

The Blood Of The Lamb

All of this time spent in captivity was given to us as a time to change from sin. Instead we had big orgies and practices of filth, so we are now at the twinning moments before complete destruction at the hand of Yah. Moments;not like the kind of years we enjoyed before, moments that are staring us in the face, moments to change, and not look back or face certain death!

Questions:

What was the Covenant coming out of Egypt?

What is the meaning of the following;

1. The blood of the lamb
2. Upper and side door posts being marked with the blood?
3. What did the blood symbolize?
4. What did it mean when Yah gave orders for the lamb at Passover to be cooked whole with its entrails (guts-intestines) left in the animal?
5. Why was it important to obey and put the blood in the areas outside of the home, and will a modern death angel come in our day and time where a signal will have to be posted outside of your home in order to live or escape?

Isaiah 1

¹ These are the visions that Isaiah son of Amoz saw concerning Judah and Jerusalem. He saw these visions during the years when Uzziah, Jotham, Ahaz, and Hezekiah were kings of Judah.^[a]

A Message for Rebellious Judah

² Listen, O heavens! Pay attention, earth!

This is what Yah says:

"The children I raised and cared for
have rebelled against me.

³ Even an ox knows its owner,
and a donkey recognizes its master's care—
but Israel doesn't know its master.

My people don't recognize my care for them."

⁴ Oh, what a sinful nation they are—
loaded down with a burden of guilt.

They are evil people,
corrupt children who have rejected Yah.

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They have despised the Holy One of Israel
and turned their backs on him.

- ⁵ Why do you continue to invite punishment?
Must you rebel forever?
Your head is injured,
and your heart is sick.
- ⁶ You are battered from head to foot—
covered with bruises, welts, and infected wounds—
without any soothing ointments or bandages.
- ⁷ Your country lies in ruins,
and your towns are burned.
Foreigners plunder your fields before your eyes
and destroy everything they see.
- ⁸ Beautiful Jerusalem^[b] stands abandoned
like a watchman's shelter in a vineyard,
like a lean-to in a cucumber field after the harvest,
like a helpless city under siege.
- ⁹ If Yah of Heaven's Armies
had not spared a few of us,^[c]
we would have been wiped out like Sodom,
destroyed like Gomorrah.
- ¹⁰ Listen to Yah, you leaders of "Sodom."
Listen to the law of our God, people of "Gomorrah."
- ¹¹ "What makes you think I want all your sacrifices?"
says Yah.
"I am sick of your burnt offerings of rams
and the fat of fattened cattle.
I get no pleasure from the blood
of bulls and lambs and goats.
- ¹² When you come to worship me,
who asked you to parade through my courts with all your
ceremony?
- ¹³ Stop bringing me your meaningless gifts;
the incense of your offerings disgusts me!
As for your celebrations of the new moon and the Sabbath
and your special days for fasting—
they are all sinful and false.
I want no more of your pious meetings.
- ¹⁴ I hate your new moon celebrations and your annual festivals.
They are a burden to me. I cannot stand them!
- ¹⁵ When you lift up your hands in prayer, I will not look.
Though you offer many prayers, I will not listen,

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- for your hands are covered with the blood of innocent victims.
- ¹⁶ Wash yourselves and be clean!
Get your sins out of my sight.
Give up your evil ways.
- ¹⁷ Learn to do good.
Seek justice.
Help the oppressed.
Defend the cause of orphans.
Fight for the rights of widows.
- ¹⁸ "Come now, let's settle this,"
says Yah.
"Though your sins are like scarlet,
I will make them as white as snow.
Though they are red like crimson,
I will make them as white as wool.
- ¹⁹ If you will only obey me,
you will have plenty to eat.
- ²⁰ But if you turn away and refuse to listen,
you will be devoured by the sword of your enemies.
I, Yah, have spoken!"

Unfaithful Jerusalem

- ²¹ See how Jerusalem, once so faithful,
has become a prostitute.
Once the home of justice and righteousness,
she is now filled with murderers.
- ²² Once like pure silver,
you have become like worthless slag.
Once so pure,
you are now like watered-down wine.
- ²³ Your leaders are rebels,
the companions of thieves.
All of them love bribes
and demand payoffs,
but they refuse to defend the cause of orphans
or fight for the rights of widows.
- ²⁴ Therefore, Yah, Yah of Heaven's Armies,
the Mighty One of Israel, says,
"I will take revenge on my enemies
and pay back my foes!
- ²⁵ I will raise my fist against you.
I will melt you down and skim off your slag.

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- I will remove all your impurities.
²⁶ Then I will give you good judges again
and wise counselors like you used to have.
Then Jerusalem will again be called the Home of Justice
and the Faithful City.”
- ²⁷ Zion will be restored by justice;
those who repent will be revived by righteousness.
²⁸ But rebels and sinners will be completely destroyed,
and those who desert Yah will be consumed.
- ²⁹ You will be ashamed of your idol worship
in groves of sacred oaks.
You will blush because you worshiped
in gardens dedicated to idols.
³⁰ You will be like a great tree with withered leaves,
like a garden without water.
³¹ The strongest among you will disappear like straw;
their evil deeds will be the spark that sets it on fire.
They and their evil works will burn up together,
and no one will be able to put out the fire.

**We know that two thirds of our people will not be saved,
because they reject the final offer of peace from Yah;**

What about Ezekiel 9:2 the man dressed in linen with the inkwell in his hand?

Ezekiel 9

The Slaughter of Idolaters

¹ Then Yah thundered, “Bring on the men appointed to punish the city! Tell them to bring their weapons with them!” ² Six men soon appeared from the upper gate that faces north, each carrying a deadly weapon in his hand. With them was a man dressed in linen, who carried a writer’s case at his side. They all went into the Temple courtyard and stood beside the bronze altar.

³ Then the glory of the God of Israel rose up from between the cherubim, where it had rested, and moved to the entrance of the Temple. And Yah called to the man dressed in linen who was carrying the writer’s case. ⁴ He said to him, “Walk through the streets of

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Jerusalem and put a mark on the foreheads of all who weep and sigh because of the detestable sins being committed in their city.”

