

**January 20, 2013 marks a turning point in world affairs.**

The next President of the US will be sworn in on this date.

This date begins a 180 day /or ½ year countdown where the presidency has only 3 ½ years remaining in office on a second term.

The year is 2013;  $20 + 13 = 33$ ,....Masonic **33<sup>rd</sup> Degree**

**Alexander the great was “33” when he died and the world was divided into four quarters and a quarter was given to each of his four generals.**

**Jesus Christ was “33” when he died; his occupation was a Carpenter, thus he was a Mason.**

G7 - Wikipedia, the free encyclopedia

[en.wikipedia.org/wiki/G7](http://en.wikipedia.org/wiki/G7)

The G7 (also known as the G-7) is an international finance group consisting of the finance ministers from seven industrialized nations.

G8 - G7 (disambiguation) - G6 (EU)

## History

The G7 began in 1975 as the Group of Six and included the countries of France, West Germany, Italy, Japan, United Kingdom, and United States, and was joined by Canada the following year.[1] Collectively, the G7 nations comprised 50.4% of global nominal GDP and 39.3% of global GDP (PPP). This group meets several times a year to discuss economic policies. Their work is supported by regular, functional meetings of officials, including the G7 Finance disputes.[2]

The G7 met in Washington D.C. twice in 2008 [3] and in February 2009, in Rome, to discuss the global financial crisis of 2007-2010.[4][5] The group of finance ministers has pledged to take "all necessary steps" to help stem the crisis.[6]

## **President Obama was G-7 President in 2012; President over the fiery “Red Dragon” of Revelations 12<sup>th</sup> Chapter**

### **Genesis 10**

#### **The Table of Nations      New International version**

1 This is the account of Shem, Ham and Japheth, Noah’s sons, who themselves had sons after the flood.

The Japhethites

2 The sons[a] of Japheth:

Gomer, Magog, Madai, Javan, Tubal, Meshek and Tiras.

3 The sons of Gomer:

Ashkenaz, Riphath and Togarmah.

4 The sons of Javan:

Elishah, Tarshish, the Kittites and the Rodanites.[b] 5 (From these the maritime peoples spread out into their territories by their clans within their nations, each with its own language.)

#### **New King James Version**

### **Genesis 10**

#### **Nations Descended from Noah**

<sup>1</sup> Now this *is* the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.

<sup>2</sup> The sons of Japheth *were* Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. (**Seven (7) Sons who are the G-7 in today’s world**)

<sup>3</sup> The sons of Gomer were Ashkenaz, Riphath,<sup>[a]</sup> and Togarmah. <sup>4</sup> The sons of Javan were Elishah, Tarshish, Kittim, and Dodanim.<sup>[b]</sup> <sup>5</sup> From these the coastland **peoples of the Gentiles** were separated into their lands, everyone according to his language, according to their families, into their nations.

## Revelation 13

<sup>1</sup>And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having **seven heads** and **ten horns**, and upon his horns **ten crowns**, and **upon his heads the name of blasphemy**.

## Revelation 12:

<sup>3</sup> Then another sign appeared in heaven: an **enormous red dragon with seven heads** and **ten horns** and seven crowns on its heads.

<sup>9</sup> The **great dragon** was hurled down—**that ancient serpent called the devil, or Satan, who leads the whole world astray**. He was hurled to the earth, and his angels with him.

<sup>10</sup> Then I heard a loud voice in heaven say:

“Now have come the salvation and the power  
and the kingdom of our Yah,  
and the authority of his Messiah.

For the accuser of our brothers and sisters,  
who accuses them before our God day and night,  
has been hurled down.

## Daniel 8

### Daniel’s Vision of a Ram and a Goat

<sup>1</sup> In the third year of King Belshazzar’s reign, I, Daniel, had a vision, after the one that had already appeared to me. <sup>2</sup> In my vision I saw myself in the citadel of Susa in the province of Elam; in the vision I was beside the Ulai Canal. <sup>3</sup> I looked up, and there before me was a ram with two horns, standing beside the canal, and the horns were long. One of the horns was

longer than the other but grew up later. <sup>4</sup> I watched the ram as it charged toward the west and the north and the south. No animal could stand against it, and none could rescue from its power. It did as it pleased and became great.

<sup>5</sup> As I was thinking about this, suddenly a goat with a prominent horn between its eyes came from the west, crossing the whole earth with out touching the ground. <sup>6</sup> It came toward the two-horned ram I had seen standing beside the canal and charged at it in great rage. <sup>7</sup> I saw it attack the ram furiously, striking the ram and shattering its two horns. The ram was powerless to stand against it; the goat knocked it to the ground and trampled on it, and none could rescue the ram from its power. <sup>8</sup> The goat became very great, but at the height of its power the large horn was broken off, and in its place four prominent horns grew up toward the four winds of heaven.

