

Passover in Captivity, yes or no?

Hosea 4:1

Hear the word of Yah, ye children of Israel: for Yah has a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of Yah in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood touches blood.

These are but some of the acts that we commit on a daily basis in this country. This type of behavior has been proven in the previous study guides to be what we do in this time of our captivity. We are going to go deep and bring up perhaps some disturbing facts about ourselves.

I hope that by the completion of this letter that the following will be established; When our fathers came up out of Egypt of Africa, they were not told to sacrifice animals. (Psalms 40:6)

1. According to Yah's word, we have not had a prophet since the last writings of the Hebrew Testament. (Hosea 3:4)
2. There have been many days or years without any atonement, or High Priest. (Hosea 3:4)
3. What form of sacrifice Yah will accept is spelled out clearly.
4. It was not left in the hands of Israel's captors to decide whether or not our freedom would be dependant upon them. The power to be free never rested in the hands of our slave masters.
5. While we are in captivity we are considered unclean, and can not sacrifice as we would when in our own land, to do so would put us on the same level as Cain with his sacrifice in the Garden of Eden which Yah rejected because it was unclean. (Haggai 2:12-14 see page 1 & 2 of previous study guide, Defender of Israel)
6. Yah wouldn't let it be where your slave masters could make you miss a required Passover during one of the most important years relating to our 400th year of captivity, where our captors could simply say no to our observance, and keep us here another 400 years, because we didn't keep this particular Passover which came at the 400 year mark in history. If it was like that; they would have it easy keeping their slaves forever.
7. I have never found one verse, nor ever heard of a verse that says we will repeat the Passover coming up out of the Land of the North.
8. It is a proven fact in Jeremiah 29th chapter that we were told to not trust the diviners in the middle of us.

We were told that Yah would come back and gather us AFTER THE YEARS OF PUNISHMENT ARE ACCOMPLISHED IN BABYLON.

Jeremiah 23rd chapter warned us over and over that many people ran and self appointed themselves as kohain, Moreh, Priest, Prince, Prophet, and divine messengers. Yah said He didn't send them, nor did they stand in His council, which means they were not taught by Him. When men teach other men instead of teaching what says Yah, they are guilty of teaching the precepts of men. (Isaiah 29:13)

Therefore Yah said: "Inasmuch as these people draw near with their mouths And honor Me with their lips, But have removed their hearts far from Me, and their fear toward Me is taught by the precepts of men,

There are many verses that say Yah has prepared a man in our time. This man is said to be hidden by Yah while Yah is shaping and molding this man for His service. The type of sacrifice authorized in captivity by Yah is the key or release mechanism that will determine when Yah will let His servant come out of hiding. Treating each other right is the key, and the hidden man is termed "your light." (Isaiah 58:8, 60:1) Yah manifests Himself as light through His chosen servant(s).

It is a proven fact that our people are stubborn, and when Yah sends this one, to our people they are going to continue to be stubborn. It is said that the other people of the world would listen to him IF Yah had sent him to them, (Ezekiel 2-3 chapters) but he is sent to the house of Israel and not to them.

There is a difference between Esau and Jacob, physically, and spiritually, as well as a difference in the manner of worship between Esau and Jacob.

Worshiping in the manner of Esau is an abomination to practicing Hebrews, because it requires the worship of Esau's gods.

2 Kings 17:25

2 Kings 17

Hoshea Last King of Israel

1 In the twelfth year of Ahaz king of Judah, Hoshea son of Elah became king of Israel in Samaria, and he reigned nine years. 2 He did evil in the eyes of Yah, but not like the kings of Israel who preceded him.

3 Shalmaneser king of Assyria came up to attack Hoshea, who had been Shalmaneser's vassal and had paid him tribute. 4 But the king of Assyria discovered that Hoshea was a traitor, for he had sent envoys to So king of Egypt, and he no longer paid tribute to the king of Assyria, as he had done year by year. Therefore Shalmaneser seized him and put him in prison. 5 The king of Assyria invaded the entire land, marched against Samaria and laid siege to it for three years. 6 In the ninth year of Hoshea, the king of Assyria captured Samaria and deported the Israelites to Assyria. He settled them in Halah, in Gozan on the Habor River and in the towns of the Medes.

Israel Exiled Because of Sin

7 **All this took place because the Israelites had sinned against Yah their God**, who had brought them up out of Egypt from under the power of Pharaoh king of Egypt. They worshiped other gods 8 and followed the practices of the nations Yah had driven out before them, as well as the practices that the kings of Israel had introduced. 9 The Israelites secretly did things against Yah their God that were not right. From watchtower to fortified city they built themselves high places in all their towns. 10 They set up sacred stones and Asherah poles on every high hill and under every spreading tree.