⁵ Then I heard Yah say to the other men, “Follow him through the city and kill everyone **whose forehead is not marked**. Show no mercy; have no pity! ⁶ Kill them all—old and young, girls and women and little children. But do not touch anyone with the mark. Begin right here at the Temple.” So they began by killing the seventy leaders.

⁷ “Defile the Temple!” Yah commanded. “Fill its courtyards with corpses. Go!” So they went and began killing throughout the city.

⁸ While they were out killing, I was all alone. I fell face down on the ground and cried out, “O Sovereign LORD! Will your fury against Jerusalem wipe out everyone left in Israel?”

⁹ Then he said to me, “The sins of the people of Israel and Judah are very, very great. The entire land is full of murder; the city is filled with injustice. They are saying, ‘Yah doesn’t see it! Yah has abandoned the land!’ ¹⁰ So I will not spare them or have any pity on them. I will fully repay them for all they have done.”

¹¹ Then the man in linen clothing, who carried the writer’s case, reported back and said, “I have done as you commanded.”

Exodus 12

¹And Yah spoke unto Moses and Aaron **in the land of Egypt** (In the land of slavery) saying,

²This month shall be unto you the beginning of months: it shall be the first month of the year to you.

³Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

⁴And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

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5Your lamb shall be without blemish, a male of the first year:
ye shall take it out from the sheep, or from the goats:

⁶And ye shall keep it up until the fourteenth day of the same month:
and the whole assembly of the congregation of Israel shall kill it in the
evening.

⁷And they shall take of **the blood**, and strike it on the **two side posts**
and on **the upper door post** of the houses, wherein they shall
eat it.

⁸And they shall eat the flesh in that night, roast with fire, and
unleavened bread; and with bitter herbs they shall eat it.

⁹Eat not of it raw, nor sodden at all with water, but roast with fire; his
head with his legs, and with the purtenance thereof.

¹⁰And ye shall let nothing of it remain until the morning; and that
which remaineth of it until the morning ye shall burn with fire.

¹¹And thus shall ye eat it; with your loins girded, your shoes on your
feet, and your staff in your hand; and ye shall eat it in haste: it is
Yah's passover.

¹²For I will pass through the land of Egypt this night, and will smite all
the firstborn in the land of Egypt, both man and beast; and against all
the gods of Egypt I will execute judgment: I am Yah.

¹³And **the blood shall be to you for a token upon the houses where you are:**
and when I see **the blood**, I will pass over you, and the **plague shall not be upon you to destroy you**,
when I smite the land of Egypt.

¹⁴And this day shall be unto you for a memorial; and ye shall keep it a
feast to Yah throughout your generations; ye shall keep it a feast by
an ordinance for ever. (A long time)

¹⁵Seven days shall ye eat unleavened bread; even the first day ye
shall put away leaven out of your houses: for whosoever eateth
leavened bread from the first day until the seventh day, that soul shall
be cut off from Israel.

¹⁶And in the first day **(Wednesday March 17th 2010)** there shall be
an holy convocation, and in the seventh day **(Wednesday March 24th**

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2010) there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

¹⁷And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your **armies** out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

¹⁸In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

¹⁹Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

²⁰Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

²¹Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, **and kill the Passover.**

²²And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, **and strike the lintel and the two side posts** with the **blood** that is in the bason; and none of you shall go out at the door of his house until the morning.

²³For Yah **will pass through to smite the Egyptians; and when he sees the blood upon the lintel, and on the two side posts, Yah will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.**

²⁴And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

²⁵And it shall come to pass, when ye be come to the land which Yah will give you, according as he hath promised, that ye shall keep this service.

²⁶And it shall come to pass, when your children shall say unto you, What mean ye by this service?

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²⁷That ye shall say, It is the sacrifice of Yah's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

²⁸And the children of Israel went away, and did as Yah had commanded Moses and Aaron, so did they.

²⁹And it came to pass, that at midnight Yah smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

³⁰And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

³¹And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve Yah, as ye have said.

³²Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

³³And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

Jonah being thrown overboard, could this have some meaning concerning the Passover?

Exodus 12

The First Passover

¹ While the Israelites were still in the land of Egypt, Yah gave the following instructions to Moses and Aaron: ² "From now on, this month will be the first month of the year for you. ³ Announce to the whole community of Israel that on the tenth day of this month each family must choose a lamb or a young goat for a sacrifice, one animal for each household. ⁴ If a family is too small to eat a whole animal, let them share with another family in the neighborhood. Divide the animal according to the size of each family and how much they can eat. ⁵ **The animal you select must be a one-year-old male, either a sheep or a goat, with no defects. This Sacrifice will be in the first year of the Son of Man.**"

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⁶ “Take special care of this chosen animal until the evening of the fourteenth day of this first month. Then the whole assembly of the community of Israel must slaughter their lamb or young goat at twilight. ⁷ They are to take some of the blood and smear it on the sides and top of the doorframes of the houses where they eat the animal. ⁸ That same night they must roast the meat over a fire and eat it along with bitter salad greens and bread made without yeast. ⁹ Do not eat any of the meat raw or boiled in water. The whole animal—including the head, legs, and internal organs—must be roasted over a fire. ¹⁰ Do not leave any of it until the next morning. Burn whatever is not eaten before morning.

¹¹ “These are your instructions for eating this meal: Be fully dressed, ^[a] wear your sandals, and carry your walking stick in your hand. Eat the meal with urgency, for this is Yah’s Passover. ¹² On that night I will pass through the land of Egypt and strike down every firstborn son and firstborn male animal in the land of Egypt. I will execute judgment against all the gods of Egypt, for I am Yah! ¹³ But the blood on your doorposts will serve as a sign, marking the houses where you are staying. When I see the blood, I will pass over you. This plague of death will not touch you when I strike the land of Egypt.

