in a panic, shouting as they ran to escape. <sup>22</sup> When the 300 Israelites blew their rams' horns, Yah caused the warriors in the camp to fight against each other with their swords. Those who were not killed fled to places as far away as Beth-shittah near Zererah and to the border of Abel-meholah near Tabbath.

<sup>23</sup> Then Gideon sent for the warriors of Naphtali, Asher, and Manasseh, who joined in chasing the army of Midian. <sup>24</sup> Gideon also sent messengers throughout the hill country of Ephraim, saying, "Come down to attack the Midianites. Cut them off at the shallow crossings of the Jordan River at Beth-barah."

So all the men of Ephraim did as they were told. <sup>25</sup> They captured Oreb and Zeeb, the two Midianite commanders, killing Oreb at the rock of Oreb, and Zeeb at the winepress of Zeeb. And they continued to chase the Midianites. Afterward the Israelites brought the heads of Oreb and Zeeb to Gideon, who was by the Jordan River.

### Footnotes:

- a. [Judges 7:3](#) Hebrew *may leave Mount Gilead*. The identity of Mount Gilead is uncertain in this context. It is perhaps used here as another name for Mount Gilboa.
- b. [Judges 7:15](#) As in Greek version; Hebrew reads *he bowed*.
- c. [Judges 7:19](#) Hebrew *at the beginning of the second watch*.

**End**

**Note**\*\*\*\*\*  
\*\*\*\*\*

## Yah Will Judge Assyria

Isaiah 10:27 continued.....

<sup>27</sup> On that day  
his burden will fall from your shoulders,  
and his yoke from your neck.  
The yoke will be broken because of [his] fatness. [f]

<sup>28</sup> Assyria has come to Aiath  
and has gone through Migron,  
storing his equipment at Michmash.

<sup>29</sup> They crossed over at the ford, saying,  
"We will spend the night at Geba."  
The people of Ramah are trembling;  
those at Gibeah of Saul have fled.

<sup>30</sup> Cry aloud, daughter of Gallim!  
Listen, Laishah!  
Anathoth is miserable.

<sup>31</sup> Madmenah has fled.  
The inhabitants of Gebim have sought refuge.

<sup>32</sup> Today he will stand at Nob,  
shaking his fist at the mountain of Daughter Zion,  
the hill of Jerusalem.

<sup>33</sup> Look, Yah of Hosts  
**will chop off the branches with terrifying power,**  
and the tall [trees] will be cut down,  
the high [trees] felled.

<sup>34</sup> He is clearing the thickets of the forest with an ax,  
and Lebanon with its majesty will fall.

**Footnotes:**

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- a. [Isaiah 10:9](#) Cities conquered by Assyria
- b. [Isaiah 10:12](#) LXX reads *Jerusalem, He*
- c. [Isaiah 10:13](#) Or *I brought down their kings*
- d. [Isaiah 10:15](#) Some Hb mss, Syr, Vg read *wave he who lifts*
- e. [Isaiah 10:15](#) A human being
- f. [Isaiah 10:27](#) Hb obscure

### Cross references:

- A. [Isaiah 10:6](#) : [2Sm 22:43](#); [Ps 18:42](#); [Ezk 26:11](#); [Mic 7:10](#);
- B. [Isaiah 10:9](#) : [Ac 1:8](#);
- C. [Isaiah 10:20](#) : [Is 1:4](#);
- D. [Isaiah 10:22](#) : [Rm 9:27-28](#);
- E. [Isaiah 10:26](#) : [Jdg 7:25](#);

### Isaiah 13:5

- <sup>5</sup> They are coming from a far land,  
from the distant horizon—  
Yah and the weapons of His wrath—  
to destroy the whole country. <sup>[a]</sup>

### Footnotes:

- a. [Isaiah 13:5](#) Or *earth*

### Isaiah 34:2

- <sup>2</sup> Yah is angry with all the nations—  
furious with all their armies. <sup>(A)</sup>  
He will set them apart for destruction, <sup>(B)</sup>  
giving them over to slaughter.

### Cross references:

- A. [Isaiah 34:2](#) : [Is 13:5](#); [Jr 10:10](#); [50:13](#);
- B. [Isaiah 34:2](#) : [Jos 6:21](#); [1Sm 15:3](#); [Is 11:5](#); [24:1](#); [6](#); [43:28](#);

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### [Isaiah 66:14](#)

<sup>14</sup> You will see, you will rejoice,  
and you <sup>[a]</sup> will flourish like grass; <sup>(A)</sup>  
then Yah's power will be revealed to His servants,  
but He will show His wrath against His enemies.

#### Footnotes:

- a. [Isaiah 66:14](#) Lit *your bones*

#### Cross references:

- A. [Isaiah 66:14](#) : [Ps 72:16](#); [Pr 11:28](#); [Is 58:11](#);

### [Isaiah 31:3](#)

Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When Yah shall stretch out his hand, both he that **helps** shall fall, and he that is helped shall fall down, and they all shall fail together.

### [Isaiah 48:10](#)

Behold, I have refined you, but not with silver; **I have chosen you in the furnace** of **affliction**.

We are a chosen people, people who are destined to live through the fire of destruction if we carefully, without complaints weather the storms as this age comes to a close.

### [Isaiah 63:9](#)

In all their **affliction** he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

### [Jeremiah 15:11](#)

Yah said, Verily it shall be well with your remnant; verily I will cause the enemy to entreat you well in the time of evil and in the time of **affliction**.

### [Lamentations 1:3](#)

Judah is gone into captivity because of **affliction**, and because of great

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servitude: she dwells among the heathen, **she finds no rest**: all her persecutors overtook her between the straits.

### Hosea 5:15

I will go and return to my place, till they acknowledge their offence, and seek my face: in their **affliction** they will seek me early.

### Obadiah 1:13

You should not have entered into the gate of my people in the day of their calamity; yea, you should not have looked on their **affliction** in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

### Jonah 2:2

And said, I cried by reason of mine **affliction** unto Yah, and he heard me; **out of the belly of hell** cried I, and you heard my voice.

### Zechariah 1:15

And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the **affliction**.