11 At every high place they burned incense, as the nations whom Yah had driven out before them had done. They did wicked things that provoked Yah to anger. 12 They worshiped idols, though Yah had said, "You shall not do this." 13 Yah warned Israel and Judah through all his prophets and seers: "Turn from your evil ways. Observe my commands and decrees, in accordance with the entire Law that I commanded your fathers to obey and that I delivered to you through my servants the prophets."

14 But they would not listen and **were as stiff-necked as their fathers**, who did not trust in Yah their God. 15 They rejected his decrees and the covenant he had made with their fathers and the warnings he had given them. They followed worthless idols and themselves became worthless. They imitated the nations around them although Yah had ordered them, "**Do not do as they do, and they did the things Yah had forbidden them to do.**"

16 They forsook all the commands of Yah their God and made for themselves two idols cast in the shape of calves, and an Asherah pole. They bowed down to all the starry hosts, and they worshiped Baal. 17 They sacrificed their sons and daughters in the fire. They practiced divination and sorcery and sold themselves to do evil in the eyes of Yah, provoking him to anger.

18 So Yah **was very angry with Israel** and removed them from his presence. Only the tribe of Judah was left, 19 and even Judah did not keep the commands of Yah their God. They followed the practices Israel had introduced. 20 Therefore Yah rejected all the people of Israel; he afflicted them and gave them into the hands of plunderers, until he thrust them from his presence.

21 When he tore Israel away from the house of David, they made Jeroboam son of Nebat their king. Jeroboam enticed Israel away from following Yah and caused them to commit a great sin. 22 The Israelites persisted in all the sins of Jeroboam and did not turn away from them 23 until Yah removed them from his presence, as he had warned through all his servants the prophets. So the people of Israel were taken from their homeland into exile in Assyria, and they are still there.

Samaria Resettled

24 The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath and Sepharvaim and settled them in the towns of Samaria to replace the Israelites. They took over Samaria and lived in its towns. 25 When they first lived there, they did not worship Yah; so he sent lions among them and they killed some of the people. 26 It

was reported to the king of Assyria: "**The people you deported and resettled in the towns of Samaria do not know what the god of that country requires. He has sent lions among them**, which are killing them off, because the people do not know **what he requires.**"

27 Then the king of Assyria gave this order: "**Have one of the priests you took captive from Samaria go back to live there and teach the people what the god of the land requires.**" 28 So one of the priests who had been exiled from Samaria came to live in Bethel and taught them how to worship Yah. (They came and got one of our priests to teach them.)

29 Nevertheless, in the several towns where **each national group made its own gods** they settled, and set them up in the shrines the people of Samaria had made at the high places. 30 The men from Babylon made Succoth Benoth, the men from Cuthah made Nergal, and the men from Hamath made Ashima; 31 the Avvites made Nibhaz and Tartak, and the Sepharvites burned their children in the fire as sacrifices to Adrammelech and Anammelech, the gods of Sepharvaim. 32 They worshiped Yah, but they also appointed all sorts of their own people to officiate for them as priests in the shrines at the high places. 33 They worshiped Yah, but they also served their own gods in **accordance with the customs of the nations** from which they had been brought.

34 To this day they persist in their former practices. They neither worship Yah nor adhere to the decrees and ordinances, the laws and commands that Yah gave the descendants of Jacob, whom he named Israel. 35 When Yah made a covenant with the Israelites, he commanded them: "Do not worship any other gods or bow down to them, serve them or sacrifice to them. 36 But Yah, who brought you up out of Egypt with mighty power and outstretched arm, is the one you must worship. To him you shall bow down and to him offer sacrifices. 37 You must always be careful to keep the decrees and ordinances, the laws and commands he wrote for you. Do not worship other gods. 38 **Do not forget the covenant** I have made with you, and do not worship other gods. 39 Rather, worship Yah your God; **it is he who will deliver you from the hand of all your enemies.**"

40 They would not listen, however, but persisted in their former practices. 41 Even while these people were worshiping Yah, they were serving their idols. To this day their children and grandchildren continue to do as their fathers did.

So when the yoke or rulership of Jacob over Esau his brother was broken, Esau took possession of the Holy Land. Because it was now time for Esau's portion of the blessing of Isaac our father, Esau was not required to serve Yah of Hosts, but they served their own gods in the mannerism of the Hebrews. This produced a religious mimic or copycat effect that is called Jewish in practice today. Make no mistake by confusing worship with respect out of fear. The lions were tough that Yah had sent amongst them.

