

# THE BLESSINGS OF RETURNING HOME

## Greetings in the name of Yah of Hosts;

The people who are the Children of Israel have suffered a long self inflicted wound called slavery. It has been a long journey that spans hundreds of years and we are use to hearing and accepting doom and gloom. This study guide is an in depth revelation given by the Holy Scriptures. It will tell the truth and hopefully open the doors of your hearts and minds; it is intended to be clear and accurate.

You may already have this information, but for those who don't, get ready to feast your eyes and satisfy your soul as you take in what's in store for us as a nation in the very near future. This is what it will be like for those who return to Yah.

These words spoken by Yah at the hands of the prophets will happen without fail. The unchanging word out of Yah's mouth guarantees it. If you are imprisoned, you don't have to worry about being left out, because at the appointed time you will receive a pardon of your sins that is beyond comparison to anything that you have ever experienced before; this is only IF you turn back to Yah with all of your heart and soul.

You **are warned** that this has a catch to it. Once you have surrendered your heart and soul to Yah, there is no turning back. Lot's wife is an example, you can not look back and desire to do the sins you formerly committed; if you do return to doing evil, you will pay with your life, please read;

### Exodus 23:21

"Now get yourselves ready. I'm sending my Angel ahead of you to guard you in your travels, to lead you to the place that I've prepared. Pay close attention to him. Obey him. Don't go against him. He won't put up with your rebellions **because he's acting on my authority**. But if you obey him and do everything I tell you, I'll be an enemy to your enemies, I'll fight those who fight you.

Another way of translating this scripture is the following;

<sup>21</sup>Give heed to Him, listen to and obey His voice; be not rebellious before Him **or provoke Him**, for He **will not pardon** your transgression (See Ezekiel 14); for My <sup>[b]</sup> Name is in Him. <sup>(A)</sup>

### Footnotes:

- a. [Exodus 23:20](#) See footnote on Gen. 16:7.
- b. [Exodus 23:21](#) Representing God's presence.

### Footnotes:

- a. [Genesis 16:7](#) "The Angel of the Yah" or "of God," or "of His presence" is readily identified with Yah Creator (Gen. 16:11, 13; 22:11, 12; 31:11, 13; Exod. 3:1-6 and other passages). But it is **obvious that the "Angel of Yah" is a distinct person in Himself from God the Father (Gen. 24:7; Exod. 23:20; Zech. 1:12, 13 and other passages). The "Angel of Yah" is the visible Yah God of the Old Testament. Thus His deity is clearly portrayed in the Old Testament. The Cambridge Bible**

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observes, "There is a fascinating forecast of the coming Messiah (**Deuteronomy 18:18**) breaking through the dimness with amazing consistency, at intervals from Genesis to Malachi. Abraham, Moses, the slave girl Hagar, the impoverished farmer Gideon, even the humble parents of Samson, had seen and talked with Him centuries before.

## Cross references:

A. [Exodus 23:21](#) : [Exod 32:34](#); [33:14](#); [Isa 63:9](#)

This is what life will be like for turning back to the Living Creator. This is a refreshing and powerful healing balm for the people called by the name of Yah; their national identity is the Children of Israel.

Before we begin shedding the light on a promising future, we must inform the reader that in the days of our fathers, once accumulated sins reached an unprecedented level, mandatory eviction out of the Holy Land was certain. We were forewarned that we would again be tossed back into slavery, this time under the power of the Gentiles. (See Leviticus 18<sup>th</sup> chapter)

We would spend several hundred years receiving a mental and physical chastisement at the hands of our captors, because we sinned against Yah. As time of punishment and time of the world comes to what is called the "**Latter Days**" the final punishment has somewhat of a twist concerning the amount of jail time or time spent in **exile** it would be for 300-400 years, please read;

## Exodus 20:5 (Today's New International Version)

<sup>5</sup> You shall not bow down to them or worship them; for I, Yah your God, am a jealous God, punishing the children for the sin of the parents to the **third** and **fourth** generation of those who hate me,

**Another version is given for clarity;**

## Exodus 20:5 (New International Reader's Version)

<sup>5</sup> Do not bow down to them or worship them. I, Yah your God, am a jealous God. I punish the children for the sin of their parents. I punish the **grandchildren and great-grandchildren** of those who hate me;

If you will take note in scriptures, I found that once we get through this 3-400 year slavery, and Yah then returns us to our own land, we will never be scattered into slavery again!