### Zechariah 10:11

And he shall pass through the sea with **affliction**, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

## Hosea 4

### Yah's Case against Israel

- <sup>1</sup> Hear the word of Yah, O people of Israel!  
Yah has brought charges against you, saying:  
"There is no faithfulness, no kindness,  
no knowledge of Yah in your land.
- <sup>2</sup> You make vows and break them;  
you kill and steal and commit adultery.  
There is violence everywhere—  
one murder after another.
- <sup>3</sup> **That is why** your land is in mourning,  
and everyone is wasting away.

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Even the wild animals, **the birds of the sky,**  
and **the fish** of the **sea are disappearing.**

<sup>4</sup> “Don’t point your finger at someone else  
and try to pass the blame!

My complaint, you priests,  
is with you. <sup>[a]</sup>

<sup>5</sup> So you will stumble in broad daylight,  
and your false prophets will fall with you in the night.  
And I will destroy Israel, your mother.

<sup>6</sup> My **people are being destroyed**  
**because they don’t know me.**

Since you priests refuse to know me,  
I refuse to recognize you as my priests.

Since you have forgotten the laws of your Yah,  
I will forget to bless your children.

<sup>7</sup> The more priests there are,  
the more they sin against me.

They have exchanged the glory of Yah  
for the shame of idols. <sup>[b]</sup>

<sup>8</sup> “When the people bring their sin offerings, the priests get fed.  
So the **priests are glad when the people sin!**

<sup>9</sup> ‘And what the priests do, the people also do.’  
So now I will punish both priests and people  
for their wicked deeds.

<sup>10</sup> They will eat and still be hungry.  
They will play the prostitute and gain nothing from it,  
for they have deserted Yah

<sup>11</sup> to worship other gods.

“Wine has robbed my people  
of their understanding.

<sup>12</sup> They ask a piece of wood for advice!  
They think a stick can tell them the future!  
Longing after idols  
has made them foolish.

They have played the prostitute,  
serving other gods and deserting their God.

<sup>13</sup> They offer sacrifices to idols on the mountaintops.  
They go up into the hills to burn incense  
in the pleasant shade of oaks, poplars, and terebinth trees.

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“That is why your daughters turn to prostitution,  
and your daughters-in-law commit adultery.

<sup>14</sup> But why should I punish them  
for their prostitution and adultery?  
For your men are doing the same thing,  
sinning with whores and shrine prostitutes.

O foolish people! **You refuse to understand,  
so you will be destroyed.**

<sup>15</sup> “Though you, Israel, are a prostitute,  
may Judah avoid such guilt.  
Do not join the false worship at Gilgal or Beth-aven,<sup>[c]</sup>  
even Though they take oaths there in Yah’s name.

<sup>16</sup> Israel is stubborn,  
like a stubborn heifer.  
So should Yah feed her  
like a lamb in a lush pasture?

<sup>17</sup> Leave Israel<sup>[d]</sup> alone,  
because she is married to idolatry.

<sup>18</sup> When the rulers of Israel finish their drinking,  
off they go to find some prostitutes.  
They love shame more than honor.<sup>[e]</sup>

<sup>19</sup> So a mighty wind will sweep them away.  
Their sacrifices to idols will bring them shame.

### Footnotes:

- a. [Hosea 4:4](#) Hebrew *Your people are like those with a complaint against the priests.*
- b. [Hosea 4:7](#) As in Syriac version and an ancient Hebrew tradition; Masoretic Text reads *I will turn their glory into shame.*
- c. [Hosea 4:15](#) *Beth-aven* means “house of wickedness”; it is being used as another name for Bethel, which means “house of God.”
- d. [Hosea 4:17](#) Hebrew *Ephraim*, referring to the northern kingdom of Israel.
- e. [Hosea 4:18](#) As in Greek version; the meaning of the Hebrew is uncertain.

## Isaiah 24

### The Earth Judged

- <sup>1</sup> Look, Yah is stripping the earth bare  
and making it desolate.  
He will twist its surface and scatter its inhabitants:

### Isaiah 27:3

- <sup>3</sup> I, Yah, watch over it;  
I water it regularly.  
I guard it night and day  
so that no one disturbs it.

### Jeremiah 31:12

- <sup>12</sup> They will come and shout for joy on the heights of Zion;  
they will be radiant with joy <sup>(A)</sup>  
because of <sup>(B)</sup> Yah's goodness,  
because of the grain, the new wine, the fresh oil, <sup>(C)</sup>  
and because of the young of the flocks and herds.  
Their life will be like an irrigated garden,  
and they will no longer grow weak [from hunger].

### Isaiah 60:5

- <sup>5</sup> Then you will see and be radiant, <sup>(A)</sup>  
and your heart will tremble and rejoice, <sup>[a]</sup>  
because the riches of the sea will become yours,  
and the wealth of the nations will come to you. <sup>(B)</sup>

#### Footnotes:

- a. [Isaiah 60:5](#) Lit *expand*

#### Cross references:

- A. [Isaiah 60:5](#) : [Ps 34:5](#);  
B. [Isaiah 60:5](#) : [Is 61:6](#);

## Isaiah 61:6 (Holman Christian Standard Bible)

<sup>6</sup> But you will be called Yah's priests; <sup>(A)</sup>  
they will speak of you as ministers of our God;  
you will eat the wealth of the nations,  
and you will boast in their riches.

### Cross references:

A. [Isaiah 61:6](#) : [Ex 19:6](#); [Is 66:21](#)

There will be no hiding place for the wicked. This includes wicked Hebrew Israelites and Gentiles alike.

But the righteous in Yah of His people will have a safe place, a refuge to hide and be protected in during the severe anger of the Living Creator; Yah of Hosts.

## Zechariah 14

### Yah Will Rule the Earth

<sup>1</sup> Watch, for the day of Yah is coming when your possessions will be plundered right in front of you! <sup>2</sup> I will gather all the nations to fight against Jerusalem. The city will be taken, the houses looted, and the women raped. Half the population will be taken into captivity, and the rest will be left among the ruins of the city.