¹⁴ “This is a day to remember. Each year, from generation to generation, you must celebrate it as a special festival to Yah. This is a law for all time. ¹⁵ For seven days the bread you eat must be made without yeast. On the first day of the festival, remove every trace of yeast from your homes. Anyone who eats bread made with yeast during the seven days of the festival will be cut off from the community of Israel. ¹⁶ On the first day of the festival and again on the seventh day, all the people must observe an official day for holy assembly. No work of any kind may be done on these days except in the preparation of food.

¹⁷ “Celebrate this Festival of Unleavened Bread, for it will remind you that I brought your forces out of the land of Egypt on this very day. This festival will be a permanent law for you; celebrate this day from generation to generation. ¹⁸ The bread you eat must be made without yeast from the evening of the fourteenth day of the first month until the evening of the twenty-first day of that month. ¹⁹ During those seven days, there must be no trace of yeast in your homes. Anyone who eats anything made with yeast during this week will be cut off

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from the community of Israel. These regulations apply both to the foreigners living among you and to the native-born Israelites. ²⁰ During those days you must not eat anything made with yeast. Wherever you live, eat only bread made without yeast.”

²¹ Then Moses called all the elders of Israel together and said to them, “Go, pick out a lamb or young goat for each of your families, and slaughter the Passover animal. ²² Drain the blood into a basin. Then take a bundle of hyssop branches and dip it into the blood. Brush the hyssop across the top and sides of the doorframes of your houses. And no one may go out through the door until morning. ²³ For Yah will pass through the land to strike down the Egyptians. But when he sees the blood on the top and sides of the doorframe, Yah will pass over your home. He will not permit his death angel to enter your house and strike you down.

²⁴ “Remember, these instructions are a permanent law that you and your descendants must observe forever. ²⁵ When you enter the land Yah has promised to give you, you will continue to observe this ceremony. ²⁶ Then your children will ask, ‘What does this ceremony mean?’ ²⁷ And you will reply, ‘It is the Passover sacrifice to Yah, for he passed over the houses of the Israelites in Egypt. And though he struck the Egyptians, he spared our families.’” When Moses had finished speaking, all the people bowed down to the ground and worshiped.

²⁸ So the people of Israel did just as Yah had commanded through Moses and Aaron. ²⁹ And that night at midnight, Yah struck down all the firstborn sons in the land of Egypt, from the firstborn son of Pharaoh, who sat on his throne, to the firstborn son of the prisoner in the dungeon. Even the firstborn of their livestock were killed. ³⁰ Pharaoh and all his officials and all the people of Egypt woke up during the night, and loud wailing was heard throughout the land of Egypt. There was not a single house where someone had not died.

Israel’s Exodus from Egypt

³¹ Pharaoh sent for Moses and Aaron during the night. “Get out!” he ordered. “Leave my people—and take the rest of the Israelites with you! Go and worship Yah as you have requested. ³² Take your flocks and herds, as you said, and be gone. Go, but bless me as you leave.” ³³ All the Egyptians urged the people of Israel to get out of the land as quickly as possible, for they thought, “We will all die!”

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³⁴ The Israelites took their bread dough before yeast was added. They wrapped their kneading boards in their cloaks and carried them on their shoulders. ³⁵ And the people of Israel did as Moses had instructed; they asked the Egyptians for clothing and articles of silver and gold. ³⁶ Yah caused the Egyptians to look favorably on the Israelites, and they gave the Israelites whatever they asked for. So they stripped the Egyptians of their wealth!

³⁷ That night the people of Israel left Rameses and started for Succoth. There were about 600,000 men, ^[b] plus all the women and children. ³⁸ A rabble of non-Israelites went with them, along with great flocks and herds of livestock. ³⁹ For bread they baked flat cakes from the dough without yeast they had brought from Egypt. It was made without yeast because the people were driven out of Egypt in such a hurry that they had no time to prepare the bread or other food.

⁴⁰ The people of Israel had lived in Egypt^[c] for 430 years. ⁴¹ In fact, it was on the last day of the 430th year that all Yah's forces left the land. ⁴² On this night Yah kept his promise to bring his people out of the land of Egypt. So this night belongs to him, and it must be commemorated every year by all the Israelites, from generation to generation.

Instructions for the Passover

⁴³ Then Yah said to Moses and Aaron, "These are the instructions for the festival of Passover. No outsiders are allowed to eat the Passover meal. ⁴⁴ But any slave who has been purchased may eat it if he has been circumcised. ⁴⁵ Temporary residents and hired servants may not eat it. ⁴⁶ Each Passover lamb must be eaten in one house. Do not carry any of its meat outside, and do not break any of its bones. ⁴⁷ The whole community of Israel must celebrate this Passover festival.

⁴⁸ "If there are foreigners living among you who want to celebrate Yah's Passover, let all their males be circumcised. Only then may they celebrate the Passover with you like any native-born Israelite. But no uncircumcised male may ever eat the Passover meal. ⁴⁹ This instruction applies to everyone, whether a native-born Israelite or a foreigner living among you."

⁵⁰ So all the people of Israel followed all Yah's commands to Moses and Aaron. ⁵¹ On that very day Yah brought the people of Israel out of the land of Egypt like an army.

Footnotes:

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- a. [Exodus 12:11](#) Hebrew *Bind up your loins.*
- b. [Exodus 12:37](#) Or *fighting men*; Hebrew reads *men on foot.*
- c. [Exodus 12:40](#) Samaritan Pentateuch reads *in Canaan and Egypt*; Greek version reads *in Egypt and Canaan.*

Daniel 12:

⁹ But he said, "Go now, Daniel, for what I have said is kept secret and sealed until the time of the end. ¹⁰ Many will be purified, cleansed, and refined by these trials. But the wicked will continue in their wickedness, and none of them will understand. Only those who are wise will know what it means.

(Only those that Yah will accept will understand in order for them to make necessary changes in their lives to be saved from the great destruction.) [Don't fight against your hard times and trials as they are meant to refine and cleanse you!](#) Keep the praise of Yah in your mouths and continue to be prayerful.