The twist is that we will no longer go into a national slavery again once we leave the North Country captivity, but the individual soul that sins against Yah will pay directly for the sins committed, not like the old days were our people would be killed for your relative's sin. Your mother or father won't be allowed or can't pray for you after you have sinned in this special time in the "Latter Days" and Yah will execute judgment; Look carefully at **Ezekiel the 14<sup>th</sup> chapter**;

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## The Certainty of Yah's Judgment

<sup>12</sup> Then this message came to me from Yah: <sup>13</sup> "Son of man, suppose the people of a country were to sin against me, and I lifted my fist to crush them, cutting off their food supply and sending a famine to destroy both people and animals. <sup>14</sup> Even if Noah, Daniel, and Job were there, their righteousness would save no one but themselves, says the Sovereign Yah.

<sup>15</sup> "Or suppose I was to send wild animals to invade the country, kill the people, and make the land too desolate and dangerous to pass through. <sup>16</sup> As surely as I live, says the Sovereign Yah, even if those three men were there, they wouldn't be able to save their own sons or daughters. They alone would be saved, but the land would be made desolate.

<sup>17</sup> "Or suppose I were to bring war against the land, and I sent enemy armies to destroy both people and animals. <sup>18</sup> As surely as I live, says the Sovereign Yah, even if those three men were there, they wouldn't be able to save their own sons or daughters. They alone would be saved.

<sup>19</sup> "Or suppose I were to pour out my fury by sending an epidemic into the land, and the disease killed people and animals alike. <sup>20</sup> As surely as I live, says the Sovereign Yah, even if [Noah](#), [Daniel](#), and [Job](#) were there, they **wouldn't be able to save their own sons or daughters**. They alone would be saved by their righteousness.

**Also read the following on the subject;**

### Ezekiel 18:20 (New Living Translation)

<sup>20</sup> The person who sins is the one who will die. The child will not be punished for the parent's sins, and the parent will not be punished for the child's sins. Righteous people will be rewarded for their own righteous behavior, and wicked people will be punished for their own wickedness.

<sup>25</sup> "Yet you say, 'Yah isn't doing what's right!' Listen to me, O people of Israel. Am I the one not doing what's right, or is it you? <sup>26</sup> When righteous people turn from their righteous behavior and start doing sinful things, they will die for it. Yes, they will die because of their sinful deeds. <sup>27</sup> And if wicked people turn from their wickedness, obey the law, and do what is just and right, they will save their lives. <sup>28</sup> They will live because they thought it over and decided to turn from their sins. Such people will not die. <sup>29</sup> And yet the people of Israel keep saying, 'Yah isn't doing what's right!' O people of Israel, it is you who are not doing what's right, not I.

<sup>30</sup> "Therefore, I will judge each of you, O people of Israel, according to your actions, says the Sovereign Yah. Repent, and turn from your sins. Don't let them destroy you! <sup>31</sup> Put all your rebellion behind you, and find yourselves a new heart and a new spirit. For why should you die, O people of Israel? <sup>32</sup> I don't want you to die, says the Sovereign Yah. **Turn back and live!**

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Just like the ancient Israelites had Moses, so also shall we have somebody in our day and time. Someone will arise out of the middle of the children of Israel (Deut. 18:18) who will talk with Yah and receive direction and instructions to give to the children of Israel, and they will call him by various names, one **of them is Son of Man**;

## Ezekiel 33:7

So you, O **son of man**, I **have set you a watchman unto the house of Israel**; therefore you **shall hear the word** at my **mouth**, and **warn** them from me. This begins a complete plan of restoration that saves the victimized Children of Israel out of both hands of oppressors; gentiles and Hebrew alike. This man becomes an arbitrator – mediator type presence that acts as a go between that stands between the sins of Yah's people and Yah so they will not be destroyed while Yah sends his people through the washing machine so to speak for cleansing. It is the love that Yah has for His people that allows us to even get a chance; after all, we have committed sins that carry a death sentence!