<sup>3</sup> Then Yah will go out to **fight against those nations, as he has fought in times past.** <sup>4</sup> On that day his feet will stand on the Mount of Olives, east of Jerusalem. And the **Mount of Olives will split apart,** making a wide valley running from east to west. Half the mountain will move toward the north and half toward the south. <sup>5</sup> You will flee through this valley, for it will reach across to Azal. <sup>[a]</sup> Yes, you will flee as you did from the earthquake in the days of King Uzziah of Judah. **Then Yah my Yah will come,** and all his holy ones with him. <sup>[b]</sup>

Note \*\*\*\*\*

This has to be in the end days for there is no record of the Mt. of Olives being split at any other time.

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<sup>6</sup> On that day the sources of light will no longer shine,<sup>[c]</sup> <sup>7</sup> yet there will be continuous day! Only Yah knows how this could happen. There will be no normal day and night, for at evening time it will still be light.

<sup>8</sup> On that day life-giving waters will flow out from Jerusalem, half toward the Dead Sea and half toward the Mediterranean,<sup>[d]</sup> flowing continuously in both summer and winter.

<sup>9</sup> And Yah will be king over all the earth. On that day there will be one G-d—his name alone will be worshiped.

<sup>10</sup> All the land from Geba, north of Judah, to Rimmon, south of Jerusalem, will become one vast plain. But Jerusalem will be raised up in its original place and will be inhabited all the way from the Benjamin Gate over to the site of the old gate, then to the Corner Gate, and from the Tower of Hananel to the king's winepresses. <sup>11</sup> And Jerusalem will be filled, safe at last, never again to be cursed and destroyed.

<sup>12</sup> And Yah will send a plague on all the nations that fought against Jerusalem. **Their people will become like walking corpses, their flesh rotting away. Their eyes will rot in their sockets,** and their tongues will rot in their mouths.

<sup>13</sup> On that day they will be terrified, stricken by Yah with great panic. They will fight their neighbors hand to hand. <sup>14</sup> **Judah, too, will be fighting at Jerusalem.** The wealth of all the neighboring nations will be captured—great quantities of gold and silver and fine clothing. <sup>15</sup> This same plague will strike the horses, mules, camels, donkeys, and all the other animals **in the enemy camps.**

<sup>16</sup> **In the end, the enemies of Jerusalem who survive the plague will go up to Jerusalem each year to worship the King, Yah of Heaven's Armies,** and to celebrate the Festival of Shelters. <sup>17</sup> Any nation in the world that refuses to come to Jerusalem to worship the King, Yah of Heaven's Armies, will have no rain. <sup>18</sup> If the people of Egypt refuse to attend the festival, Yah will punish them with the same plague that he sends on the other nations who refuse to go. <sup>19</sup> Egypt and the other nations will all be punished if they don't go to celebrate the Festival of Shelters.

<sup>20</sup> On that day even the harness bells of the horses will be **inscribed with these words: HOLY TO YAH.** And the cooking pots in the Temple of Yah will be as sacred as the basins used beside the altar. <sup>21</sup> In fact, every cooking pot in Jerusalem and Judah will be holy to Yah of Heaven's Armies. All who come to worship will be free to use any of these pots to boil their sacrifices.

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And on that day there will no longer be traders<sup>[e]</sup> in the Temple of Yah of Heaven's Armies.

### Footnotes:

- a. [Zechariah 14:5](#) The meaning of the Hebrew is uncertain.
- b. [Zechariah 14:5](#) As in Greek version; Hebrew reads *with you*.
- c. [Zechariah 14:6](#) Hebrew *there will be no light, no cold or frost*. The meaning of the Hebrew is uncertain.
- d. [Zechariah 14:8](#) Hebrew *half toward the eastern sea and half toward the western sea*.
- e. [Zechariah 14:21](#) Hebrew *Canaanites*.

### [Revelation 6:14](#)

And the heaven departed as a scroll when it is rolled together; and every mountain and island were **moved** out of their **places**.

### [1 Chronicles 17:9](#)

Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

### [Psalm 114](#)

<sup>1</sup>When Israel went out of Egypt, the house of Jacob from a people of strange language;

<sup>2</sup>Judah was his sanctuary, and Israel his dominion.

<sup>3</sup>The sea saw it, and fled: Jordan was driven back.

<sup>4</sup>The mountains skipped like rams, and the little hills like lambs.

<sup>5</sup>What ailed thee, O you sea, that you fleddest? you Jordan, that you wast driven back?

<sup>6</sup>Ye mountains, that ye skipped like rams; and ye little hills, like lambs?

<sup>7</sup>Tremble, you earth, at the presence of Yah, at the presence of the God of Jacob;

<sup>8</sup>Which turned the rock into a standing water, the flint into a fountain of waters.

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1. Rebuke fish stink

### **Isaiah 50:2**

Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my **rebuke** I dry up the sea, I make the rivers a wilderness: their **fish stinks**, because there is no water, and dies for thirst.

### **Genesis 18:14**

<sup>14</sup> Is anything impossible for Yah? <sup>(A)</sup> **At the appointed time I will come back to you**, and in about a year she will have a son."

#### **Cross references:**

- A. [Genesis 18:14](#) : [Jb 34:10](#); [Jr 32:17](#); , 27; [Mt 19:26](#); [Mk 10:27](#); [Lk 1:37](#); [18:27](#); [Heb 6:18](#);

### **Numbers 11:23**

<sup>23</sup> Yah answered Moses, "Is Yah's power limited? <sup>(A)</sup> <sup>[a]</sup> You will see whether or not what I have promised will happen to you."

#### **Footnotes:**

- a. [Numbers 11:23](#) Lit *Yah's arm too short*

#### **Cross references:**

- A. [Numbers 11:23](#) : [Jb 38:1-42:6](#); [Is 50:2](#); [59:1](#);

### Sin and Redemption

<sup>1</sup> Indeed, Yah's hand is not too short to save, <sup>(A)</sup>and His ear is not too deaf to hear.

### Cross references:

A. [Isaiah 59:1](#) : [Num 11:23](#); [Is 50:2](#); [Jr 32:17](#);

### [Psalm 9:19](#)

Arise, O Yah; let not man prevail: let the **heathen** be judged in thy sight.

### [Psalm 44:11](#)

You hast given us like sheep appointed for meat; and hast scattered us among the **heathen**.