***** Note Daniel 9th Chapter *****

¹¹ "From the time the daily sacrifice is stopped and the sacrilegious object that causes desecration^[b] is set up to be worshiped, there will be 1,290 days. ¹² And blessed are those who wait and remain until the end of the 1,335 days!

1 year or 360 days x 3 = 1080 days or three years

1 year or 360 days divided by 2=180 days or half a year

1080 + 180 days = 1260 days or 3 ½ years or 42 months; this is the Time, Times, and a ½ Time spoken of in Daniel.

At the end of Daniel 12th chapter at verse 11;

¹¹ "From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days.

¹² **Blessed is the one who waits** for **and reaches** the end of the **1,335** days."

Difference between 1335 days and 1290 days is 45 days or 1 month
15 days or 1 ½ Months

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This is when something magnificent is done by the power of our Creator Yah.

******Note that this is at the end of the 7 year period or 70th Week of Daniel or the last 7 years of the 490 year period******

If calculations are right using Hosea 6:2 in the 3rd day we would be raised up, and the 3rd day or year is 2010, then something significant will happen halfway through the Hebrew New Year which began March 17th 2010 by the sighting of the new moon. This would take us 180 days from March 17th 2010 (**September 13th 2010**)

(Based upon Daniel)

Daniel 12:7

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that lives for ever that it shall be for a **time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Time = 360 or 1 year

Times = 720 or 2 years

½ Time = 180 or 6 months

******* Note the difference between for ever and Everlasting*******

Psalms 81:

³ Blow the ram's horn at new moon, (March 17th 2010)
and again at full moon to call a festival!

Isaiah 43

The Savior of Israel

¹ But now, O Jacob, listen to Yah who created you.

O Israels, the one who formed you says,

"Do not be afraid, for I have ransomed you.

I have called you by name; you are mine.

² When you go through deep waters,

I will be with you.

When you go through rivers of difficulty,

you will not drown.

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When you walk through the fire of oppression,
you will not be burned up;
the flames will not consume you.

³ For I am Yah, your God,
the Holy One of Israel, your Savior.

**I gave Egypt as a ransom for your freedom;
I gave Ethiopia^[a] and Seba in your place.**

⁴ **Others were given in exchange for you.
I traded their lives for yours
because you are precious to me.
You are honored, and I love you.**

⁵ "Do not be afraid, for I am with you.
I will gather you and your children from east and west.

⁶ I will say to the north and south,
'Bring my sons and daughters back to Israel
from the distant corners of the earth.

⁷ **Bring all who claim me as their God,**
for I have made them for my glory.
It was I who created them."

⁸ Bring out the people who have eyes but are blind,
who have ears but are deaf.

⁹ Gather the nations together!
Assemble the peoples of the world!
Which of their idols **has ever foretold such things?**
Which can predict what will happen tomorrow?
Where are the witnesses of such predictions?
Who can verify that they spoke the truth?

¹⁰ "But you are my witnesses, O Israel!" says Yah.
"You are my servant.

**You have been chosen to know me, believe in me,
and understand that I alone am God.**

**There is no other God—
there never has been, and there never will be.**

¹¹ **I, yes I, am Yah,
and there is no other Savior.**

¹² **First** I predicted **your rescue**,
(2)**then I saved you** and (3)proclaimed it to the world.
No foreign god has ever done this.
You are witnesses that I am the only God,"
says Yah.

¹³ "From eternity to eternity I am Yah.

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No one can snatch anyone out of my hand.
No one can undo what I have done.”

Yah’s Promise of Victory

¹⁴ This is what Yah says—your Redeemer, the Holy One of Israel:

“For your sakes I will send an army against Babylon, forcing the Babylonians^[b] to flee in those ships they are so proud of.

Deuteronomy 28th Chapter at verse 68;

⁶⁸And Yah shall bring you into Egypt again **with ships**, by the way whereof I spoke unto you, you shall see it no more again: and there you shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Those slave ships of the past that carried our people here will be replaced with the newer versions that they will use to escape from Babylon trying to reach the safety of their native countries, read;

Jeremiah 51:7-10

⁷Babylon hath been a golden cup in Yah's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

⁸**Babylon** is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

⁹We would have healed Babylon, but she is not healed: forsake her, and **let us go every one into his own country**: for her judgment reacheth unto heaven, and is lifted up even to the skies.

¹⁰Yah has brought forth our righteousness: come, and let us declare in Zion the work of Yah our God.

[Isaiah 43 continued.....at verse 15](#)

¹⁵ I am Yah, your Holy One,
Israel’s Creator and King.

¹⁶ I am Yah, who **opened a way through the waters**, (Remember pg 14 verse 12)

making a dry path through the sea.

¹⁷ I called forth the mighty army of Egypt

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with all its chariots and horses.

I drew them beneath the waves, and they drowned,
their lives snuffed out like a smoldering candlewick.

¹⁸ **“But forget all that—**

it is nothing compared to what I am going to do.

¹⁹ **For I am about to do something new.**

See, I have already begun! Do you not see it?

I will make a pathway through the wilderness.

I will create rivers in the dry wasteland.

²⁰ The wild animals in the fields will thank me,
the jackals and owls, too,
for giving them water in the desert.

Yes, I will make rivers in the dry wasteland
so my chosen people can be refreshed.

²¹ I have made Israel for myself,

and they will someday honor me before the whole world.

Yah wants us to claim Him and be proud of Him in the eyes of the other nations of the earth.

²² “But, dear family of Jacob, you refuse to ask for my help.

You have grown tired of me, O Israel!

²³ You have not brought me sheep or goats for burnt offerings.

You have not honored me with sacrifices,
though I have not burdened and wearied you
with requests for grain offerings and frankincense.

²⁴ You have not brought me fragrant calamus
or pleased me with the fat from sacrifices.

**Instead, you have burdened me with your sins
and wearied me with your faults.**

²⁵ **I—yes, I alone—will blot out your sins for my own sake
and will never think of them again.**

²⁶ Let us review the situation together,
and you can present your case to prove your innocence.