<sup>9</sup> Out of one of them came another horn, which started small but grew in power to the south and to the east and toward the Beautiful Land. <sup>10</sup> It grew until it reached the host of the heavens, and it threw some of the starry host down to the earth and trampled on them. <sup>11</sup> It set itself up to be as great as the commander of the army of Yah; it took away the daily sacrifice from Yah, and his sanctuary was thrown down.

<sup>12</sup> Because of rebellion, Yah's people<sup>[a]</sup> and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground.

<sup>13</sup> Then I heard a holy one speaking, and another holy one said to him, "How long will it take for the vision to be fulfilled—the vision concerning the daily sacrifice, the rebellion that causes desolation, the surrender of the sanctuary and the trampling underfoot of Yah's people?"

<sup>14</sup> He said to me, "It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated."

### **The Interpretation of the Vision**

<sup>15</sup> While I, Daniel, was watching the vision and trying to understand it, there before me stood one who looked like a man. <sup>16</sup> And I heard a man's voice from the Ulai calling, "Gabriel, tell this man the meaning of the vision."

<sup>17</sup> As he came near the place where I was standing, I was terrified and fell prostrate. "Son of man,"<sup>[b]</sup> he said to me, "understand that the vision concerns the time of the end."

<sup>18</sup> While he was speaking to me, I was in a deep sleep, with my face to the ground. Then he touched me and raised me to my feet.

<sup>19</sup> He said: "I am going to tell you what will happen later in the time of wrath, because the vision concerns the appointed time of the end.<sup>[c]</sup> <sup>20</sup> The two-horned ram that you saw represents the kings of **Media and Persia**. <sup>21</sup> The shaggy goat is the king of **Greece**, and the large horn between its eyes is the first king. (**Alexander the Great**) <sup>22</sup> The four horns that replaced the one that was broken off represent four kingdoms that will emerge from his nation but will not have the same power. (**Alexander's four Generals who divided up the world each taking a piece for themselves**)

<sup>23</sup> "In the latter part of their reign, when rebels have become completely wicked, a fierce-looking king, a master of intrigue, will arise. <sup>24</sup> He will become very strong, but not by his own power. He will cause astounding devastation and will succeed in whatever he does. He will destroy those who are mighty, the holy people. <sup>25</sup> He will cause deceit to prosper, and he will consider himself superior. When they feel secure, **he will destroy many** and **take his stand against the Prince of princes**. Yet he will be destroyed, but not by human power.

<sup>26</sup> "The vision of the evenings and mornings that has been given you is true, but seal up the vision, for it **concerns the distant future.**"

<sup>27</sup> I, Daniel, was worn out. I lay exhausted for several days. Then I got up and went about the king's business. I was appalled by the vision; it was beyond understanding.

## Footnotes:

- a. [Daniel 8:12](#) Or *rebellion, the armies*
- b. [Daniel 8:17](#) The Hebrew phrase *ben adam* means *human being*. The phrase *son of man* is retained as a form of address here because of its possible association with "Son of Man" in the New Testament.
- c. [Daniel 8:19](#) Or *because the end will be at the appointed time*

## Daniel 7

### Daniel's Dream of Four Beasts

<sup>1</sup> In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying in bed. He wrote down the substance of his dream.

<sup>2</sup> Daniel said: "In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea. <sup>3</sup> Four great beasts, each different from the others, came up out of the sea.

<sup>4</sup> "The first was like a lion, and it had the wings of an eagle. I watched until its wings were torn off and it was lifted from the ground so that it stood on two feet like a human being, and the mind of a human was given to it.

<sup>5</sup> "And there before me was a **second beast**, which looked like a bear. It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told, 'Get up and eat your fill of flesh!'

<sup>6</sup> "After that, I looked, and there before me **was another beast**, one that looked like a leopard. And on its back it had four wings like those of a bird. This beast had four heads, and it was given authority to rule.

<sup>7</sup> "After that, in my vision at night I looked, and there before **me was a fourth beast—terrifying and frightening and very powerful**. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. **It was different from all the former beasts**, and it had **ten horns**.

<sup>8</sup> "While I was thinking about the horns, **there before me was another horn, a little one**, which came up among them; **and three of the first horns were uprooted before it**. This horn had eyes like the eyes of a human being and a mouth that spoke boastfully.