### [Psalm 44:14](#)

You made us a byword among the **heathen**, a shaking of the head among the people.

### [Psalm 46:10](#)

Be still, and know that I am Yah: I will be exalted among the **heathen**, I will be exalted in the earth.

### [Psalm 47:8](#)

Yah reigns over the **heathen**: Yah sits upon the throne of his holiness.

### [Psalm 59:5](#)

You therefore, O Yah of hosts, the God of Israel, awake to visit all the **heathen**: be not merciful to any wicked transgressors. Selah.

### [Psalm 79:1](#)

O god, the **heathen** are come into your inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

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### [Psalm 79:6](#)

Pour out thy wrath upon the **heathen** that have not known thee, and upon the kingdoms that have not called upon thy name.

### [Psalm 102:15](#)

So the **heathen** shall fear the name of Yah, and all the kings of the earth thy glory.

### [Psalm 106:35](#)

But were mingled among the **heathen**, and learned their works.

[Psalm 106:34-36](#) (in Context) [Psalm 106](#) (Whole Chapter)

### [Psalm 106:41](#)

And he gave them into the hand of the **heathen**; and they that hated them ruled over them.

### [Psalm 126:2](#)

Then was our mouth filled with laughter, and our tongue with singing: then said they among the **heathen**, Yah hath done great things for them.

### [Psalm 135:15](#)

The idols of the **heathen** are silver and gold, the work of men's hands.

### [Psalm 149:7](#)

To execute vengeance upon the **heathen**, and punishments upon the people;

### [Jeremiah 49:14](#)

I have heard a rumour from Yah, and **an ambassador** is sent unto the **heathen**, saying, Gather ye together, and come against her, and rise up to the battle.

### [Lamentations 1:3](#)

Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the **heathen**, she findeth no rest: all her persecutors overtook her between the straits.

### [Lamentations 1:10](#)

The adversary hath spread out his hand upon all her pleasant things: for

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she hath seen that the **heathen** entered into her sanctuary, whom you didst command that they should not enter into thy congregation.

### [Ezekiel 11:12](#)

And ye shall know that I am Yah: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the **heathen** that are round about you.

### [Ezekiel 12:16](#)

But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the **heathen** whither they come; and they shall know that I am Yah.

### [Ezekiel 20:9](#)

But I wrought for my name's sake, that it should not be polluted before the **heathen**, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

SOMETHING VERY WONDERFUL IS GETTING READY TO HAPPEN, AND OUR PEOPLE ARE GOING TO CHANGE INTO SOMETHING GOOD RIGHT IN FRONT OF THE EYES OF THE GENTILE/HEATHEN RACE OF PEOPLE.

### [Ezekiel 20:41](#)

I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the **heathen**.

### [Ezekiel 23:30](#)

I will do these things unto thee, because you hast gone a whoring after the **heathen**, and because you art polluted with their idols.

WE ARE JUST LIKE THEM, this is why we must change, there must be a difference!

### [Ezekiel 25:8](#)

Thus says Yah GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the **heathen**;

THINGS SO SEVERE THAT IT WILL MAKE US CHANGE, HOW MANY OF US WILL DIE BEFORE THE IDEA CATCHES OUR THOUGHTS?

### [Ezekiel 28:25](#)

Thus says Yah GOD; When I shall have gathered the house of Israel from

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the people among whom they are scattered, and shall be sanctified in them in the sight of the **heathen**, then shall they dwell in their land that I have given to my servant Jacob.

### [Ezekiel 31:11](#)

I have therefore delivered him into the hand of the mighty one of the **heathen**; he shall surely deal with him: I have driven him out for his wickedness.

The STEM OF JESSE; THE BRANCH FROM THE ROOT

### [Ezekiel 34:29](#)

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the **heathen** any more.

### [Ezekiel 36:3](#)

Therefore prophesy and say, Thus says Yah Creator; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the **heathen**, and ye are taken up in the lips of talkers, and are an infamy of the people:

### [Ezekiel 36:4](#)

Therefore, ye mountains of Israel, hear the word of Yah GOD; Thus says Yah Creator to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the **heathen** that are round about;

### [Ezekiel 36:5](#)

Therefore thus says Yah Creator; Surely in the fire of my jealousy have I spoken against the residue of the **heathen**, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

### [Ezekiel 36:6](#)

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus says

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Yah GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the **heathen**:

### [Ezekiel 36:22](#)

Therefore say unto the house of Israel, thus says Yah GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the **heathen**, whither ye went.

### [Ezekiel 36:23](#)

And I will sanctify my great name, which was profaned among the **heathen**, which ye have profaned in the midst of them; and the **heathen** shall know that I am Yah, says Yah GOD, when I shall be sanctified in you before their eyes.

### [Ezekiel 36:24](#)

For I will take you from among the **heathen**, and gather you out of all countries, and will bring you into your own land.

### [Ezekiel 39:21](#)

And I will set my glory among the **heathen**, and all the **heathen** shall see my judgment that I have executed, and my hand that I have laid upon them.

### [Ezekiel 39:23](#)

And the **heathen** shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

### [Ezekiel 39:28](#)

Then shall they know that I am Yah their God, which caused them to be led into captivity among the **heathen**: but I have gathered them unto their own land, and have left none of them any more there.

**THIS IS WHY THE GENTILES TAUGHT Hebrew Israelites THAT they WERE THE GENTILES AND THAT if WE DIDN'T CONVERT, THIS IS WHAT WOULD HAPPEN TO US BY THE HAND OF GOD**

### [Micah 5:15](#)

And I will execute vengeance in anger and fury upon the **heathen**, such as they have not heard.

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### [Habakkuk 1:5](#)

Behold you [living] among the **heathen**, and regard, and wonder marvelously: for **I will work a work in your days which you will not believe**, Though it be told you.

### [Zephaniah 2:11](#)

Yah will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the **heathen**.

### [Haggai 2:22](#)

And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the **heathen**; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

### [Zechariah 1:15](#)

And I am very sore displeased with the **heathen** that are at ease: for I was but a little displeased, and they helped forward the affliction.