²⁷ From the very beginning, your first ancestor sinned against me;
all your leaders broke my laws.

²⁸ That is why I have disgraced your priests;
I have decreed complete destruction^[C] for Jacob
and shame for Israel.

Footnotes:

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- a. [Isaiah 43:3](#) Hebrew *Cush*.
- b. [Isaiah 43:14](#) Or *Chaldeans*.
- c. [Isaiah 43:28](#) The Hebrew term used here refers to the complete consecration of things or people to Yah, either by destroying them or by giving them as an offering.

Isaiah 49:6 (The Message)

⁵⁻⁶"And now," Yah says,
this God who took me in hand
from the moment of birth to be his servant,
To bring Jacob back home to him,
to set a reunion for Israel—
What an honor for me in Yah's eyes!
That Yah should be my strength!
He says, "But that's not a big enough job for my servant—
just to recover the tribes of Jacob,
merely to round up the strays of Israel.
I'm setting you up as a light for the nations
so that my salvation becomes global!"

Isaiah 62:6-7 (New International Reader's Version)

⁶ Jerusalem, I have stationed guards on your walls.
They must never be silent day or night.

You who call out to Yah

must not give yourselves any rest.

⁷ And don't give him any rest

until he makes Jerusalem secure.

Don't give him any peace

until people all over the earth praise that city.

Isaiah 65

Yah Answers Isaiah's Prayer

¹ Yah says, "I made myself known to those who were not asking for me.

I was found by those who were not trying to find me.

I spoke to a nation that did not pray to me.

'Here I am,' I said. 'Here I am.'

² All day long I have held out my hands
to welcome a stubborn nation. (Ezekiel 2nd Chapter)

They lead sinful lives.

They go where their evil thoughts take them.

³ They are always making **me very angry**.

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- They do it **right in front of me.**
They offer sacrifices in the gardens of other gods.
They burn incense on altars that are made out of bricks.
- ⁴ They sit among the graves.
They spend their nights talking to the spirits of the dead.
They eat the meat of pigs.
Their cooking pots hold soup that has 'unclean' meat in it. (Pork, shrimp, clams, etcetera)
- ⁵ They say, 'Keep away! Don't come near us!
We are too sacred for you!'
Those people are like **smoke in my nose.**
They are like a fire that keeps burning all day.
- ⁶ "I will judge them. **I have even written it down.**
I will not keep silent.
Instead, I will pay them back for all of their sins.
- ⁷ I will punish them for their sins
and the sins of their people before them,"
says Yah.
"They burned sacrifices on the mountains.
They disobeyed me by worshiping other gods on the hills.
So I will really punish them
for all of the sins they have committed."
- ⁸ Yah says,
"Sometimes juice is still left in grapes that have been crushed.
So people say, 'Don't destroy them.
Some good juice is still left in them.'
That is what I will do for the good of those who serve me.
I will not destroy all of my people.
- ⁹ I will give children
to the families of Jacob and Judah.
They will possess my entire land.
My chosen people will be given all of it.
Those who serve me will live there.
- ¹⁰ Their flocks will eat in the rich grasslands of Sharon.
Their herds will rest in the Valley of Achor.
That is what I will do for my people who follow me.
- ¹¹ "But some of you have deserted me.
You no longer worship on my holy mountain of Zion.
You spread a table for the god that is called Good Fortune.
You offer bowls of mixed wine to the god named Fate.
- ¹² So I will make it your fate to be killed with swords.
Each of you will die a horrible death.

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That is because I called out to you, but you did not answer me.
(Isaiah 58:1; 1:16-20)

¹⁶Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

¹⁷Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

¹⁸Come now, and let us reason together, says Yah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

¹⁹If ye be willing and obedient, ye shall eat the good of the land:

²⁰But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Yah hath spoken it.

Isaiah 65:12 Continued.....

I spoke to you, but you did not listen.
You did what is evil in my sight.
You chose to do what does not please me."

¹³ So Yah and King says,
"Those who serve me will have food to eat.
But you will be hungry. (Amos 4th Chapter)
My servants will have plenty to drink.
But you will be thirsty.
Those who serve me will be full of joy.
But you will be put to shame.

¹⁴ My servants will sing
with joy in their hearts.
But you will cry out
because of the great pain in your hearts.
You will cry because your spirits are sad.

¹⁵ My chosen ones will use your names
when they call down curses on others.

I am your Creator and King.

I will put you to death.

But I will give new names to those who serve me.

¹⁶ They will ask me to bless their land.
They will do it in my name.

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I am the God of truth.
They will take oaths and make promises in their land.
They will do it in my name.
I am the God of truth.
The troubles of the past will be forgotten.
They will be hidden from my eyes.

Yah Will Create New Heavens and a New Earth

- ¹⁷ "I will create new heavens and a new earth.
The things that have happened before will not be remembered.
They will not even enter your minds.
- ¹⁸ So be glad and full of joy forever
because of what I will create.
I will cause others to take delight in Jerusalem.
They will be filled with joy
when they see its people.
- ¹⁹ And I will be full of joy because of Jerusalem.
I will take delight in my people.
Sobbing and crying
will not be heard there anymore.
- ²⁰ "Babies in Jerusalem will no longer
live only a few days.
Old people will not fail
to live for a very long time.
Those who live to the age of 100
will be thought of as still being young when they die.
Those who die before they are 100
will be considered as having been under God's curse.
- ²¹ My people will build houses and live in them.
They will plant vineyards and eat their fruit.
- ²² They will no longer build houses
only to have others live in them.
They will no longer plant crops
only to have others eat them.
My people will live to be as old as trees.
My chosen ones will enjoy for a long time
the things they have worked for.
- ²³ Their work will not be worthless anymore.
They will not have children who are sure to face sudden terror.
Instead, I will bless them.
I will also bless their children after them.
- ²⁴ Even before they call out to me, I will answer them.
While they are still speaking, I will hear them.
- ²⁵ Wolves and lambs will eat together.