<sup>9</sup> "As I looked,

"thrones were set in place,  
and **the Ancient of Days took his seat**.

His clothing was as white as snow;  
the hair of his head was white like wool.

His throne was flaming with fire,  
and its wheels were all ablaze.

<sup>10</sup> A river of fire was flowing,  
coming out from before him.

Thousands upon Thousands attended him;  
ten thousand times ten thousand stood before him.

**The court was seated,**  
**and the books were opened.**

<sup>11</sup> "Then I continued to watch because of the boastful words the horn was speaking. I kept looking until the beast was slain and its body destroyed and

thrown into the blazing fire. <sup>12</sup> (**The other beasts had been stripped of their authority, but were allowed to live for a period of time.**)

<sup>13</sup> “In my vision at night I looked, and there before me was one like a son of man, <sup>[a]</sup> coming with the clouds of heaven. He approached **the Ancient of Days and was led into his presence.** <sup>14</sup> He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

### **The Interpretation of the Dream**

<sup>15</sup> “I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me. <sup>16</sup> I approached one of those standing there and asked him the meaning of all this.

“So he told me and gave me the interpretation of these things: <sup>17</sup> ‘**The four great beasts** are **four kings that will rise from the earth.** <sup>18</sup> But the holy people of the Most High will receive the kingdom and will possess it forever—yes, for ever and ever.’

<sup>19</sup> “Then I wanted to know the meaning of the fourth beast, which was different from all the others and most terrifying, with its iron teeth and bronze claws—the beast that crushed and devoured its victims and trampled underfoot whatever was left. <sup>20</sup> **I also wanted to know about the ten horns on its head and about the other horn that came up, before which three of them fell—the horn that looked more imposing than the others and that had eyes and a mouth that spoke boastfully.** <sup>21</sup> As I watched, this horn was waging war against the holy people and defeating them, <sup>22</sup> until **the Ancient of Days came** and pronounced judgment in favor of the holy people of the Most High, and the time came when they possessed the kingdom.

<sup>23</sup> “He gave me this explanation: ‘**The fourth beast is a fourth kingdom that will appear on earth.** It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it. <sup>24</sup> **The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings.**

<sup>25</sup> **He will speak against the Most High** and **oppress his holy people and try to change the set times and the laws**. The holy people will be delivered into his hands for a time, times and half a time.<sup>[b]</sup>

<sup>26</sup> “But the court will sit, and his power will be taken away and completely destroyed forever. <sup>27</sup> Then the sovereignty, power and greatness of all the kingdoms under heaven will be handed over to the holy people of the Most High. His kingdom will be an everlasting kingdom, and all rulers will worship and obey him.’

<sup>28</sup> “This is the end of the matter. I, Daniel, was deeply troubled by my thoughts, and my face turned pale, but I kept the matter to myself.”

### **Footnotes:**

- a. [Daniel 7:13](#) The Aramaic phrase *bar enash* means *human being*.  
[Daniel 7:25](#) Or *for a year, two years and half a year*

## **Joel 1**

<sup>1</sup>The word of Yah that came to Joel the son of Pethuel.

<sup>2</sup>Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

<sup>3</sup>Tell ye your children of it, and let your children tell their children, and their children another generation.

<sup>4</sup>That which the **palmerworm** (**Babylon**) hath left hath the **locust** (**Medio-Persia**) eaten; and that which the locust hath left hath the **cankerworm** eaten; (**Greece**) and that which the **cankerworm** hath left hath the **caterpillar** (**Rome**) eaten.

<sup>5</sup>Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

<sup>6</sup>For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

## Habakkuk 2

<sup>1</sup>I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd.

<sup>2</sup>And Yah answered me, and said, Write the vision, and make it plain upon tables, that he may run that reads it.

<sup>3</sup>For the vision is yet for an appointed time, but at the end it shall speak, and not lie: Though it tarry, wait for it; because it will surely come, it will not tarry.

**<sup>4</sup>Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.**

<sup>5</sup>Yea also, because he transgresses by wine, he is a proud man, neither keeps at home, who enlarges his desire as hell, and is as death, and cannot be satisfied, but gathers unto him all nations, and heaps unto him all people:

<sup>6</sup>Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increases that which is not his! how long? and to him that ladeth himself with thick clay!

<sup>7</sup>Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and You shalt be for booties unto them?

<sup>8</sup>Because You hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

<sup>9</sup>Woe to him that covets an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

<sup>10</sup>You hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.

<sup>11</sup>For the **stone shall cry out of the wall, and the beam out of the timber** shall answer it.