## **Ezekiel 36 (New Living Translation)**

### **Restoration for Israel**

"Son of man, prophesy to Israel's mountains. Give them this message: O mountains of Israel, hear the word of Yah! <sup>2</sup> This is what the Sovereign Yah says: Your enemies have taunted you, saying, 'Aha! Now the ancient heights belong to us!' <sup>3</sup> Therefore, son of man, give the mountains of Israel this message from the Sovereign Yah: Your enemies have attacked you from all directions, making **you the property** of many nations and the object of much mocking and slander.

<sup>4</sup> Therefore, O mountains of Israel, hear the word of the Sovereign Yah. He speaks to the hills and mountains, ravines and valleys, and to ruined wastes and long-deserted cities that have been destroyed and **mocked by the surrounding nations**. <sup>5</sup> This is what the Sovereign Yah says: My jealous anger burns against **these nations**, especially Edom, because they have shown utter contempt for me by gleefully taking my land for themselves as plunder.

<sup>6</sup> "Therefore, prophesy to the hills and mountains, the ravines and valleys of Israel. This is what the Sovereign Yah says: **I am furious that you have suffered shame before the surrounding nations**. <sup>7</sup> Therefore, this is what the Sovereign Yah says: I have taken a solemn oath that those nations will soon have their own shame to endure.

<sup>8</sup> "But the mountains of Israel will produce heavy crops of fruit for my people—**for they will be coming home again soon!** <sup>9</sup> See, I care about you, and I will pay attention to you. Your ground will be plowed and your crops planted. <sup>10</sup> I will greatly increase the population of Israel, and the ruined cities will be rebuilt and filled with people. <sup>11</sup> I will increase not only the people, but also your animals. O mountains of Israel, I will bring people to live on you once again.

I will make you even more prosperous than you were before. Then you will know that I am Yah. <sup>12</sup> I will cause my people to walk on you once again, and you will be their territory. You will **never again** rob them of their children.

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<sup>13</sup> "This is what the Sovereign Yah says: The other nations taunt you, saying, 'Israel is a land that devours its own people and robs them of their children!' <sup>14</sup> But you will never again devour your people or rob them of their children, says the Sovereign Yah. <sup>15</sup> **I will not let you hear those other nations insult you, and you will no longer be mocked by them.** You will not be a land that causes its nation to fall, says the Sovereign Yah."

<sup>16</sup> Then this further message came to me from Yah: <sup>17</sup> "Son of man, when the people of Israel were living in their own land, they defiled it by the evil way they lived. To me their conduct was as unclean as a woman's menstrual cloth. <sup>18</sup> They polluted the land with murder and the worship of idols, <sup>[a]</sup> so I poured out my fury on them. <sup>19</sup> **I scattered them to many lands to punish them for the evil way they had lived.** <sup>20</sup> But when they were scattered among the nations, they brought shame on my holy name. For the nations said, 'These are the people of Yah, but he couldn't keep them safe in his own land!' <sup>21</sup> Then I was concerned for my holy name, on which my people brought shame among the nations.

<sup>22</sup> "Therefore, **give the people of Israel this message** from the Sovereign Yah: **I am bringing you back, but not because you deserve it. I am doing it to protect my holy name,** on which you brought shame while you were scattered among the nations. <sup>23</sup> I will show how holy my great name is—the name on which you brought shame among the nations. And **when I reveal my holiness** through you before their very eyes, says the Sovereign Yah, then the nations will know that I am Yah. <sup>24</sup> For I will gather you up from all the nations and **bring you home again** to your land.

