

# HEBREW MEN OF VALOR

Ecclesiastes 1: 9

What was..... Shall be again, and what was done BEFORE.....shall be done again, for there is nothing new under the sun.

The Hebrew King David that killed Goliath had men of valor around him. We will look at who were these men, and what is it that gained them the great reputation and famous title; Men of Valor. Then since it happened before and shall happen again we shall look at the time of the future depicted in these scriptures, and we will find out that it is NOW!

Strong's Concordance of the Bible the word Valor is found at 2428 and means;

A force, whether of men, means or other resources; an army, wealth, virtue, valor, strength,;- army, man of valor, hosts, forces, valiant strength, riches, wealth, substance, power

To understand the concept of a man of valor we must turn to;

## **2<sup>nd</sup> Samuel 23<sup>rd</sup> chapter;**

1 These are the last words of David: "The oracle of David son of Jesse, the oracle of the man exalted by the Most High, the man anointed by the God of Jacob, Israel's singer of songs:

2 "The Spirit of Yah spoke through me; his word was on my tongue.

3 Yah the God of Israel spoke, the Rock of Israel said to me: 'When one rules over men in righteousness, when he rules in the fear of God,

4 he is like the light of morning at sunrise on a cloudless morning, like the brightness after rain that brings the grass from the earth.'

5 "Is not my house right with Yah? Has he not made with me an everlasting covenant, arranged and secured in every part? Will he not bring to fruition my salvation and grant me my every desire?

6 But evil men are all to be cast aside like thorns, which are not gathered with the hand.

7 Whoever touches thorns uses a tool of iron or the shaft of a spear; they are burned up where they lie."

### **David's Mighty Men**

8 These are the names of David's mighty men: Josheb-Basshebeth, a Tahkemonite, was chief of the Three; he raised his spear against eight hundred men, whom he killed in one encounter.

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9 Next to him was Eleazar son of Dodai the Ahohite. As one of the three mighty men, he was with David when they taunted the Philistines gathered at Pas Dammim for battle. Then the men of Israel retreated, 10 but he stood his ground and struck down the Philistines till his hand grew tired and froze to the sword. Yah brought about a great victory that day. The troops returned to Eleazar, but only to strip the dead.

11 Next to him was Shammah son of Agee the Hararite. When the Philistines banded together at a place where there was a field full of lentils, Israel's troops fled from them. 12 But Shammah took his stand in the middle of the field. He defended it and struck the Philistines down, and Yah brought about a great victory.

13 During harvest time, three of the thirty chief men came down to David at the cave of Adullam, while a band of Philistines was encamped in the Valley of Rephaim. 14 At that time David was in the stronghold, and the Philistine garrison was at Bethlehem. 15 David longed for water and said, "Oh, that someone would get me a drink of water from the well near the gate of Bethlehem!" 16 So the three mighty men broke through the Philistine lines, drew water from the well near the gate of Bethlehem and carried it back to David. But he refused to drink it; instead, he poured it out before Yah. 17 "Far be it from me, O YAH, to do this!" he said. "Is it not the blood of men who went at the risk of their lives?" And David would not drink it.

Such were the exploits of the three mighty men.

18 Abishai the brother of Joab son of Zeruah was chief of the Three. He raised his spear against three hundred men, whom he killed, and so he became as famous as the Three. 19 Was he not held in greater honor than the Three? He became their commander, even though he was not included among them.

20 Benaiah son of Jehoiada was a valiant fighter from Kabzeel, who performed great exploits. He struck down two of Moab's best men. He also went down into a pit on a snowy day and killed a lion. 21 And he struck down a huge Egyptian. Although the Egyptian had a spear in his hand, Benaiah went against him with a club. He snatched the spear from the Egyptian's hand and killed him with his own spear. 22 Such were the exploits of Benaiah son of Jehoiada; he too was as famous as the three mighty men. 23 He was held in greater honor than any of the Thirty, but he was not included among the Three. And David put him in charge of his bodyguard.

24 Among the Thirty were: Asahel the brother of Joab, Elhanan son of Dodo from Bethlehem, 25 Shammah the Harodite, Elikah the Harodite, 26 Helez the Paltite, Ira son of Ikkesh from Tekoa, 27 Abiezer from Anathoth, Mebunnai the Hushathite, 28 Zalmon the Ahohite, Maharai the Netophathite,

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29 Heled son of Baanah the Netophathite, Ithai son of Ribai from Gibeah in Benjamin, 30 Benaiah the Pirathonite, Hiddai from the ravines of Gaash,

31 Abi-Albon the Arbathite, Azmaveth the Barhumite, 32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan 33 son of Shammah the Hararite, Ahiam son of Shara the Hararite, 34 Eliphelet son of Ahasbai the Maacathite, EIAM son of Ahithophel the Gilonite, 35 Hezro the Carmelite, Paarai the Arbite,

36 Igal son of Nathan from Zobah, the son of Hagri, 37 Zelek the Ammonite, Naharai the Beerothite, the armor-bearer of Joab son of Zeruah, 38 Ira the Ithrite, Gareb the Ithrite 39 and Uriah the Hittite. There were thirty-seven in all.