### [Zechariah 8:13](#)

And it shall come to pass, that as ye were a curse among the **heathen**, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

### [Zechariah 9:10](#)

And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the **heathen**: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

### [Zechariah 14:14](#)

And Judah also shall fight at Jerusalem; and the wealth of all the **heathen** round about shall be gathered together, gold, and silver, and apparel, in great abundance.

### [Zechariah 14:18](#)

And if the family of Egypt go not up, and come not, that have no rain;

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there shall be the plague, wherewith Yah will smite the **heathen** that come not up to keep the feast of tabernacles.

### Malachi 1:11

For from the rising of the sun even unto the going down of the same **my name shall be great among the Gentiles**; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the **heathen**, says Yah of hosts.

### Malachi 1:14

But cursed be the deceiver, which have in his flock a male, and vows, and sacrifice unto Yah a corrupt thing: for **I am a great King**, says Yah of hosts, and my name is dreadful among the **heathen**.

### **Ezekiel 18**

#### **The Justice of a Righteous Creator**

<sup>1</sup> Then another message came to me from Yah: <sup>2</sup> “Why do you quote this proverb concerning the land of Israel: ‘The parents have eaten sour grapes, but their children’s mouths pucker at the taste?’ <sup>3</sup> As **surely as I live**, says the Sovereign Yah, **you will not quote this proverb anymore in Israel**. <sup>4</sup> For all people are mine to judge—both parents and children alike. And this is my rule: The person who sins is the one who will die.

<sup>5</sup> “Suppose a certain man is righteous and does what is just and right. <sup>6</sup> He does not feast in the mountains before Israel’s idols<sup>[a]</sup> or worship them. He does not commit adultery or have intercourse with a woman during her menstrual period. <sup>7</sup> He is a merciful creditor, not keeping the items given as security by poor debtors. He does not rob the poor but instead gives food to the hungry and provides clothes for the needy. <sup>8</sup> He grants loans without interest, stays away from injustice, is honest and fair when judging others, <sup>9</sup> and faithfully obeys my decrees and regulations. Anyone who does these things is just and will surely live, says the Sovereign Yah.

<sup>10</sup> “But suppose that man has a son who grows up to be a robber or murderer and refuses to do what is right. <sup>11</sup> And that son does all the evil things his father would never do—he worships idols on the mountains, commits adultery, <sup>12</sup> oppresses the poor and helpless, steals from debtors by refusing to let them redeem their security, worships idols, commits

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detestable sins,<sup>13</sup> and lends money at excessive interest. Should such a sinful person live? No! He must die and must take full blame.

<sup>14</sup> “But suppose that sinful son, in turn, has a son who sees his father’s wickedness and decides against that kind of life. <sup>15</sup> This son refuses to worship idols on the mountains and does not commit adultery. <sup>16</sup> He does not exploit the poor, but instead is fair to debtors and does not rob them. He gives food to the hungry and provides clothes for the needy. <sup>17</sup> He helps the poor, does not lend money at interest, and obeys all my regulations and decrees. Such a person will not die because of his father’s sins; he will surely live. <sup>18</sup> But the father will die for his many sins—for being cruel, robbing people, and doing what was clearly wrong among his people.

<sup>19</sup> “‘What?’ you ask. ‘Doesn’t the child pay for the parent’s sins?’ No! For if the child does what is just and right and keeps my decrees, that child will surely live. <sup>20</sup> The person who sins is the one who will die. The child will not be punished for the parent’s sins, and the parent will not be punished for the child’s sins. Righteous people will be rewarded for their own righteous behavior, and wicked people will be punished for their own wickedness. <sup>21</sup> But if wicked people turn away from all their sins and begin to obey my decrees and do what is just and right, they will surely live and not die. <sup>22</sup> All their past sins will be forgotten, and they will live because of the righteous things they have done.

<sup>23</sup> “Do you think that I like to see wicked people die? says the Sovereign Yah. Of course not! I want them to turn from their wicked ways and live. <sup>24</sup> However, if righteous people turn from their righteous behavior and start doing sinful things and act like other sinners, should they be allowed to live? No, of course not! All their righteous acts will be forgotten, and they will die for their sins.

<sup>25</sup> “Yet you say, ‘Yah isn’t doing what’s right!’ Listen to me, O people of Israel. **Am I the one not doing what’s right, or is it you?** <sup>26</sup> When righteous people turn from their righteous behavior and start doing sinful things, they will die for it. Yes, they will die because of their sinful deeds. <sup>27</sup> And if wicked people turn from their wickedness, obey the law, and do what is just and right, they will save their lives. <sup>28</sup> They will live because they thought it over and decided to turn from their sins. Such people will not die. <sup>29</sup> And yet the people of Israel keep saying, ‘Yah isn’t doing what’s right!’ O people of Israel, it is you who are not doing what’s right, not I.

<sup>30</sup> “Therefore, I will judge each of you, O people of Israel, **according to your actions**, says the Sovereign Yah. Repent, and turn from your sins. **Don’t let them destroy you!** <sup>31</sup> Put **all your rebellion behind you**, and

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**find yourselves a new heart and a new spirit.** For why should you die, O people of Israel? <sup>32</sup> I don't want you to die, says the Sovereign Yah. Turn back and live!

### Footnotes:

- a. [Ezekiel 18:6](#) The Hebrew term (literally *round things*) probably alludes to dung; also in 18:12, 15.

### WHO ARE THE GENTILES IN TODAY'S WORLD?

#### Genesis 10

<sup>1</sup>Now these are the generations of the sons of Noah, Shem, Ham, and [Japheth](#): and unto them were sons born after the flood.

<sup>2</sup>The sons of [Japheth](#); Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. Their Children are;

<sup>3</sup>And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

<sup>4</sup>And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

<sup>5</sup>By these were **the isles of the Gentiles divided in their lands**; every one after his tongue, after their families, in their nations.

#### Genesis 15:

<sup>13</sup> And he said unto Abram, Know of a surety that your seed shall be a stranger in a land **that is not theirs**, and shall serve them; and they shall afflict them **four hundred** years;

<sup>14</sup>And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

<sup>15</sup>And you shall go to thy fathers in peace; you shall be buried in a good old age.