<sup>25</sup> "Then I will sprinkle clean water on you, and you will be clean. Your filth will be washed away, and you will no longer worship idols. <sup>26</sup> And I will give **you a new heart,** and I will put **a new spirit in you.** I will take out your stony, stubborn heart and give you a tender, responsive heart. <sup>[b]</sup> <sup>27</sup> And I will put **my Spirit in you** so that you will follow my decrees and **be careful to obey** my regulations.

<sup>28</sup> "And you will live in Israel, **the land I gave your ancestors long ago.** You will be my people, and I will be your God. <sup>29</sup> I will cleanse you of your filthy behavior. I will give you good crops of grain, and I will send no more famines on the land. <sup>30</sup> I will give you great harvests from your fruit trees and fields, and never again will the surrounding nations be able to scoff at your land for its famines. <sup>31</sup> Then you will remember your past sins and despise yourselves for all the detestable things you did. <sup>32</sup> **But remember, says the Sovereign Yah, I am not doing this because you deserve it. O my people of Israel, you should be utterly ashamed of all you have done!**

<sup>33</sup> "This is what the Sovereign Yah says: When I cleanse you from your sins, I will repopulate your cities, and the ruins will be rebuilt. <sup>34</sup> The fields that used to lie empty and desolate in plain view of everyone will again be farmed. <sup>35</sup> And when I bring you back, people will say, 'This former wasteland **is now like the Garden of Eden!** The abandoned and ruined cities now have strong walls and are filled with people!' <sup>36</sup> Then the surrounding nations **that survive will know that I, Yah, have rebuilt the ruins and replanted the wasteland.** For I, Yah, have spoken, and I will do what I say.

<sup>37</sup> "This is what the Sovereign Yah says: **I am ready to hear Israel's prayers and to increase their numbers** like a flock. <sup>38</sup> They will be as numerous as the sacred flocks

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that fill Jerusalem's streets **at the time of her festivals**. The ruined cities will be crowded with people once more, and **everyone will know** that I am Yah."

## Footnotes:

- a. [Ezekiel 36:18](#) The Hebrew term (literally *round things*) probably alludes to dung; also in 36:25.
- b. [Ezekiel 36:26](#) Hebrew *a heart of flesh*.

An appointed time has been set in the "[Latter Days mentioned as the End Times](#)" a time of promises foretold to us through scriptures, and even revealed in advance to the servants of the Most High. Daniel was one such servant that was told to see it "The vision" but do not reveal it, see the book of Daniel chapter 12: verse 9;

## Daniel 12

### The Time of the End

"At that time Michael, the archangel<sup>[a]</sup> who stands guard over your nation, will arise. Then there will be a time of anguish greater than any since nations first came into existence. But at that time every one of your people whose name is written in the book will be rescued.

<sup>2</sup> Many of those whose bodies lie dead and buried will rise up, some to everlasting life and some to shame and everlasting disgrace. <sup>3</sup> Those who are wise will shine as bright as the sky, and those who lead many to righteousness will shine like the stars forever.

<sup>4</sup> But you, Daniel, **keep this prophecy a secret**; seal up the book until **the time of the end**, when many will rush here and there, and knowledge will increase."

<sup>5</sup> Then I, Daniel, looked and saw two others standing on opposite banks of the river. <sup>6</sup> One of them asked the man dressed in linen, who was now standing above the river, "How long will it be until these shocking events are over?"

<sup>7</sup> The man dressed in linen, who was standing above the river, **raised both his hands toward heaven** and took a solemn oath by the One who lives forever, saying, "It will go on for a time, times, and half a time. When the shattering of the holy people has finally come to an end, all these things will have happened."

<sup>8</sup> I heard what he said, but I did not understand what he meant. So I asked, "How will all this finally end, my messenger?"

<sup>9</sup> But he said, "Go now, Daniel, for what **I have said is kept secret and sealed until the time of the end**. <sup>10</sup> Many will be purified, cleansed, and refined by these trials. But the wicked will continue in their wickedness, and none of them will understand. **Only those who are wise will know what it means**.