So in today's time there will be men of valor, but these men will use their minds and accomplish great deeds using their mental ability to overcome obstacles of the Creator and His people in a manner still effective like the ancients did with weapons of war.

Zech 3:8 The BRANCH, or High Priest and the men that sit at his feet are wondered at, ask yourself why?

What does wondered at mean (Wondered at = divine power, acts effecting the divine curses are called wonders) B.) A sign from Yah, as they sit at this one's feet this also would help you to know who is fake, because not just the leader of these men is divinely blessed, but so are the men accompanying him.

Psalms 45:7 "You love righteousness, and hate wickedness: therefore YAH, your Creator has anointed You with the oil of gladness *above Your fellows.*"

Anyone professing to be the anointed one of Yah must have men that are above average and in the same spirit as Yah, who the messiah is a reflection of Yah.

In 1<sup>st</sup> Chronicles 12: 1 King David is said to be in close (6113) meaning refrained or shut up- what we call in hiding because King Saul wanted to kill him.

In the account of Abraham getting ready to sacrifice his son Isaac, we are told that Abraham was stopped short, and behold a Ram was caught by his horns in the thicket. Let us look at what Ram and the word horn means in Hebrew;

Ram = ( ) Strength, anything strong, specifically a Chief, politically, also a Ram from his strength, mighty men, "the king of Babylon deported Judah's princes and kings, and the mighty of the land."

Horns (7161)

Figuratively- power, to shoot out horns or power.

**Thicket (5442)** Cast himself down

So someone who would be in a political stature representing the King of Yah of Hosts and would be amongst the poor of his people, this is signified by the thicket, and he would be caught by his horns;

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Other words a mighty one reflecting Yah would be amongst the Hebrew people in time to come, he would be in the center of the afflicted people, but wouldn't be short of power, because Yah of Hosts is the source of his power.

This figure that some would say is political, comes from the spiritual side of power rather than the political side though he has standing both politically and spiritually!

He is empowered to make declarations such as the following;

**Is 40: 2** “Your warfare is accomplished, meaning your sentence in hard bondage to this country, has been served, and we are now eligible for release from this country’s prisons and oppression and now we may return to our homeland.

### **Jeremiah 29:7-14**

“And seek the peace of the city where I have caused you to be carried away captives (forced slaves), and pray to Yah for it: for in the peace thereof shall you have peace. For this says Yah of Hosts, the Creator of Israel; Let not your prophets(teachers) and your diviners(ministers) that be in the middle of you, deceive you, neither hearken(listen) to your dreams which YOU CAUSE to be dreamed. For they prophesy falsely to you in My name: **I have not sent them**, says Yah of Hosts.” “For this says Yah, after seventy years be accomplished (served) **at Babylon I will visit** you, and performed My good word toward you, in causing you to return to this place.

For I know the thoughts that I think towards you, say Yah, thoughts of peace; and not evil, to give you an hopeful end. Then shall you call upon Me, and you shall pray to Me with all your heart. And I will be found of you, says Yah: and I will turn your captivity, and I will gather you from all the nations, and from all the places where I have driven you, says Yah; and I will bring you again into the place where I caused you to be carried away (from) as captives.”

### **Genesis 15: 13-14, 16**

“And He said to Abram, Know of a surety (its going to happen) that your seed (descendents) shall be a stranger in a land that is not theirs, and shall serve) them (as forced slaves; and they shall afflict them four hundred years (400yrs).” “And that NATION, whom they SERVE, will I JUDGE (JUDGE IN Hebrew means to punish) **and afterwards shall they come out with great substance.**” “**But in the fourth** (*fourth generation means crossing the threshold of time of 400 years*) **generation they shall come here again:** for the iniquity of the Amorites (Amorites literally mean-westerners).”

To understand this plainly, while we are in forced slavery/bondage, because of our treatment/disobedience to the Laws of Yah, as spoken in Jeremiah 29<sup>th</sup> chapter; Yah doesn't want to talk to us and has actually hidden his face;

### **Hosea 5:15**

“I will go and return to my place, **till they acknowledge** their offense, and seek my face: in their affliction they will seek Me early.”

