

THE ESCAPED OF THE HOUSE OF ISRAEL

Covenant House of Yehudah sends you our greetings and blessings in the name of the Most High; Yah of Hosts.

The time has now arrived in this critical moment of history that affects our lives, and those of our children. A time to look at important issues that are pointed out in scriptures; a time that makes reference to The Children of Israel, when scriptures say "The escaped of the house of Israel."

We are going to examine the meaning of a couple of words in order to fully grasp their meaning. These words are as follows;

In **Strong's Concordance** of the Bible the word **escaped** is found at, 6412 and it reads as follows; from 6403; a refugee: -escape, fugitive

6403 (meaning) is to slip out, i.e. escape; cause to deliver: - deliver, deliverer, calveth means;

1. To bring forth a calf. ``Their cow calveth.'' --Job xxi. 10.
2. To bring forth young; to produce offspring.

Now if we look at these meanings, I believe it gives us some interesting insight about where Yah is taking us in Scripture, and we must understand that Yah wants us to look past the first meaning that comes to mind.

If I were to ask you where in the Hebrew Scriptures does it make references to the birth of a nation; what would you tell me?

Now let's look at **Isaiah 66: 7-9**

7 "Before the birth pains even begin,
Jerusalem gives birth to a son.

This reference is talking about the single birth of a son of Israel. If you are to understand it properly you must tie in all future prophesy to a certain phrase; that phrase is called "Son of Man." This man will be the last and only representative that fulfills Deuteronomy 18:18, in our so called modern day and time; someone who is sent by Yah from out of the Hebrew Israelite race of people.

Many believe that this reference talks about all of the sons of Israel, but this is not the case, (See Ezekiel 20th chapter) because if it did, there would be no reason for Yah to continue in verse 8-9 where a national birth takes place and the sons are in shown to be in the plural, and are characterized as Israel's babies.

The birth pains talked about above will mean the time of Jacob's trouble; remember this is something you most definitely want to escape from; which means to **live** through the trouble and return back to the land of our forefathers.

Isaiah 66:8 Who has ever seen anything as strange as this?

Who ever heard of such a thing? Has a nation ever been born in a single day? Has a country ever come forth in a mere moment? But by the time Jerusalem's birth pains begin, **her children** will be born.

At this point the Scripture is asking you; have you ever witnessed or heard in your lifetime or in history books where the birth of a nation has happened in the space of one year characterized as a single day? The building of a nation does not normally happen in a year's time, but our nation is going to be built by the hand of Yah, and it will make the world marvel and wonder.

It is something new for our time; something new for our day, and the Almighty Yah of Hosts is going to make sure that it happens, using His awesome power and authority.

To help you understand about the mentioning of a single day, one must look at Ezekiel fourth chapter verse six where Yah gives Israel a day for year. So if we were to look at this and say the scripture in the way we normally talk it would read, "Has a nation ever been born within a single year?"

Isaiah 66:9 **Would I ever bring this nation to the point of birth and then not deliver it?"** asks Yah.

"No! I would never keep this nation from being born,"
says your Yah.

Now turn your attention to the second meaning already given above, look at the word calveth. If we carefully look at the second meaning of the word calveth, it suggest that something is going to produce an offspring, a seed, a baby, a descendent, this is the birth of the final prophet or representative from Yah, and sometime shortly thereafter, a national birth will follow that delivers the Children of Israel.

I know that some of you might be saying to yourself, what in the world is this man talking about? I want you to keep in mind that when the slaves came to America they were once before a nation, and there are those who do not want the so called black people to become a nation again.

There are also those amongst our own people would've lost hope that we'll ever become a nation again, and this is why the living creator has foretold this in Scripture at the following;

Habakkuk 1:5

Behold you among the heathen, and regard, and wonder marvelously: for I will **work a work in your days** which you will not believe, **though it be told you.**

So the birth pains are really the time of Jacob's trouble, and like all births, a certain amount of pain is experienced by the mother, or woman. In scriptures the woman is clearly defined symbolically as the nation or Children of Israel. With this understanding the time of Jacob's trouble must be seen from a different point of view.

It should be considered as a time that has already begun, a time of financial crisis and upheaval, a time of civil unrest such as the world has never seen before.