<sup>16</sup>But in the fourth generation they shall come hither again: for the iniquity of the [Amorites](#) is not yet full.

The Black or dark skinned people of Canaan (Genesis 9:18, 10:6) are not the same as the CANAANITES (white skinned) of Genesis 10<sup>th</sup> Chapter

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## CANAANITES

<b>Families of the CANAANITES were spread abroad.</b>	<b>Genesis 10:18</b>
<b>JEBUSITE</b>	<b>Genesis 10:16</b>
<b><u>AMORITE</u></b>	Genesis 10:16
GIRGASITE (GIRGASHITE)	Genesis 10:17
HIVITE	Genesis 10:17
ARKITE	Genesis 10:17
SINITE	Genesis 10:17
ARVADITE	Genesis 10:18
ZEMARITE	Genesis 10:18
HAMATHITE	Genesis 10:18

## **7 Sons of JAPHETH**

GOMER	MAGOG	MADAI	JAVAN	TUBAL	MESHECH	TIRAS
(Celtic)	(Russia)	(Medes)	(Greece, Syria)	(South of the Black Sea, Spain)	(Russia)	(Thracians)

All of the above is found under Genesis 10:2

The **7 Sons of JAPHETH** are recognized in today's world as the **G-7**

## **The G-7 Countries;**

The **G7** (also known as the **G-7**) is the meeting of the [finance ministers](#) from a group of seven industrialized nations. It was formed in 1976, when [Canada](#) joined the Group of Six: [France](#), [Germany](#), [Italy](#), [Japan](#), [United Kingdom](#), and [United States](#).<sup>[1]</sup>

As an economic and political group of the seven largest [developed countries](#), this powerful group of nations does not include any developing nations. Based on forecasts by PricewaterhouseCoopers LLP published in early 2010, the G-7 will be eclipsed in economic size

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by the world's largest emerging markets (E-7) within two decades, led by China. In 2000, the G-7's GDP was twice as large as the E-7 and in 2010 the gap has shrunk to 35 percent. The combined GDP of E-7 ([China](#), [India](#), [Brazil](#), [Russia](#), [Mexico](#), [Indonesia](#), and [Turkey](#)) is projected to match the G-7 around 2019.<sup>[2]</sup> GDP = Gross Domestic Product

The finance ministers of these countries meet several times a year to discuss economic policies. Their work is supported by regular, functional meetings of officials, including the G7 Finance Deputies.<sup>[3]</sup>

It is not to be confused with the [G8](#), which is the annual meeting of the [heads of government](#) of the aforementioned nations, plus [Russia](#).

The G7 held a meeting on April 11, 2008, in [Washington D.C.](#),<sup>[4]</sup> met again on October 10, 2008, in [Washington D.C.](#), and then met again on February 14, 2009, in [Rome](#), to discuss the global [financial crisis of 2007-2010](#).<sup>[5][6]</sup> The group of finance ministers has pledged to take "all necessary steps" to help stem the crisis.<sup>[7]</sup> Japanese Finance Minister [Shōichi Nakagawa](#)'s behavior at a press conference for the latter meeting, where he allegedly behaved as if intoxicated, was the subject of criticism from the Japanese<sup>[8]</sup> and international press.<sup>[9]</sup>

Above information courtesy From Wikipedia, the free encyclopedia.

### Strong's Concordance of the Bible Definition

Found under 1471 \* Meaning Non-Israelite Heathen- Gentile Nation;

7 months burying the dead bodies

### [Ezekiel 39:14](#)

And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the **earth**, to cleanse it: after the end of **seven** months shall they search.

### [Amos 5:8](#)

Seek him that makes the **seven** stars and Orion, and turns the shadow of death into the morning, and makes the day dark with night: that calls for the waters of the sea, and pours them out upon the face of the **earth**: Yah is his name:

### **Psalm 50**

**A psalm of Asaph.**

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- <sup>1</sup> Yah, the Mighty One, is God,  
and he has spoken;  
he has summoned all humanity  
from where the sun rises to where it sets.
- <sup>2</sup> From Mount Zion, the perfection of beauty,  
God shines in glorious radiance.
- <sup>3</sup> Our God approaches,  
and he is not silent.  
Fire devours everything in his way,  
and a great storm rages around him.
- <sup>4</sup> He calls on the heavens above and earth below  
to witness the judgment of his people.
- <sup>5</sup> "Bring my faithful people to me—  
those who made a covenant with me by giving sacrifices."
- <sup>6</sup> Then let the heavens proclaim his justice,  
for God himself will be the judge.

### *Interlude*

- <sup>7</sup> "O my people, listen as I speak.  
Here are my charges against you, O Israel:  
I am Yah, your God!
- <sup>8</sup> I have no complaint about your sacrifices  
or the burnt offerings you constantly offer.
- <sup>9</sup> But I do not need the bulls from your barns  
or the goats from your pens.
- <sup>10</sup> For all the animals of the forest are mine,  
and I own the cattle on a thousand hills.
- <sup>11</sup> I know every bird on the mountains,  
and all the animals of the field are mine.
- <sup>12</sup> If I were hungry, I would not tell you,  
for all the world is mine and everything in it.
- <sup>13</sup> Do I eat the meat of bulls?  
Do I drink the blood of goats?
- <sup>14</sup> **Make thankfulness your sacrifice** to Yah,  
and **keep the vows you made** to the Most High.
- <sup>15</sup> Then call on me when you are in trouble,  
and I will rescue you,  
and you will give me glory."
- <sup>16</sup> But Yah says to the wicked:  
"Why bother reciting my decrees  
and **pretending to obey my covenant?**
- <sup>17</sup> For **you refuse my discipline**  
and **treat my words like trash.**

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- <sup>18</sup> When you see thieves, you approve of them,  
and you spend your time with adulterers.
- <sup>19</sup> Your mouth is filled with wickedness,  
and your tongue is full of lies.
- <sup>20</sup> You sit around and slander your brother—  
your own mother's son.
- <sup>21</sup> **While you did all this, I remained silent,  
and you thought I didn't care.**  
But now I will rebuke you,  
listing **all my charges against you.**
- <sup>22</sup> Repent, all of you who forget me,  
or **I will tear you apart,**  
and **no one will help you.**
- <sup>23</sup> But **giving thanks is a sacrifice that truly honors me.**  
If you keep to my path,  
I will **reveal to you** the salvation of Yah."