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There can be no official communication on a national level **UNTIL THE TIME OF INCARCERATION IS OFFICIALLY OVER.** In Babylon long ago this sentence was of a duration of (70) years, but in America the sentence of incarceration was 400 years, which will expire or mature to full term on MAY 12<sup>TH</sup> 2007, and it is afterward- the crossing over of the mark of time, is when Yah will come to us and say;

### **“COME LET US REASON TOGETHER!!!**

Because your warfare is accomplished or finished;  
Time is up, as we are now free to see results of all the years of our prayers, so rejoice!

It is time to shout the Jubilee, remember the words of Yah spoken at;

#### **Zechariah 4; 6**

“Then he answered and spoke to me, saying, This is the word of Yah to Zerubbabel, saying, Not by might, nor by power, (of an army), but by My spirit, says Yah of Hosts.”

#### **Hosea 1:7**

“But I will have mercy upon the house of Judah, and will save them by Yah their God, (meaning their messiah as a mirrored image of Yah), and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.”

#### **Isaiah 40:17, 18**

“All nations before Him are as nothing; and they are counted to Him less than nothing, and vanity.”  
“To whom will you liken Yah? Or what likeness will you compare to Him?”

#### **Micah 7:15-20**

15 "As in the days when you came out of Egypt, I will show them my wonders." 16 Nations will see and be ashamed, deprived of all their power. They will lay their hands on their mouths and their ears will become deaf.

17 They will lick dust like a snake, like creatures that crawl on the ground. They will come trembling out of their dens; they will turn in fear to Yah our God and will be afraid of you.

18 Who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry forever but delight to show mercy.

19 You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea.

20 You will be true to Jacob, and show mercy to Abraham, as you pledged on oath to our fathers in days long ago.

#### **Jeremiah 4:3-7**

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3 This is what Yah says to the men of Judah and to Jerusalem: "Break up your unplowed ground and do not sow among thorns.

4 Circumcise yourselves to Yah, circumcise your hearts, you men of Judah and people of Jerusalem, or my wrath will break out and burn like fire because of the evil you have done—burn with no one to quench it.

5 "Announce in Judah and proclaim in Jerusalem and say: 'Sound the trumpet throughout the land!' Cry aloud and say: 'Gather together! Let us flee to the fortified cities!'

6 Raise the signal to go to Zion! Flee for safety without delay! For I am bringing disaster from the north, even terrible destruction."

7 A **lion has come out of his lair**; a **destroyer of nations** has set out. He has left his place to lay waste your land. Your towns will lie in ruins without inhabitant.

### Nahum 2

#### Nineveh to Fall

1 An attacker advances against you, Nineveh. Guard the fortress, watch the road, brace yourselves, marshal all your strength!

2 Yah will restore the splendor of Jacob like the splendor of Israel, though destroyers have laid them waste and have ruined their vines.

3 The shields of his soldiers are red; the warriors are clad in scarlet. The metal on the chariots flashes on the day they are made ready; the spears of pine are brandished.

4 The chariots storm through the streets, rushing back and forth through the squares. They look like flaming torches; they dart about like lightning.

5 He summons his picked troops, yet they stumble on their way. They dash to the city wall; the protective shield is put in place.

6 The river gates are thrown open and the palace collapses.

7 It is decreed that the city be exiled and carried away. Its slave girls moan like doves and beat upon their breasts.

8 Nineveh is like a pool, and its water is draining away. "Stop! Stop!" they cry, but no one turns back.

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9 Plunder the silver! Plunder the gold! The supply is endless, the wealth from all its treasures!

10 She is pillaged, plundered, stripped! Hearts melt, knees give way, bodies tremble, every face grows pale.

11 Where now is the lions' den, the place where they fed their young, where the lion and lioness went, and the cubs, with nothing to fear?

12 The lion killed enough for his cubs and strangled the prey for his mate, filling his lairs with the kill and his dens with the prey.

13 "I am against you," declares Yah Almighty. "I will burn up your chariots in smoke, and the sword will devour your young lions. I will leave you no prey on the earth. The voices of your messengers will no longer be heard."

### Genesis 49:

8 "Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father's sons will bow down to you.

9 You are a **lion's cub, O Judah**; (whelp) you return from the prey, my son. Like a lion he crouches and lies down, like a lioness—who dares to rouse him?