One might ask, why does Israel have to go through the time of Jacobs trouble after enduring 400 years of slavery? It is because the birth process that produces the final representative from Yah must be produced from the cry of the woman who labors in pain, remember that the woman is symbolic of the Nation of Israelites.

The pain produces a force that reshapes the behavior of Yah's people and helps them to transcend back from the behavior or form of a snake, back to the tribe of human origin.

It is our desire to scripturally point out evidence were it is written that the children of Israel might have mistaken former translations of the Bible when it makes reference about leaving Babylon as it is clearly defined in Genesis the 15th chapter that Yah must first punish us for 400 years, and then Israel's slave Masters receive their punishment before Israel returns back to their own land.

So Israel is taken through the fire by Yah, but Yah never said that you would not feel the heat, but we would be saved out of it.

Somewhere along the process, the basket of bad figs which represents about two thirds of the children of Israel who are unchangeable as far as their behavior, do not make it out or escape from the trouble that is coming upon the world.

The reason they won't escape is not because our creator has no power to deliver every soul, or that we have too many people and resources to save

them are low, but believe it or not, people will choose their own selfish ways which will lead to their destruction.

They will put down the once in a lifetime request from Yah our father to "Come and let us reason together." (Isaiah 1st chapter) For when Yah asks us to reason together, the invitation from Him will come when no threat of destruction is seen; a time before Yah displays his dazzling awesome power.

So why don't we take some time at this moment and begin to look at Scriptures to understand further what we are trying to show you.

We are giving you the proof needed to escape the problems that have already began to arrived on Jacob who are the real children of Israel. The US and state governmental cuts in services in the form of allotments or entitlements will drastically affect the captive people of Israel.

In the book of Joel insects represent a series of cuts one after the other that were devastating back in our history, and they will have the same effect as before when they are repeated in our day and time. Yah is setting in motion the harvest of His people from the nations where they are scattered amongst.

Joel 1

The Devastation of Locusts

¹The word of Yah that came to Joel, the son of Pethuel:

²Hear this, O elders,

And listen, all inhabitants of the land

Has anything like this happened in your days

Or in your fathers' days?

³Tell your sons about it,

And let your sons tell their sons,

And their sons the next generation.

⁴What the gnawing locust has left, the swarming locust has eaten;

And what the swarming locust has left, the creeping locust has eaten;

And what the creeping locust has left, the ^(L)stripping locust has eaten.

⁵Awake, drunkards, and weep;

And wail, all you wine drinkers,

On account of the sweet wine

That is cut off from your mouth.

No healing for Babylon

Jeremiah 51:

- 1 This is what Yah says:
"I will stir up a destroyer against Babylon
and the people of Babylonia. ^[a]
- 2 Foreigners will come and winnow her,
blowing her away as chaff.
They will come from every side
to rise against her in her day of trouble.
- 3 Don't let the archers put on their armor
or draw their bows.
Don't spare even her best soldiers!
Let her army be completely destroyed. ^[b]
- 4 They will fall dead in the land of the Babylonians, ^[c]
slashed to death in her streets.
- 5 For Yah of Heaven's Armies
has not abandoned Israel and Judah.
He is still their God,
even though their land was filled with sin
against the Holy One of Israel."
- 6 Flee from Babylon! Save yourselves!
Don't get trapped in her punishment!
It is Yah's time for vengeance;
he will repay her in full.
- 7 Babylon has been a gold cup in Yah's hands,
a cup that made the whole earth drunk.
The nations drank Babylon's wine,
and it drove them all mad.
- 8 But suddenly Babylon, too, has fallen.
Weep for her.
Give her medicine. (Balm)
Perhaps she can yet be healed.
- 9 We would have helped her if we could,
but **nothing can save her now.**
Let her go; abandon her.
Return now to your own land.
For her punishment reaches to the heavens;
it is so great it cannot be measured.
- 10 Yah has vindicated us.
Come, let us announce **in Jerusalem**
everything Yah our God has done.

As I have repeated what the scriptures have said many times, even the earth is due for a change and it will terrify the inhabitants of the earth. It is not worth wasting precious time talking about the payback to those who did evil on earth, but rather we would be the wiser to take the moments in time to self evaluate our souls and find out where we stand with Yah before these terrible events mentioned below come to pass in our days.