### (**Zechariah 5:4**)

I will bring it forth, says Yah of hosts, and it shall enter into the house of the thief, and into the house of him that swears falsely by my name: and it shall remain in the midst of his house, and shall **consume it** with **the timber** thereof and **the stones thereof**)

<sup>12</sup>Woe to him that builds a town with blood, and establishes a city by iniquity!

<sup>13</sup>Behold, is it not of Yah of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

<sup>14</sup>For the earth shall be filled with the knowledge of the glory of Yah, as the waters cover the sea.

<sup>15</sup>Woe unto him that gives his neighbour drink, that putts your bottle to him, and makes him drunken also, that you may look on their nakedness!

(Steal what rightfully belongs to them)

<sup>16</sup>You are filled with shame for glory: drink You also, and let your foreskin be uncovered: **the cup of Yah's right hand shall be turned unto you**, and shameful spewing shall be on your glory.

<sup>17</sup>For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

<sup>18</sup>What profits the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusts therein, to make dumb idols?

<sup>19</sup>Woe unto him that says to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

<sup>20</sup>But Yah is in his holy temple: let all the earth keep silence before him.

## Another version

### Habakkuk 2

<sup>1</sup> What's Yah going to say to my questions? I'm braced for the worst. I'll climb to the lookout tower and scan the horizon.

I'll wait to see what Yah says,  
how he'll answer my complaint.

## Full of Self, but Soul-Empty

<sup>2-3</sup>And then Yah answered: "Write this.

Write what you see.

Write it out in big block letters

so that it can be read on the run.

**This vision-message is a witness  
pointing to what's coming.**

It aches for the coming—it can hardly wait!

And it doesn't lie.

If it seems slow in coming, wait.

It's on its way. It will come right on time.

<sup>4</sup>"Look at that man, bloated by self-importance—  
full of himself but soul-empty.

But the person in right standing before Yah  
through loyal and steady believing  
is fully alive, really alive.

<sup>5-6</sup>"Note well: **Money deceives.** (Foreign Aid)

The arrogant rich don't last.

They are more hungry for wealth  
than the grave is for cadavers.

Like death, they always want more,  
but the 'more' they get is dead bodies.

They are cemeteries filled with dead nations,  
graveyards filled with corpses.

Don't give people like this a second Thought.

Soon the whole world will be taunting them:

<sup>6-8</sup>"Who do you think you are—  
getting rich by stealing and extortion?

**How long do you think**

**you can get away with this?**

Indeed, **how long before your victims wake up,**  
**stand up and make you the victim?**

You've plundered nation after nation.

**Now you'll get a taste of your own medicine.**

All the survivors are out to plunder you,

**a payback for all your murders and massacres.**

<sup>9-11</sup>"Who do you think you are—

recklessly grabbing and looting,

Living it up, acting like king of the mountain,

acting above it all, above trials and troubles?

**You've engineered the ruin of your own house.**

In ruining others you've ruined yourself.

You've undermined your foundations,  
rotted out your own soul.

The bricks of your house will speak up and accuse you.

The woodwork will step forward with evidence.

<sup>12-14</sup>"Who do you think you are—

building a town by murder, a city with crime?

Don't you know that Yah-of-the-Angel-Armies  
makes sure nothing comes of that but ashes,

Makes sure the harder you work

at that kind of thing, the less you are?

Meanwhile the earth fills up

with awareness of Yah's glory

as the waters cover the sea.

<sup>15-17</sup>"Who do you think you are—

inviting your neighbors to your drunken parties,

Giving them too much to drink,

roping them into your sexual orgies?

You Thought you were having the time of your life.

Wrong! It's a time of disgrace.

**All the time you were drinking,**

**you were drinking from the cup of Yah's wrath.**

You'll wake up holding your throbbing head, hung over—

hung over from Lebanon violence,

Hung over from animal massacres,

hung over from murder and mayhem,

From multiple violations

of place and people.

<sup>18-19</sup>"What's the use of a carved god

so skillfully carved by its sculptor?

What good is a fancy cast god

when all it tells is lies?

What sense does it make to be a pious god-maker

who makes gods that can't even talk?

Who do you think you are—

saying to a stick of wood, 'Wake up,'

Or to a dumb stone, 'Get up'?

Can they teach you anything about anything?

There's nothing to them but surface.  
There's nothing on the inside.

<sup>20</sup>"But oh! Yah is in his holy Temple!  
Quiet everyone—a holy silence. Listen!"

**Revelation 11:13**

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the **remnant** were **affrighted**, and gave glory to the God of heaven.