**Nineveh**; .....*This city is talked about in the book of Jonah.*

A city of Assyria founded by Nimrod, "a mighty hunter in opposition to Yah of Hosts; together with Rehoboth-Ir, Calah and Resin it constituted the great city (genesis 10:9, 11, 12; Micah 5:6) Much later it became the capital of the Assyrian Empire. As such, Niveveh was a "city of bloodshed." (Nahum 3:1)

Remember what was shall be again and what was done shall be done again, because there is nothing new under the sun. (Ecclesiastes 1:9) The names were changed to confuse the bible reader. This is why you must diligently study.

Nineveh is likened to New York as stated in the Aid for Bible understanding it says on page 1228;

" Just as today, that part of London which lies within its (Nineveh) ancient boundary is very different from what is called "greater London" –a term which includes the suburbs and denotes a much larger area-so it may be that people who lived far away from Assyria understood by the word Nineveh what is now known as the 'the Assyrian triangle.'

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Remember our class on "York" located in England, and in the New World U.S.A. the State of New York and New England.

### Heart Melting:

Joshua 2:11, 14:18 2<sup>nd</sup> Samuel 14:10, Isaiah 13:7, 19:1, Jeremiah 9:7, Ezekiel 21:7, 22:20, Amos 9:5, 13, and Nahum 1:5

### **Amos 9:5**

5 Yah of hosts, The One who touches the land so that it melts, And all those who dwell in it mourn, And all of it rises up like the Nile And subsides like the Nile of Egypt;

6 The One who builds His upper chambers in the heavens And has founded His vaulted dome over the earth, He who calls for the waters of the sea And pours them out on the face of the earth, Yah is His name.

7 "Are you not as the sons of Ethiopia to Me, O sons of Israel?" declares Yah "Have I not brought up Israel from the land of Egypt, And the Philistines from Caphtor and the Arameans from Kir?"

8 "Behold, the eyes of Yah of Hosts are on the sinful kingdom, And I will destroy it from the face of the earth; Nevertheless, I will not totally destroy the house of Jacob," Declares Yah.

9 "For behold, I am commanding, And I will shake the house of Israel among all nations As grain is shaken in a sieve, But not a kernel will fall to the ground.

10 "All the sinners of My people will die by the sword, Those who say, The calamity will not overtake or confront us.'

### **Isaiah 13:7-11**

7 Therefore all hands will fall limp, And every man's heart will melt.

8 They will be terrified, Pains and anguish will take hold of them; They will writhe like a woman in labor, They will look at one another in astonishment, Their faces aflame.

9 Behold, the day of Yah is coming, Cruel, with fury and burning anger, To make the land a desolation; And He will exterminate its sinners from it.  
10 For the stars of heaven and their constellations Will not flash forth their light; The sun will be dark when it rises And the moon will not shed its light.

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11 Thus I will punish the world for its evil And the wicked for their iniquity;  
I will also put an end to the arrogance of the proud

### Footnotes:

- a. [2 Samuel 23:1](#) Or *Israel's beloved singer*
- b. [2 Samuel 23:8](#) Hebrew; some Septuagint manuscripts suggest *Ish-Bosheth*, that is, Esh-Baal (see also 1 Chron. 11:11 Jashobeam).
- c. [2 Samuel 23:8](#) Probably a variant of *Hacmonite* (see 1 Chron. 11:11)
- d. [2 Samuel 23:8](#) Some Septuagint manuscripts (see also 1 Chron. 11:11 Hebrew and other Septuagint manuscripts *Three; it was Adino the Eznite who killed eight hundred men*)
- e. [2 Samuel 23:9](#) See 1 Chron. 11:13; Hebrew *gathered there*.
- f. [2 Samuel 23:18](#) Most Hebrew manuscripts (see also 1 Chron. 11:20 two Hebrew manuscripts and Syriac *Thirty*)
- g. [2 Samuel 23:27](#) Hebrew; some Septuagint manuscripts (see also 1 Chron. 11:29) *Sibbecai*
- h. [2 Samuel 23:29](#) Some Hebrew manuscripts and Vulgate (see also 1 Chron. 11:30 most Hebrew manuscripts *Heleb*)
- i. [2 Samuel 23:30](#) Hebrew; some Septuagint manuscripts (see also 1 Chron. 11:32) *Hurai*
- j. [2 Samuel 23:33](#) Some Septuagint manuscripts (see also 1 Chron. 11:34 Hebrew does not have *son of*).
- k. [2 Samuel 23:33](#) Hebrew; some Septuagint manuscripts (see also 1 Chron. 11:35) *Sacar*
- l. [2 Samuel 23:36](#) Some Septuagint manuscripts (see also 1 Chron. 11:38 Hebrew *Haggadi*)