Zechariah 2:13 (21st Century King James Version)

13 Be silent, O all flesh, before Yah, for He (Yah) is raised up out of His holy habitation.

Isaiah 24

Judgment on the Earth

1 Behold, Yah lays the earth waste, devastates it, distorts its surface and scatters its inhabitants.

2 And the people will be like the priest, the servant like his master, the maid like her mistress, the buyer like the seller, the lender like the borrower, the creditor like the debtor.

3 The earth will be completely laid waste and completely despoiled, for Yah has spoken this word.

Another version of Isaiah 24

Yah Will Destroy the Earth

- 1 Yah is going to completely destroy everything on earth.
He will twist its surface.
He'll scatter those who live on it.
- 2 Priests and people alike will suffer.
So will masters and their servants.
And so will women and their female servants.
Sellers and buyers alike will suffer.
So will those who borrow and those who lend.
And so will those who owe money and those who lend it.
- 3 The earth will be completely destroyed.
Everything of value will be taken out of it.
That's what Yah has said.
- 4 The earth will dry up completely.
The world will dry up and waste away.
The most important people on earth will fade away.
- 5 The earth is polluted by its people.
They haven't obeyed the laws of Yah.

They haven't done what he told them to do.
 They've broken the covenant that will last forever.

6 So Yah will send a curse on the earth.
 Its people will pay for what they've done.
 They will be burned up.
 Very few of them will be left.

7 The vines and fresh wine will dry up completely.
 Those who used to have a good time will groan.

8 The happy sounds of tambourines will be gone.
 The noise of those who enjoy wild parties will stop.
 The joyful music of harps will become silent.

9 People will no longer sing as they drink wine.
 Beer will taste bitter to those who drink it.

10 Destroyed cities will lie empty.
 People will lock themselves inside their houses.

11 In the streets people will cry out for wine.
 All joy will turn into sadness.
 All happiness will be driven out of the earth.

12 All of the buildings will be knocked down.
 Every city gate will be smashed to pieces.

13 That's how it will be on the earth.
 And that's how it will be among the nations.
 It will be as when workers knock all but a few olives off the trees.
 It will be like a vine that has only a few grapes left after the harvest.

14 Those who are left alive will shout with joy.
 People from the west will praise Yah because he is the King.

15 So give glory to him, you who live in the east.
 Honor the name of Yah, you who are in the islands of the sea.
 He is the God of Israel.

16 From one end of the earth to the other we hear singing.
 People are saying,
 "Give glory to the One who always does what is right."
 But I said, "I feel very bad.
 I'm getting weaker and weaker.
 How terrible it is for me!
 People turn against one another.
 They can't be trusted.
 So they turn against each other."

17 People of the earth,
 terror, a pit and a trap are waiting for you.

18 Anyone who runs away from the terror
 will fall into the pit.
 Anyone who climbs out of the pit
 will be caught in the trap.
 Yah will open the windows of the skies.
 He will flood the land.

The foundations of the earth will shake.

19 **The earth will be broken up.**

It will split open.

It will be shaken to pieces.

20 **The earth will be unsteady like someone who is drunk.**

It will sway like a tent in the wind.

Its sin will weigh so heavily on it that it will fall.

It will never get up again.

21 At that time Yah will punish

the spiritual forces of evil in the heavens above.

He will also punish the kings on the earth below.

22 They will be brought together

like prisoners in chains.

They'll be locked up in prison.

After many days Yah will punish them.

23 Yah who rules over all will rule

on Mount Zion in Jerusalem.

The elders of the city will be there.

They will see his glory.

His rule will be so glorious that the sun and moon

will be too ashamed to shine.

Psalm 114

1 The people of Israel came out of Egypt.

The people of Jacob left a land where a different language was spoken.

2 Then Judah became the holy place where Yah lived.

Israel became the land he ruled over.

3 The Red Sea saw him and parted.

The Jordan River stopped flowing.

4 The mountains leaped like rams.

The hills skipped like lambs.

5 Red Sea, why did you part?

Jordan River, why did you stop flowing?

6 Why did you mountains leap like rams?

Why did you hills skip like lambs?

7 Earth, tremble with fear when Yah comes.

Tremble when the God of Jacob is near.