There has always been structure from Yah that guided the people since the days that they asked for a king at Horeb. The Passover requires a priest, and in the book of Lamentations Yah had violently taken away all holy observances of Hebrews, and none of the self appointed modern day priests are sanctioned or anointed by Yah until the day Yah reveals His Hidden servant.

This void of an anointed priest would continue for a specific amount of time until Yah reveals the man specially trained by Him.

The Hebrew people are considered as a dead nation while in the nations of their captors, and if you remember it was forbidden in most cases for a Levite priest to touch a dead body or corpse, but remember we are seen in Ezekiel 37th Chapter's as a nation dead and seen as a "Valley of Dry Bones." The Hebrew people wake up in stages in this chapter, and in the end they have come together but are still pictured as a corpse until the breath of life, which is their end time messiah is breathed into them by the Creator. They will then be complete with the required leadership of Yah through the hand of this latter day's Messiah.

The **Sovereign Covenant of Yah of Hosts** provided to you represents the blood over the doorpost that was seen and experienced in ancient times, in the first Passover. Be careful and observe that no Passover was mentioned of the 70 year incarceration at Babylon, (Jeremiah 29) or the 70 weeks mentioned in the book of Daniel. Many events of the scriptures do repeat themselves; the trick is breaking the code of understanding to know when to apply this rule.

While the incarceration of our people is likened to Egypt in Deuteronomy 28:68, it is to be realized that the word Egypt is synonymous for the word slavery. Different methods of release from captivity are pointed out by scripture. One thing is that we will not leave in haste from symbolic Egypt or America, which is different from the Passover of ancient times. Egypt and America have something in common when it comes to slavery, both are for 400 years, counting by 100 year increments. Actual time 430 in Egypt, 483 years under Western rule with 400 of those 483 years are in America.

Is 52:12

Yah Redeems Jerusalem

1 Awake, awake! Put on your strength, O Zion; Put on your beautiful garments, O Jerusalem, the holy city! For the uncircumcised and the unclean Shall no longer come to you. 2 Shake yourself from the dust, arise; Sit down, O Jerusalem! **Loose yourself** from the bonds of your neck, O captive daughter of Zion!

3 For thus says Yah: "You have sold yourselves for nothing, And you shall be redeemed without money." 4 For thus says Yah the Creator: " My people went down at first Into Egypt to dwell there; Then the Assyrian oppressed them without cause.

5 Now therefore, what have I here," says Yah, " That My people are taken away for nothing? Those who rule over them Make them wail," says Yah, "And My name *is* blasphemed continually every day. 6 Therefore My people **shall know** My name; Therefore **they shall know in that day** That I *am* He who speaks: ' Behold, *it is I.*'"

7 How beautiful upon the mountains Are the feet of him who brings good news, Who proclaims peace, Who brings glad tidings of good *things*, Who proclaims salvation, Who says to Zion, "Your Yah reigns!"

8 Your watchmen shall lift up *their* voices, with their voices they shall sing together; For they **shall see eye to eye** When Yah brings back Zion. 9 Break forth into joy, sing together, You waste places of Jerusalem! For Yah has comforted His people, He has redeemed Jerusalem. 10 Yah has made bare His holy arm **In the eyes of all the nations**; And all the ends of the earth shall see the salvation of our Yah.

11 Depart! Depart! Go out from there, Touch no unclean *thing*; Go out from the midst of her, Be clean, You who bear the vessels of Yah. 2 For you **shall not go out with haste, Nor go by flight**; For Yah will go before you, And the God of Israel (the Messiah) *will be* your rear guard.

What does the enclosed Sovereign Covenant represent to captive Israel?

It is important to remember that Yah has said; that He would leave **and not return** **until we acknowledged** Him, read Hosea 5:15. This must happen on a national level. The Sovereign Covenant of Yah of Hosts that will become three years old **this April 3, 2007**, has met the required conditions that will summon the Creator Yah back to this planet. It serves to fill more than one task, one of which is very important; the asking of forgiveness of all of your sins!

So it is our modern day blood over the doorpost for all of those who hear about it, and also those who may not have heard of it. Think of the example of Phinehas and what he had done that stopped a plague among the children of Israel. I am saying it only took one to start the process of the covenant, as the covenant was witnessed in heaven 3 years ago.

So we do have our Passover; and the sacrifice that will be accepted by Yah is not something that the slave masters can keep us from doing. We can feed someone who is hungry and help to clothe someone that is naked, both in the physical and spiritual sense of the meaning. We were also told to break the yoke of oppression, and plead for the case of the fatherless, or children in homes without fathers.