The salvation of Yah is the authorized anointed son of man who is called by different names in the stages of his development at the direction of Yah.

### **Isaiah 64:2**

As when the **melting fire** burns, **the fire** causes the waters to boil, **to make your name known** to your adversaries, that the nations may tremble at your presence!

### **Isaiah 66:15**

For, behold, Yah will come with **fire**, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of **fire**.

### **Isaiah 66:16**

For by **fire** and by his sword will Yah plead with all flesh: and the slain of Yah shall be many. Who or what is the sword of Yah?

The scripture below is proof that the Children of the 12 Tribes of Israel shall not escape Punishment; (please read the entire 5<sup>th</sup> chapter of Jeremiah)

### **Jeremiah 5:14**

Wherefore this says Yah God of hosts, Because you speak this word, behold, I will make my words in your mouth fire, and this people wood, and it shall devour them.

### **Jeremiah 23:29**

Is not my word like as a **fire**? saith Yah; and like a hammer that breaks the rock in pieces?

## **Psalm 21**

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## The King's Victory

**For the choir director. A Davidic psalm.**

<sup>1</sup> YAH, the king finds joy in Your strength.  
How greatly he rejoices in Your victory! <sup>(A)</sup>

<sup>2</sup> You have given him his heart's desire <sup>(B)</sup>  
and have not denied the request of his lips. <sup>(C)</sup>

*Selah*

<sup>3</sup> For You meet him with rich blessings;  
You place a crown of pure gold on his head. <sup>(D)</sup>

<sup>4</sup> He asked You for life, and You gave it to him—  
length of days forever and ever. <sup>(E)</sup>

<sup>5</sup> His glory is great through Your victory;  
You confer majesty and splendor on him. <sup>(E)</sup>

<sup>6</sup> You give him blessings forever; <sup>(G)</sup>  
You cheer him with joy in Your presence. <sup>(H)</sup>

<sup>7</sup> For the king **relies** on Yah;  
through the faithful love of the Most High  
he is not shaken. <sup>(I)</sup>

<sup>8</sup> Your hand will capture all your enemies;  
your **right hand** will seize those who hate you. <sup>(J)</sup>

<sup>9</sup> You will make them [**burn**]  
like a **fiery furnace** when you appear;  
Yah will engulf them in His wrath,  
and fire will devour them. <sup>(K)</sup>

<sup>10</sup> You will wipe their descendants from the earth  
and their offspring from the human race. <sup>(L)</sup>

<sup>11</sup> Though they intend to harm <sup>[a]</sup> you  
and devise a wicked plan, they will not prevail. <sup>(M)</sup>

<sup>12</sup> Instead, you will put them to flight  
when you aim your bow <sup>[b]</sup> at their faces. <sup>(N)</sup>

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<sup>13</sup> Be exalted, YAH, in Your strength;  
we will sing and praise Your might. (Q)

### Footnotes:

- a. [Psalm 21:11](#) Lit *they stretch out evil against*
- b. [Psalm 21:12](#) Lit *aim with your bowstrings*

### Cross references:

- A. [Psalm 21:1](#) : [Ps 28:7-8](#); [59:16-17](#);
- B. [Psalm 21:2](#) : [Ps 20:4](#); [145:19](#);
- C. [Psalm 21:2](#) : [Ps 20:5](#); [1Pt 3:12](#);
- D. [Psalm 21:3](#) : [2Sm 12:30](#); [1Ch 20:2](#);
- E. [Psalm 21:4](#) : [Ps 61:6](#); [91:16](#);
- F. [Psalm 21:5](#) : [Ps 8:5](#); [96:6](#);
- G. [Psalm 21:6](#) : [1Ch 17:27](#);
- H. [Psalm 21:6](#) : [Ps 16:11](#);
- I. [Psalm 21:7](#) : [Ps 10:6](#); [16:8](#);
- J. [Psalm 21:8](#) : [Ex 15:6](#); [Is 10:10](#);
- K. [Psalm 21:9](#) : [Ps 50:3](#); [97:3](#); [Mal 4:1](#);
- L. [Psalm 21:10](#) : [1Kg 13:34](#); [Ps 37:28](#); [Is 14:20](#);
- M. [Psalm 21:11](#) : [Ps 2:1-3](#); [7:15-16](#); [10:2](#);
- N. [Psalm 21:12](#) : [Ps 7:12](#);
- O. [Psalm 21:13](#) : [Ps 59:16](#); [81:1](#);

## Psalm 110

### A David Prayer

<sup>1-3</sup> The word of YAH to my [King]: "Sit alongside me here on my throne  
until I make your enemies a stool for your feet."

You were forged a strong scepter by God of Zion;  
now rule, though surrounded by enemies!

Your people will freely join you, resplendent in holy armor  
on the great day of your conquest,

Join you at the fresh break of day,  
join you with all the vigor of youth.

<sup>4-7</sup> Yah gave his word and he won't take it back:  
you're the permanent priest, the Melchizedek priest.

Yah stands true at your side,  
crushing kings in his terrible wrath,

Bringing judgment on the nations,  
handing out convictions wholesale,

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crushing opposition across the wide earth.  
The King-Maker put his King on the throne;  
the True King rules with head held high!

### The Message (MSG)

### Psalm 2

- <sup>1</sup> Why are the nations so angry?  
Why do they waste their time with futile plans?
- <sup>2</sup> The kings of the earth prepare for battle;  
the rulers plot together  
against Yah  
and against his anointed one.
- <sup>3</sup> "Let us break their chains," they cry,  
"and free ourselves from slavery to Yah."
- <sup>4</sup> But the one who rules in heaven laughs.  
Yah scoffs at them.
- <sup>5</sup> Then in anger he rebukes them,  
terrifying them with his fierce fury.
- <sup>6</sup> For Yah declares, "I have placed my chosen king on the throne  
in Jerusalem,<sup>[a]</sup> on my holy mountain."
- <sup>7</sup> The king proclaims Yah's decree:  
"Yah said to me, 'You are my son.'<sup>[b]</sup>  
Today I have become your Father.<sup>[c]</sup>
- <sup>8</sup> Only ask, and I will give you the nations as your inheritance,  
the whole earth as your possession.
- <sup>9</sup> You will break<sup>[d]</sup> them with an iron rod  
and smash them like clay pots."
- <sup>10</sup> Now then, you kings, act wisely!  
Be warned, you rulers of the earth!
- <sup>11</sup> Serve Yah with reverent fear,  
and rejoice with trembling.
- <sup>12</sup> Submit to Yah's royal son,<sup>[e]</sup> or he will become angry,  
and you will be destroyed in the midst of all your activities—  
for his anger flares up in an instant.  
But what joy for all who take refuge in him!