8 He turned the rock into a pool.

He turned the hard rock into springs of water.

Psalms 18:7

Psalm 46:2 (Darby Translation)

2 Therefore will we not fear though the earth be removed, and though the mountains be carried into the heart of the seas;

Psalm 124: 6-8

6 Praise be to Yah,
who has not let us be torn by their teeth.

7 We have escaped like a bird
from the fowler's snare;
the snare has been broken,
and we have escaped.

8 **Our help is in the name of Yah,**
the Maker of heaven and earth.

We are in a new day we have not seen before; a transition back to the land of our forefathers. We are being awakened as if someone called to us out of our deep sleep, and we are told to start thinking hard about whom we are and where did we come from. The question must now be asked; where we are going as a people and nation. The ONLY way to reach the shores of safety that Yah has prepared for us is to drop the ways of Babylon; this symbolic Egypt. Then we can consider ourselves as The Escaped of The House of Israel.

Jeremiah 51:50

You that have **escaped** the sword, go away, stand not still: remember Yah afar off, and **let Jerusalem come into your mind.**

Isaiah 45:20

Assemble yourselves and come; draw near together, ye that are **escaped** of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

Isaiah 10:20

And it shall come to pass in that day, that the remnant of Israel, and such as are **escaped** of the house of Jacob, shall no more again stay upon him that smote them (Slave masters); but shall stay upon Yah, the Holy One of Israel, in truth.

Isaiah 37:31

And the remnant that is **escaped** of the house of Judah shall again take root downward, and bear fruit upward:

Isaiah 4:2

In that day shall the branch of Yah ([The Lion of the Tribe of Judah](#)) be beautiful and

glorious, and the fruit of the earth shall be excellent and comely for them that are **escaped** of Israel.

This Branch of Yah was among Yah's people even though they did not realize it. The Son of Man was stopped from revealing his identity until Yah had made the people mentally ready enough to want to hear the word of Yah at his mouth. Yah kept him hidden until the appointed time. The scriptures below are examples of the son of man being held back from going and telling Israel to straighten out their lives and behavior until they were softened up by hard times, and were ready to listen. Revealing him anytime before that and the messenger of Yah would have been treated harshly by his own people.

Ezekiel 3:

4 Then he said to me, "Son of man, go to the people of Israel. Give them my message.

5 "I am not sending you to people who speak another language that is hard to learn. Instead, I am sending you to the people of Israel. 6 You are not being sent to many nations whose people speak other languages that are hard to learn. You would not be able to understand them. Suppose I had sent you to them. Then they certainly would have listened to you. 7 But the people of Israel do not want to listen to you. That is because they do not want to listen to me.

"All of the people of Israel are very stubborn. 8 But I will make you just as stubborn as they are. 9 I will make you very brave. So do not be afraid of them. Do not let them terrify you, even though they refuse to obey me."

10 He continued, "Son of man, listen carefully. Take to heart everything I tell you. 11 Go now to your own people **who were brought here as prisoners**. Speak to them. Tell them, 'Here is what Yah and King says.' Speak to them whether they listen or not."

12 Then the Spirit of Yah lifted me up. I heard a loud rumbling sound behind me. May the glory of Yah be praised in the place where he lives! 13 The sound was made by the wings of the living creatures. They were brushing against one another. The sound was also made by the wheels beside them. It was a loud rumbling sound.

14 Then the Spirit lifted me up and took me away. My spirit was bitter. I was burning with anger. The strong hand of Yah was on me. 15 I came to my people who had been brought as prisoners to Tel Abib. It was near the Kebar River. I went to where they were living. There I sat among them for seven days. I was shocked by everything that had happened.

Yah Warns Israel

16 After seven days, a message came to me from Yah. 17 He said, "Son of man, I have appointed you as a prophet to warn the people of Israel. So listen to my message. Give them a warning from me.

18 "Suppose I say to a sinful person, 'You can be sure you will die.' And you do not warn him. You do not try to get him to change his evil ways in order to save his life. Then he will die because he has sinned. And I will hold you accountable for his death.

19 "But suppose you do warn that sinful person. And he does not turn away from his sin or his evil ways. Then he will die because he has sinned. But you will have saved yourself.