While in many ways this captivity has been restrictive, it has not been that restrictive were we could not do simple basic things such as to treat each other right. Yah would not tell us to do something that we couldn't, or had no power to

do. We are to look carefully in the scroll or book and see what Yah has told us to do.

In the book of Kings when King Solomon dedicated the temple, simple easy to do things is outlined that any of us could do or initiate on behalf of our people. That means it is within your power even in captivity.

Trying to perform rituals in captivity, and in substitution of what Yah outlined that He would accept, turns the stomach of Yah, please examine the following;

Isaiah 1:13

2 Hear, O heavens, and give ear, O earth! For Yah has spoken: " I have nourished and brought up children, And they have rebelled against Me;

3 The ox knows its owner And the donkey its master's crib; *But* Israel does not know, My people do not consider."

4 Alas, sinful nation, A people laden with iniquity, A brood of evildoers, Children who are corrupters! They have forsaken Yah, They have provoked to anger The Holy One of Israel, They have turned away backward.

5 Why should you be stricken again? You will revolt more and more The whole head is sick, And the whole heart faints.

6 From the sole of the foot even to the head, *There is* no soundness in it, *But* wounds and bruises and putrefying sores; They have not been closed or bound up, Or soothed with ointment.

7 Your country *is* desolate, Your cities *are* burned with fire; Strangers devour your land in your presence; And *it is* desolate, as overthrown by strangers.

8 So the daughter of Zion is left as a booth in a vineyard, As a hut in a garden of cucumbers, As a besieged city.

9 Unless Yah of hosts Had left to us a very small remnant, We would have become like Sodom, We would have been made like Gomorrah.

10 Hear the word of Yah, You rulers of Sodom; Give ear to the law of our God, You people of Gomorrah:

11 " To what purpose is the multitude of your sacrifices to Me?" Says Yah. " I have had enough of burnt offerings of rams And the fat of fed cattle. **I do not delight** in the blood of bulls, Or of lambs or goats.

12 "When you come to appear before Me, **Who has required this from your hand**, To trample My courts?

13 **Bring no more futile sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies—I cannot endure iniquity and the sacred meeting.**

14 Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing *them*.

15 When you spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of blood.

16 "Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. Cease to do evil,

IF WE WANT TO BE ACCEPTED, then OBEY!

17 Learn to do good; Seek justice, Rebuke the oppressor; Defend the fatherless, Plead for the widow.

18 " Come now, and let us reason together," Says Yah, " Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool.

19 If you **are willing and obedient**, You shall eat the good of the land;

20 But if you refuse and rebel, You shall be devoured by the sword"; For the mouth of Yah has spoken.

While scattered in captivity around the world we are to get back to basics, because it does us no good to be able to talk the talk, dress the part, and be rotten as hell in the core of our souls.

All of you brothers with your Elders have demonstrated a sincere and contrite heart, you have passed the test, as we know that Yah tries the heart. It is not left up to them (our captors) to define our freedom and or method of worship. Your problem is not new, and is a problem we experienced nation wide. Before we were born it was against the law for any black or Negros to possess or read the Bible.

If our people were to be prevented from coming together at the hands of slave masters then the following scriptures **couldn't come to pass:**

The Blessing of Returning to Yah

Deuteronomy 30:1-10 "Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call *them* to mind among all the nations where Yah your God drives you, 2 and you return to Yah your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul, 3 that Yah your God will bring you back from captivity, and have compassion on you, and gather you again from all

the nations where Yah your God has scattered you. 4 If *any* of you are driven out to the farthest *parts* under heaven, from there Yah your God will gather you, and from there He will bring you. 5 Then Yah your God will bring you to the land which your fathers possessed, and you shall possess it. He will prosper you and multiply you more than your fathers. 6 And Yah your God will circumcise your heart and the heart of your descendants, to love Yah your God with all your heart and with all your soul, that you may live.

Deuteronomy 30:7 "Also Yah your God will put all these curses on your enemies and on those who hate you, who persecuted you. 8 And you will again obey the voice of Yah and do all His commandments which I command you today. 9 Yah your God will make you abound in all the work of your hand, in the fruit of your body, in the increase of your livestock, and in the produce of your land for good. For Yah will again rejoice over you for good as He rejoiced over your fathers, 10 if you obey the voice of Yah your God, to keep His commandments and His statutes which are written in this Book of the Law, **and if you turn to Yah your God with all your heart and with all your soul.**

Now you understand why they don't want the Hebrew Nation of people to turn back, but they can't stop you from thinking about what has happened to us good or bad, and then making a wise decision to begin to treat each other right and then in our own land, we will be able to keep the feast and such. There is a difference between Esau and Jacob, Jews and Hebrews, the Hebrew way of life, and the Judaic practices of men.