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Lions will eat straw like oxen.
Serpents will not bite anyone.
They will eat nothing but dust.
None of those animals will harm or destroy
anything or anyone on my holy mountain of Zion,"
says Yah

Zechariah 9

Judgment against Israel's Enemies

¹ This is the message^[a] from Yah against the land of Aram^[b] and the city of Damascus, for the eyes of humanity, including all the tribes of Israel, are on Yah.

² Doom is certain for Hamath,
near Damascus,
and for the cities of Tyre and Sidon,
though they are so clever.

³ Tyre has built a strong fortress
and has made silver and gold
as plentiful as dust in the streets!

⁴ But now Yah will strip away Tyre's possessions
and hurl its fortifications into the sea,
and it will be burned to the ground.

⁵ The city of Ashkelon will see Tyre fall
and will be filled with fear.
Gaza will shake with terror,
as will Ekron, for their hopes will be dashed.
Gaza's king will be killed,
and Ashkelon will be deserted.

⁶ Foreigners will occupy the city of Ashdod.
I will destroy the pride of the Philistines.

⁷ I will grab the bloody meat from their mouths
and snatch the detestable sacrifices from their teeth.
Then the surviving Philistines will worship our God
and become like a clan in Judah.^[c]
The Philistines of Ekron will join my people,
as the ancient Jebusites once did.

⁸ I will guard my Temple
and protect it from invading armies.
I am watching closely to ensure
that no more foreign oppressors overrun my people's land.

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Zion's Coming King

- ⁹ Rejoice, O people of Zion!^[d]
Shout in triumph, O people of Jerusalem!
Look, your king is coming to you.
He is righteous and victorious,^[e]
yet he is humble, riding on a donkey—
riding on a donkey's colt.
- ¹⁰ I will remove the battle chariots from Israel^[f]
and the warhorses from Jerusalem.
I will destroy all the weapons used in battle,
and your king will bring peace to the nations.
His realm will stretch from sea to sea
and from the Euphrates River^[g] to the ends of the earth.^[h]
- ¹¹ **Because of the covenant I made with you,**
sealed **with blood,**
I will free your prisoners
from death in a waterless dungeon.
- ¹² **Come back to the place of safety,**
all you prisoners who still have hope!
I promise this very day (This very year)
that I will repay two blessings for each of your troubles.
- ¹³ Judah is my bow,
and Israel is my arrow.
Jerusalem^[i] is my sword,
and like a warrior, I will brandish it against the Greeks.^[j]
- ¹⁴ Yah will appear above his people;
his arrows will fly like lightning!
The Sovereign Yah will sound the ram's horn
and attack like a whirlwind from the **southern desert.**
- ¹⁵ Yah of Heaven's Armies will protect his people,
and they will defeat their enemies by hurling great stones.
They will shout in battle as though **drunk with wine.**
They will be filled with blood like a bowl,
drenched with blood like the corners of the altar.
- ¹⁶ **On that day (In that year)** Yah their God will rescue his people,
just as a shepherd rescues his sheep.
They will sparkle in his land
like jewels in a crown.
- ¹⁷ How wonderful and beautiful they will be!
The young men will thrive on abundant grain,
and the young women will flourish on **new wine.**

What is the importance of New Wine?

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[Deuteronomy 31:29](#)

For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the **latter days**; because ye will do evil in the sight of Yah, to provoke him to anger through the work of your hands.

[Daniel 10:14](#)

Now I am come to make thee understand what shall befall thy people in the **latter days**: for yet the vision is for many **days**.

[Ezekiel 38:8](#)

[After many days](#) (Many years, Hosea 3;4) you **shall be visited**: in the **latter** years you shall come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Look carefully at the above scriptures, it says in the latter or end days that Yah would visit us, or come back to us, which allows us to follow a certain course of action that returns us back in our land again.

[Deuteronomy 4:30](#)

When you are in tribulation, and all these things are come upon thee, even in the **latter days**, if **you turn** to Yah your God, and shall be obedient unto his voice; (The Son of Man, the Arm or Right Hand of Yah)

Jeremiah 23:20 (King James Version)

²⁰The anger of Yah shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

[Jeremiah 30:24](#)

The fierce anger of Yah shall not return, until he hath done it, and until he have performed the intents of his heart: in the **latter days** ye shall consider it.

Jeremiah 23:20 (New Living Translation)

²⁰ The anger of Yah will not diminish until it has finished all he has planned.

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In the days to come
you will understand all this very clearly.

Jeremiah 23:20 (Darby Translation)

²⁰The anger of יהוה shall not return, until he have executed, and until he have performed the purposes of his heart: at the end of the days ye shall understand it clearly.

Strong's Exhaustive Concordance of the Bible

Meanings:

4325 water

1 kings 22:27

²⁷And say, This says the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

Nehemiah 9:20,

²⁰You gave also your good spirit to instruct them, and withheld not your manna from their mouth, and gave them water for their thirst.

Is 63:11

¹¹Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

Ex 29:45-46

⁴⁵And I will dwell among the children of Israel, and will be their God.

⁴⁶And they shall know that I am Yah their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am Yah their God.

It should be noted in our minds, in this day and time that great works will be done for us by Yah to openly show our people how connected to Yah we have been in the past and NOW in this present time; this is for those who obey the voice of Yah.

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Micah 7:15

According to the days of your coming out of the land of Egypt will I show unto him (The Israelites) marvellous things.

¹⁶The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

¹⁷They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they **shall be afraid** of Yah our God, and shall fear because of you.

¹⁸Who is a God like unto you that pardons iniquity, and passes by the transgression of the remnant of his heritage? he retains not his anger for ever, because he delights in mercy.

¹⁹He will turn again, he will have compassion upon us; he will subdue our iniquities; and you wilt cast all their sins into the depths of the sea.

²⁰You will perform the truth to Jacob, and the mercy to Abraham, which you hast sworn unto our fathers from the days of old.

Isaiah 52

Deliverance for Jerusalem

¹ Wake up, wake up, O Zion!
Clothe yourself with strength.
Put on your beautiful clothes, O holy city of Jerusalem,
for unclean and godless people will enter your gates no longer.