20 "Or suppose a godly person turns away from his godliness and does what is evil. And suppose I put something in his way that will trip him up. Then he will die. Since you did not warn him, he will die for his sin. The godly things he did will not be remembered. And I will hold you accountable for his death.

21 "But suppose you do warn a godly person not to sin. And he does not sin. Then you can be sure that he will live because he listened to your warning. And you will have saved yourself."

22 The strong hand of Yah was on me. He said, "Get up. Go out to the flatlands. I will speak to you there."

23 So I got up and went out to the flatlands. The glory of Yah was standing there. It was just like the glory I had seen by the Kebar River. So I fell with my face toward the ground.

24 Then the Spirit of Yah came into me. He raised me to my feet. He said to me, "Go, son of man. Shut yourself inside your house. 25 Some people will tie you up with ropes. So you will not be able to go out among your people. 26 I will make your tongue stick to the roof of your mouth. Then you will be silent. You will not be able to correct them. They always refuse to obey me.

27 "But later I will speak to you. I will open your mouth. Then you will tell them, 'Here is what Yah and King says.' Those who listen will listen. And those who refuse to listen will refuse. They always refuse to obey me.

[Ezekiel 24:27](#)

In that day shall thy mouth be opened to him which is **escaped**, and you shall speak, and be no more dumb: and you shall be a sign unto them; and they shall know that I am Yah.

Ezekiel 33:22

Now the hand of Yah was upon me in the evening, afore he that was **escaped** came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

Escaped in the morning means that it was a new day for the House of Israel, finally the moment in history had arrived for the restoration of the Nation of Israel.

No more would the messenger of Yah and those working besides him be held back in their efforts to revive the nation of their people. Always remember that this restoration is followed closely by the terrible day of Yah;

Malachi 3

The Coming Day of Judgment

"Look! I am sending my messenger, and he will prepare the way before me. Then Yah you are seeking will suddenly come to his Temple. The messenger of the covenant, whom you look for so eagerly, is surely coming," says Yah of Heaven's Armies.

² "But who will be able to endure it when he comes? Who will be able to stand and face him when he appears? For he will be like a blazing fire that refines metal, or like a strong soap that bleaches clothes. ³ He will sit like a refiner of silver, burning away the dross. **He will purify the Levites**, refining them like gold and silver, so that they may once again offer acceptable sacrifices to Yah. ⁴ Then once more Yah will accept the offerings brought to him by the people of Judah and Jerusalem, as he did in the past.

⁵ "**At that time I will put you on trial**. I am eager to witness against all sorcerers and adulterers and liars. I will speak against those who cheat employees of their wages, who oppress widows and orphans, or who deprive the foreigners living among you of justice, for these people do not fear me," says Yah of Heaven's Armies.

A Call to Repentance

⁶ "I am Yah, and I do not change. That is why you descendants of Jacob are not already destroyed. ⁷ Ever since the days of your ancestors, you have scorned my decrees and failed to obey them. **Now return to me, and I will return to you**," says Yah of Heaven's Armies.

"But you ask, 'How can we return when we have never gone away?'

⁸ "Should people cheat Yah? Yet you have cheated me!

"But you ask, 'What do you mean? When did we ever cheat you?'

"You have cheated me of the tithes and offerings due to me. 9 You are under a curse, for your whole nation has been cheating me. 10 Bring all the tithes into the storehouse so there will be enough food in my Temple. If you do," says Yah of Heaven's Armies, "I will open the windows of heaven for you. I will pour out a blessing so great you won't have enough room to take it in! Try it! Put me to the test! 11 Your crops will be abundant, for I will guard them from insects and disease. Your grapes will not fall from the vine before they are ripe," says Yah of Heaven's Armies. 12 "Then all nations will call you blessed, for your land will be such a delight," says Yah of Heaven's Armies.

13 "**You have said terrible things about me,**" says Yah.

"But you say, 'What do you mean? What have we said against you?'

14 "You have said, 'What's the use of serving Yah? What have we gained by obeying his commands or by trying to show Yah of Heaven's Armies that we are sorry for our sins? 15 From now on we will call the arrogant blessed. For those who do evil get rich, and those who dare Yah to punish them suffer no harm.'"