<sup>11</sup> "From the time the daily sacrifice is stopped and the sacrilegious object that causes desecration <sup>[b]</sup> is set up to be worshiped, there will be 1,290 days. <sup>12</sup> And blessed are those who wait and remain until the end of the 1,335 days!

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<sup>13</sup> "As for you, go your way until the end. You will rest, and then at the end of the days, you will rise again to receive the inheritance set aside for you."

The stage is now set for the restoration of the Children of Israel, and the restoration **is coded** throughout the Holy Scriptures, we can now begin to decipher and analyze the meaning within the meaning, like the wheel within the wheel of Ezekiel. It was to be made understandable or plain at the appropriate time;

### Habakkuk 2:2 (The Message)

<sup>2-3</sup>And then Yah answered: "Write this.

Write what you see.

Write it out in big block letters

so that it **can be read on the run.**

**This vision**-message is a witness

pointing to **what's coming.**

It aches for the coming—it can hardly wait!

And it doesn't lie.

If it seems slow in coming, wait.

It's on its way. It will come right on time.

Another translation reads like this;

### Habakkuk 2:2 (New Living Translation)

#### Yah's Second Reply

<sup>2</sup> Then Yah said to me,

"Write my answer plainly on tablets,

so that a runner can carry **the correct message** to others.

So now we can begin examining several written revelations in scriptures that tell of a wonderful life that is waiting ahead for us right now, and in this day and time.

### Isaiah 44 (New Living Translation)

<sup>1</sup> "But now, listen to me, Jacob my servant,  
Israel my chosen one.

<sup>2</sup> Yah who made you and helps you says:

Do not be afraid, O Jacob, my servant,

O dear Israel, <sup>[a]</sup> my chosen one.

<sup>3</sup> For I will pour out water to quench your thirst  
and to irrigate your parched fields.

And I will **pour out my Spirit on your descendants,**  
and my blessing on your children.

<sup>4</sup> They will thrive like watered grass,  
like willows on a riverbank.

<sup>5</sup> Some will proudly claim, 'I belong to Yah.'

Others will say, 'I am a descendant of Jacob.'

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Some will write Yah's name on their hands  
and will take the name of Israel as their own."

Continued down to verse 21

## Restoration for Jerusalem

- <sup>21</sup> "Pay attention, O Jacob,  
for you are my servant, O Israel.  
I, Yah, made you,  
and I will not forget you.
- <sup>22</sup> **I have swept away your sins like a cloud.**  
I have scattered your offenses like the morning mist.  
Oh, return to me,  
for **I have paid the price to set you free.**"
- <sup>23</sup> Sing, O heavens, for Yah has done this wondrous thing.  
Shout for joy, O depths of the earth!  
Break into song,  
O mountains and forests and every tree!  
For Yah has redeemed Jacob  
and is glorified in Israel.
- <sup>24</sup> This is what Yah says—  
your Redeemer and Creator:  
"I am Yah, who made all things.  
I alone stretched out the heavens.  
Who was with me  
when I made the earth?"
- <sup>25</sup> I expose the false prophets as liars  
and make fools of fortune-tellers.  
**I cause the wise to give bad advice,**  
thus proving them to be fools.
- <sup>26</sup> **But I carry out the predictions of my prophets!**  
**By them I say to Jerusalem, 'People will live here again,'**  
**and to the towns of Judah, 'You will be rebuilt;**  
**I will restore all your ruins!'**
- <sup>27</sup> When I speak to the rivers and say, 'Dry up!'  
they will be dry.
- <sup>28</sup> When I say of Cyrus, 'He is my shepherd,'  
he will certainly do as I say.  
He will command, 'Rebuild Jerusalem';  
he will say, 'Restore the Temple.'"

In the following chapter, we will see that our people knew what was coming in regards to punishment for defiling the name of the Creator, Yah. Remember that there is a message in the message to cover both the past and the future, please read;

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## Ezekiel 12

### Signs of the Coming Exile

<sup>1</sup> Again a message came to me from Yah: <sup>2</sup> "Son of man, you live among rebels who have eyes but refuse to see. They have ears but refuse to hear. For they are a rebellious people.