² Rise from the dust, O Jerusalem.
Sit in a place of honor.
Remove the chains of slavery from your neck,
O captive daughter of Zion.

³ For this is what Yah says:
"When I sold you into exile,
I received no payment.
Now I can redeem you
without having to pay for you."

⁴ This is what the Sovereign Yah says: "Long ago my people chose to live in Egypt. Now they are oppressed by Assyria. ⁵ What is this?" asks

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Yah. "**Why are my people enslaved again?** Those who rule them shout in exultation. My name is blasphemed all day long.^[a] ⁶ **But I will reveal my name to my people**, and they will come to know its power. Then at last they will recognize that I am the one who speaks to them."

⁷ How beautiful on the mountains
are the feet of the messenger who brings good news,
the good news of peace and salvation,
the news that the God of Israel^[b] reigns!

⁸ The watchmen shout and sing with joy,
for before their very eyes
they see Yah returning to Jerusalem.^[c]

⁹ Let the ruins of Jerusalem break into joyful song,
for Yah has comforted his people.
He has redeemed Jerusalem.

¹⁰ Yah has demonstrated his holy power
before the eyes of all the nations.
All the ends of the earth will see
the victory of our God.

¹¹ Get out! Get out and leave your captivity,
where everything you touch is unclean.
Get out of there and purify yourselves,
you **who carry home** the sacred objects of Yah.

¹² **You will not leave in a hurry,
running for your lives.**

For Yah will go ahead of you;
yes, the God of Israel (Son of Man) will protect you from behind.

Yah's Suffering Servant

¹³ See, my servant will prosper;
he will be highly exalted.

¹⁴ But many were amazed when they saw him.^[d]
His face was so disfigured he seemed hardly human,
and from his appearance, one would scarcely know he was a man.

¹⁵ And he will startle^[e] many nations.
Kings will stand speechless in his presence.
For they will see what they had not been told;
they will understand what they had not heard about.^[f]

Footnotes:

- a. [Isaiah 52:5](#) Greek version reads *The Gentiles continually blaspheme my name because of you.* Compare Rom 2:24.

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- b. [Isaiah 52:7](#) Hebrew *of Zion*.
- c. [Isaiah 52:8](#) Hebrew *to Zion*.
- d. [Isaiah 52:14](#) As in Syriac version; Hebrew reads *you*.
- e. [Isaiah 52:15](#) Or *cleanse*.
- f. [Isaiah 52:15](#) Greek version reads *Those who have never been told about him will see, / and those who have never heard of him will understand*.

What is spoken of in Is 52:5 when it is written that; "our people howl, and Yah's name is daily blasphemed", Means that when other nations hands are on us, Yah views this as blasphemy, and these actions are considered and looked at by Yah the same way you would look at another man or woman touching and harming your spouse

RANSOMED

" RANSOMED ~ SOMETHING PAID OR DEMANDED

FOR THE FREEDOM OF A CAPTURED PERSON ~ TO

FREE FROM CAPTIVITY OR PUNISHMENT BY

PAYING A PRICE. "

**"THEREFORE PROPHECY AND SAY UNTO THEM,
THIS SAY YAHWEH ELOHIM;....
BEHOLD, O MY PEOPLE, I WILL OPEN YOUR**

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GRAVES, AND CAUSE YOU TO COME UP OUT OF
YOUR GRAVES, AND BRING YOU INTO THE LAND
OF ISRAEL."

" AND YOU SHALL KNOW THAT I AM
YAHWEH, WHEN I HAVE OPENED YOUR GRAVES,
O MY PEOPLE, AND BROUGHT YOU UP OUT OF
YOUR GRAVES."

EZEKIEL 37:12, 13

RANSOMED

"Ransomed ~ SOMETHING PAID OR DEMANDED FOR THE FREEDOM OF A CAPTURED PERSON ~ TO FREE FROM CAPTIVITY OR PUNISHMENT BY PAYING A PRICE."

Ransom is a word worth taking a second look at when it applies to the people who are the Hebrew Israelites of The Old Testament. What people do you know of that have been forcibly taken from their homeland and made to serve in another country, except the black man and woman who don't know that they are the true chosen people of Almighty God.

These same people are being held captive against their will, now over 400 years. We are at a point that guards no longer need be posted at the gates, because its been so long since we have been in captivity, that we automatically assume the guards haven't went anywhere. The average Blackman or woman is held captured, and bound, shackled mentally.

It is a difficult task to try and get our people to study in order to find spiritual release of their minds and souls. Freedom once tasted, will always be enjoyed, but unlocking your mind through studies will forever dismantle the bridge that leads back to slavery.

Drawing a comparison of history and Deuteronomy 28 has revealed painful truths about us as a nation of people. We now know through study that our people are the ones mentioned in Deuteronomy 28th chapter who became and answered to proverbs or

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injurious nicknames.

While it is a well known fact that our people suffered great atrocities, by many nations, we can not exclude the fact that ill treatment has been carried on by black hands also.

This type of treatment has not been practiced to the extremes against any other race of people on the earth. We know the Hebrew Israelite people were foretold to be in exile from their land for four hundred years serving another race;

Genesis 15:13

“And HE SAID UNTO **ABRAM**, KNOW OF A SURETY THAT THY (YOUR) SEED (CHILDREN) SHALL BE A STRANGER IN A LAND THAT IS NOT THEIRS, AND SHALL SERVE THEM (BE SLAVES); AND THEY SHALL AFFLICT THEM (DO GREAT AND CRUEL HARM) FOUR HUNDRED YEARS.”

To truly realize the magnitude of this study guide we are compelled to examine facts about ourselves.