Yah's Promise of Mercy

16 Then those who feared Yah spoke with each other, and Yah listened to what they said. In his presence, a scroll of remembrance was written to record the names of those who feared him and always thought about the honor of his name.

17 "They will be my people," says Yah of Heaven's Armies. "On the day when I act in judgment, they will be my own special treasure. I will spare them as a father spares an obedient child. 18 Then you will again see the difference between the righteous and the wicked, between those who serve Yah and those who do not."

I don't know about you, but I surely want to be someone who is in the Kingdom of Yah and experiencing the following scriptures;

Zechariah 8

Promised Blessings for Jerusalem

1 Then another message came to me from Yah of Heaven's Armies: 2 "This is what Yah of Heaven's Armies says: My love for Mount Zion is passionate and strong; I am consumed with passion for Jerusalem!

3 "And now Yah says: I am returning to Mount Zion, and I will live in Jerusalem. Then Jerusalem will be called the Faithful City; the mountain of Yah of Heaven's Armies will be called the Holy Mountain.

4 "This is what Yah of Heaven's Armies says: Once **again old men and women** will walk Jerusalem's streets with their canes and will sit together in the city squares. 5 And the streets of the city will be **filled with boys and girls at play**.

6 "This is what Yah of Heaven's Armies says: All this may seem impossible to you now, a small remnant of Yah's people. But is it impossible for me? says Yah of Heaven's Armies.

7 "This is what Yah of Heaven's Armies says: You can be sure that I will rescue my people from the east and from the west. 8 I will bring them home again to live safely in Jerusalem. They will be my people, and I will be faithful and just toward them as their God.

9 "This is what Yah of Heaven's Armies says: Be strong and finish the task! Ever since the laying of the foundation of the Temple of Yah of Heaven's Armies, you have heard what the prophets have been saying about completing the building. 10 Before the work on the Temple began, there were no jobs and no money to hire people or animals. No traveler was safe from the enemy, for there were enemies on all sides. I had turned everyone against each other.

11 "But now I will not treat the remnant of my people as I treated them before, says Yah of Heaven's Armies. 12 For I am planting seeds of peace and prosperity among you. The grapevines will be heavy with fruit. The earth will produce its crops, and the heavens will release the dew. Once more I will **cause the remnant in Judah and Israel to inherit** these blessings. 13 Among the other nations, Judah and Israel became symbols of a cursed nation. But no longer! Now I will rescue you and make you both a symbol and a source of blessing. So don't be afraid. Be strong, **and get on with rebuilding the Temple!**

14 "For this is what Yah of Heaven's Armies says: I was determined to punish you when your ancestors angered me, and I did not change my mind, says Yah of Heaven's Armies. 15 But now I am determined to bless Jerusalem and the people of Judah. So don't be afraid. 16 But this is what you must do: Tell the truth to each other. Render verdicts in your courts that are just and that lead to peace. 17 Don't scheme against each other. Stop your love of telling lies that you swear are the truth. I hate all these things, says Yah."

18 Here is another message that came to me from Yah of Heaven's Armies. 19 "This is what Yah of Heaven's Armies says: **The traditional fasts and times of mourning you have kept in early summer, midsummer, autumn, and**

winter^[a] are now ended. They will become festivals of joy and celebration for the people of Judah. So love truth and peace.

20 "This is what Yah of Heaven's Armies says: People from nations and cities around the world will travel to Jerusalem. 21 The people of one city will say to the people of another, 'Come with us to Jerusalem to ask Yah to bless us. Let's worship Yah of Heaven's Armies. I'm determined to go.' 22 Many peoples and powerful nations will come to Jerusalem to seek Yah of Heaven's Armies and to ask for his blessing.

23 "This is what Yah of Heaven's Armies says: In those days ten men from different nations and languages of the world will clutch at the sleeve of one Jew (Hebrew Israelite). And they will say, 'Please let us walk with you, for we have heard that God is with you.'"

Footnotes:

- a. [Zechariah 8:19](#) Hebrew *in the fourth, fifth, seventh, and tenth months*. The fourth month of the ancient Hebrew lunar calendar usually occurs within the months of June and July. The fifth month usually occurs within the months of July and August. The seventh month usually occurs within the months of September and October. The tenth month usually occurs within the months of December and January.