<sup>3</sup> "So now, son of man, pretend you are being sent into exile. Pack the few items an exile could carry, and leave your home to go somewhere else. (Signifying slavery) Do this right in front of the people so they can see you. For perhaps they will pay attention to this, even though they are such rebels. <sup>4</sup> Bring your baggage outside during the day so they can watch you. Then in the evening, as they are watching, leave your house as captives do when they begin a long march to **distant lands**. <sup>5</sup> Dig a hole through the wall while they are watching and go out through it. <sup>6</sup> As they watch, lift your pack to your shoulders and walk away into the night. Cover your face so you cannot see the land you are leaving. For I have **made you a sign** for the people of Israel."

<sup>7</sup> So I did as I was told. In broad daylight I brought my pack outside, filled with the things I might carry into exile. Then in the evening while the people looked on, I dug through the wall with my hands and went out into the night with my pack on my shoulder.

<sup>8</sup> The next morning this message came to me from Yah: <sup>9</sup> "Son of man, these rebels, the people of Israel, have asked you what all this means. <sup>10</sup> Say to them, 'This is what the Sovereign Yah says: These actions contain a message for King Zedekiah in Jerusalem <sup>[a]</sup> and for all the people of Israel.' <sup>11</sup> Explain that your actions are a sign to show what will soon happen to them, for they will be driven into exile as captives.

If I may be allowed to break in here for a moment, I want you to know and understand what exiled really means. Exiled means to be;

#### Definition:

**1. absence from own country:** unwilling absence from a home country or place of residence, whether enforced by a government or court as a punishment, or self-imposed for political or religious reasons

- *living in exile*

**2. somebody living outside own country:** a citizen of one country who is forced or chooses to live in another

**3. banishment:** official expulsion from a home, country, or area, sometimes to a particular place, as a punishment

- *exile to Siberia*

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Yah did this when we forced His hand because of our stubborn and rebellious ways, because we choose to be like the nations around us, and then began practicing not only their form of religious worship, but also picked up their evil vices and habits that were clearly identified to us by the mouth of the prophets. Here is an example of what kind of behavior we did that copycat the detestable lifestyle of other nations.

Reading in Leviticus 18<sup>th</sup> chapter that is provided below, is the evidence that each of us can review to see if our people are guilty of committing any of these terrible acts. Remember TV shows here in America were they pay you to come into their studios and air your dirt!

## Leviticus 18<sup>th</sup> Chapter

### Forbidden Sexual Practices

<sup>1</sup> Then Yah said to Moses, <sup>2</sup> "Give the following instructions to the people of Israel. I am Yah your God. <sup>3</sup> So **do not act like** the people in Egypt, where you used to live, **or like the people of Canaan**, where I am taking you. You **must not imitate their way of life**. <sup>4</sup>

You must obey all my regulations and be careful to obey my decrees, for I am Yah your God. <sup>5</sup> If you obey my decrees and my regulations, **you will find life** through them. I am Yah.

<sup>6</sup> "You must never have sexual relations with a close relative, for I am Yah.

<sup>7</sup> "Do not violate your father by having sexual relations with your mother. She is your mother; you must not have sexual relations with her.

<sup>8</sup> "Do not have sexual relations with any of your father's wives, for this would violate your father.

<sup>9</sup> "Do not have sexual relations with your sister or half sister, whether she is your father's daughter or your mother's daughter, whether she was born into your household or someone else's.

<sup>10</sup> "Do not have sexual relations with your granddaughter, whether she is your son's daughter or your daughter's daughter, for this would violate yourself.

<sup>11</sup> "Do not have sexual relations with your stepsister, the daughter of any of your father's wives, for she is your sister.

<sup>12</sup> "Do not have sexual relations with your father's sister, for she is your father's close relative.

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<sup>13</sup> "Do not have sexual relations with your mother's sister, for she is your mother's close relative.

<sup>14</sup> "Do not violate your uncle, your father's brother, by having sexual relations with his wife, for she is your aunt.