### Footnotes:

- a. [Psalm 2:6](#) Hebrew on Zion.

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- b. [Psalm 2:7](#) Or *Son*; also in 2:12.
- c. [Psalm 2:7](#) Or *Today I reveal you as my son*.
- d. [Psalm 2:9](#) Greek version reads *rule*. Compare Rev 2:27.
- e. [Psalm 2:12](#) The meaning of the Hebrew is uncertain.

## Psalm 50

### God as Judge

#### A psalm of Asaph. <sup>(A)</sup>

- <sup>1</sup> Yah, Yah Creator <sup>[a]</sup> speaks;  
He summons the earth from east to west. <sup>(B)</sup> <sup>[b]</sup>
- <sup>2</sup> From Zion, the perfection of beauty,  
Yah appears in radiance. <sup>(C)</sup> <sup>[c]</sup>
- <sup>3</sup> Our God is coming; He will not be silent!  
Devouring fire precedes Him,  
and a storm rages around Him. <sup>(D)</sup>
- <sup>4</sup> On high, He summons heaven and earth  
in order to judge His people. <sup>(E)</sup>
- <sup>5</sup> "Gather My faithful ones to Me,  
those **who made a covenant with Me by sacrifice**." <sup>(F)</sup>
- <sup>6</sup> The heavens proclaim His righteousness, <sup>(G)</sup>  
for Yah is the judge. <sup>(H)</sup>

#### *Selah*

- <sup>7</sup> "Listen, My people, and I will speak;  
I will testify against you, Israel.  
I am Yah, your God. <sup>(I)</sup>
- <sup>8</sup> I do not rebuke you for your sacrifices  
or for your burnt offerings,  
which are continually before Me. <sup>(J)</sup>
- <sup>9</sup> I will not accept a bull from your household  
or male goats from your pens, <sup>(K)</sup>
- <sup>10</sup> for every animal of the forest is Mine,  
the cattle on a thousand hills.

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<sup>11</sup> I know every bird of the mountains <sup>[d]</sup> ,  
and the creatures of the field are Mine. <sup>(L)</sup>

<sup>12</sup> If I were hungry, I would not tell you,  
for the world and everything in it is Mine. <sup>(M)</sup>

<sup>13</sup> Do I eat the flesh of bulls  
or drink the blood of goats? <sup>(N)</sup>

<sup>14</sup> **Sacrifice a thank offering to Yah,** <sup>(O)</sup>  
and **pay your vows** to the Most High. <sup>(P)</sup>

<sup>15</sup> **Call on Me in a day of trouble;**  
I will rescue you, and you will honor Me." <sup>(Q)</sup>

<sup>16</sup> But Yah says to the wicked:  
"What right do you have to recite My statutes  
and to take My covenant on your lips? <sup>(R)</sup>

<sup>17</sup> You hate instruction  
and turn your back on My words. <sup>(S) [e]</sup>

<sup>18</sup> When you see a thief,  
you make friends with him,  
and you associate with adulterers. <sup>(T)</sup>

<sup>19</sup> You unleash your mouth for evil  
and harness your tongue for deceit. <sup>(U)</sup>

<sup>20</sup> You sit, maligning your brother,  
slandering your mother's son. <sup>(V)</sup>

<sup>21</sup> **You have done these things, and I kept silent;**  
**you thought I was just like you.** <sup>(W)</sup>  
But I will rebuke you  
and lay out the case before you. <sup>(X) [f]</sup>

<sup>22</sup> "Understand this, you who forget Yah,  
or **I will tear you apart,**  
and there will be no rescuer. <sup>(Y)</sup>

<sup>23</sup> Whoever sacrifices a thank offering honors Me,  
and whoever orders his conduct,  
I will **show him the salvation of Yah.**" <sup>(Z)</sup>

## Hiding From The Creator Yah

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### Footnotes:

- a. [Psalm 50:1](#) Or *The Mighty One, God, Yah, or The God of gods, Yah*
- b. [Psalm 50:1](#) Lit *from the rising of the sun to its setting*
- c. [Psalm 50:2](#) Or *God shines forth*
- d. [Psalm 50:11](#) LXX, Syr, Tg read *heavens*
- e. [Psalm 50:17](#) Or *and cast My words behind you*
- f. [Psalm 50:21](#) Lit *out before your eyes*

### [Ezekiel 12-22-26](#)

<sup>22</sup> "Son of man, you've heard that proverb they quote in Israel: '**Time passes**, and prophecies **come to nothing**.' <sup>23</sup> Tell the people, 'This is what the Sovereign Yah says: I **will put an end to this proverb**, and you will soon stop quoting it.' Now give them this new proverb to replace the old one: '**The time has come for every prophecy to be fulfilled!**'

<sup>24</sup> "There will be no more false visions and flattering predictions in Israel. <sup>25</sup> For I am Yah! If I say it, it will happen. There **will be no more delays**, you rebels of Israel. I will fulfill my threat of destruction **in your own lifetime**. I, the Sovereign Yah, have spoken!"

<sup>26</sup> Then this message came to me from Yah: <sup>27</sup> "Son of man, the people of Israel are saying, '**He's talking about the distant future**. His **visions won't come true for a long, long time**.' <sup>28</sup> Therefore, tell them, 'This is what the Sovereign Yah says: **No more delay! I will now do everything** I have threatened. I, the Sovereign Yah, have spoken!'"

The end of one thing is just the beginning of another!