- We were captured in battle and put into slavery.
- Over 100 million of our people died in the storage compartment of ships on the journey to the breaking grounds in North and South America, and the Caribbean Islands.
- We were once a people who ruled the world.
- We are the only people who have a special relationship with the creator spelled out in the Hebrew writings called The Old Testament.
- The treatment of our people has a separate place in history; no other race of people can be equally compared with us, because of the level of cruelty and heaviness of our burdens.
- We are the only people that fit the prophesy written in the 28th chapter of Deut
- We are a people who have been brainwashed so deep that we lay claim to every culture but our own.
- We are a people who had divine protection as long as we obeyed The Creator Yahweh's Law, but we are in this bad condition because of disobedience.
- There is only **one way out of this mess**, and that is to **call upon YAH our Abba**.

A study guide is not complete without the backing of scripture. I caution you to do away with the common practice of going to your place of worship to just listen, you need to study. The path to Yahweh יהוה is found through knowledge.

We are the children of Israel, this is the case, make no mistake about it. I can hear some of us saying “we are not held against our will; we can get a pass port and leave any time we feel like it,” but is this true?

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- Who do you have to go get a pass port from?
- Are these the same people who carried us over in ships where we lost 100 million?
- Getting straight to the point can you be denied a pass port, and do you posses an alternate means to go where you want to go?
- Can a curfew be placed upon you, and if violated can you be jailed or shot on site?
- Do you really own anything? If so why is it taken from you when you can't or don't pay taxes?
- Every race has violators of the law, but are your people being jailed fairly compared to other races even though the same written law is used for sentencing?
- Is it true that a entire race of people where taken against their will to be slaves, kidnapped, and have they been returned to their homeland with money in their pockets for being used for hundreds of years?
- Basically to whom must you get permission from? And who holds their law above the laws of Yahweh?
- Are your people dying like flies in the streets, and is this normal in a free society?

Shouldn't you be getting the picture right about now? You, my people, are the one held captive! I know that I am tired and ready to return back to our homeland, are you or must you continue to be a victim?

All is not lost, **Yahweh comes to the rescue of his people** that are not afraid to turn back to him and turn from the wicked ways that many have come to like and practice daily.

Hosea 13:14

" I WILL RANSOM THEM FROM THE POWER OF THE GRAVE; I WILL REDEEM THEM FROM DEATH;
O DEATH, I WILL BE YOUR PLAGUES; O GRAVE, I WILL BE YOUR DESTRUCTION; REPENTANCE SHALL
BE HID FROM MINE EYES."

Now let us look closely at the meaning of this. Here Yahweh The Creator says that He will pay the ransom price for his people from the power of the nations symbolized as graves, for we are not doing good among the nations where we are still in servitude, and all people are helping themselves to us as if we are food, remember even pharaoh said that slaves are wealth.

Yahweh continues to say that he will redeem or claim again his people from death, another words open up the prisons and release his people off the death rows, and from the laws that are made or designed in nature to destroy or do away with poor people; in particular descendants of Black Hebrew people. Yahweh will judge his own people

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properly.

Yahweh tells governments who pass laws and who plot evil for his heritage, that he will be for them what they had planned for us, but he warns them that repentance or mercy will be hid from him on their behalf. The Gentile nations will not be able to ask for forgiveness when this time comes, judgment would have already been pronounced.

EZEKIEL 37:12, 13

" THEREFORE PROPHECY AND SAY UNTO THEM, THIS SAYS YAHWEH ELOHIM; BEHOLD, O MY PEOPLE, I WILL OPEN YOUR GRAVES, AND CAUSE YOU TO COME UP OUT OF YOUR GRAVES, AND BRING YOU INTO THE LAND OF ISRAEL" AND YOU SHALL KNOW THAT I AM YAHWEH, WHEN I HAVE OPENED YOUR GRAVES, O MY PEOPLE, AND BROUGHT YOU UP OUT OF YOUR GRAVES."

Yes we will come out of the symbolic graves or nations and Yahweh through his word has promised that we all shall know his name Hebrew and Gentile.

Ezekiel 39:7

"SO I WILL MAKE MY HOLY NAME KNOWN IN THE MIDDLE OF MY PEOPLE ISRAEL; AND I WILL NOT LET THEM POLLUTE MY HOLY NAME ANY MORE: AND THE HEATHEN SHALL KNOW THAT I AM YAHWEH, THE HOLY ONE IN ISRAEL."

With any ransomed something is paid sooner or later, a sum of money or property, or sometimes a life must be traded or pledged in exchange for another. Is there someone to come to the rescue of the people of Israel? These dead people who are seen in the scriptures as dead, very dry bones? Since we have and continue to be without a prince, priest, king, ephod (atonement), sacrifice, or Teraphim (healer) the evidence proves that we have no true priest(s) **that are anointed by the spirit** of the Most High, Almighty Yah, the EL of Israel, but yet a promised seed was promised to come, someone identified by the name of Shiloh.

This is the beginning of the ransom being paid, but in order to not make a mistake let us look into scripture as to **who are the people that is talked about, as the ransomed.**

Isaiah 51:10

"Are you not it which have dried the sea, the waters of the great deep; that have **made the depths of the sea a way for the ransomed to pass over?"**

We should not make a mistake and think that Yahweh or any one else is going to pay money for the redeemed, the ransomed, for freedom, but let all of us understand clearly what the ransom payment is.

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Proverbs 21:

18 The wicked become a ransom for the righteous,
and the unfaithful for the upright.

Isaiah 43:3

⁷ None *of them* can by any means redeem *his* brother,
Nor give to Yah a ransom for him—
⁸ For the redemption of their souls *is* costly,
And it shall cease forever—
⁹ That he should continue to live eternally,
And not see the Pit.

¹⁰ For he sees wise men die;
Likewise the fool and the senseless person perish,
And leave their wealth to others.

Daniel 12:1

" AND AT THAT TIME SHALL MICHAEL STAND UP, THE GREAT PRINCE WHICH STAND FOR THE CHILDREN OF YOUR PEOPLE: AND THERE SHALL BE A TIME OF TROUBLE, SUCH AS NEVER WAS SINCE THERE WAS A NATION EVEN TO THAT SAME TIME; AND AT THAT TIME YOUR PEOPLE SHALL BE DELIVERED, EVERY ONE THAT SHALL BE FOUND WRITTEN IN THE BOOK."