<sup>15</sup> "Do not have sexual relations with your daughter-in-law; she is your son's wife, so you must not have sexual relations with her.

<sup>16</sup> "Do not have sexual relations with your brother's wife, for this would violate your brother.

<sup>17</sup> "Do not have sexual relations with both a woman and her daughter. And do not take [\[a\]](#) her granddaughter, whether her son's daughter or her daughter's daughter, and have sexual relations with her. They are close relatives, and this would be a wicked act.

<sup>18</sup> "While your wife is living, do not marry her sister and have sexual relations with her, for they would be rivals.

<sup>19</sup> "Do not have sexual relations with a woman during her period of menstrual impurity.

<sup>20</sup> "Do not defile yourself by having sexual intercourse with your neighbor's wife.

<sup>21</sup> "Do not permit any of your children to be offered as a sacrifice to Molech, for you must not bring shame on **the name of your God**. I am Yah.

<sup>22</sup> "Do not practice homosexuality, having sex with another man as with a woman. It is a detestable sin.

<sup>23</sup> "A man must not defile himself by having sex with an animal. And a woman must not offer herself to a male animal to have intercourse with it. This is a perverse act.

<sup>24</sup> "Do not defile yourselves in any of these ways, for the people I am driving out before you have defiled themselves in all these ways." <sup>25</sup> Because the entire land has become defiled, I am punishing the people who live there. I will **cause the land to vomit them out.** <sup>26</sup> You must obey all my decrees and regulations. You must not commit any of these detestable sins. This applies both **to native-born Israelites and to the foreigners living among you.**

<sup>27</sup> "**All these detestable activities are practiced by the people of the land where I am taking you,** and this is how the land has become defiled. <sup>28</sup> So do not defile the land and **give it a reason to vomit you out,** as it will vomit out the people who live there now. <sup>29</sup> Whoever commits any of these detestable sins will be cut off from the community of Israel. <sup>30</sup> So obey my instructions, and do not defile yourselves by committing any of these detestable practices that were committed by the people who lived in the land before you. I am Yah your God."

### Footnotes:

- a. [Leviticus 18:17](#) Or *do not marry.*

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Now we can continue; I just wanted you to know what it was that our forefathers and mothers did in the Holy Land to cause us as a nation to be kicked out of our land!

Continued from Ezekiel 12: verse 11

<sup>12</sup> "Even Zedekiah will leave Jerusalem at night through a hole in the wall, taking only what he can carry with him. He will cover his face, and his eyes will not see the land he is leaving. <sup>13</sup> Then I will throw my net over him and capture him in my snare. I will bring him to Babylon, the land of the Babylonians, <sup>[b]</sup> though he will never see it, and he will die there. <sup>14</sup> I will scatter his servants and warriors to the four winds and send the sword after them. <sup>15</sup> And **when I scatter them among the nations, they will know that I am Yah.** <sup>16</sup> But I will spare a few of them from death by war, famine, or disease, so they can **confess** all their detestable sins **to their captors**. Then they will know that I am Yah." (The [Sovereign Covenant](#) does this for us)

<sup>17</sup> Then this message came to me from Yah: <sup>18</sup> "Son of man, tremble as you eat your food. Shake with fear as you drink your water. <sup>19</sup> Tell the people, 'This is what the Sovereign Yah says concerning those living in Israel and Jerusalem: They will eat their food with trembling and sip their water in despair, for their land will be stripped bare because of their violence. <sup>20</sup> The cities will be destroyed and the farmland made desolate. Then you will know that I am Yah.'" "

Our People after being enslaved for hundreds of years and also being victims of the opinions and false cries of , "Peace, Peace" have started believing that this slavery will never end, or at best if and when it does it will be after they are dead and gone. But Yah Almighty has something to say about this line of thinking on the minds of many Hebrew Israelite people, please read below;

Because the captivity was so long, the Children of Israel are reluctant to believe that a change is coming. Most of the Children of Israel will [stop short of saying they don't believe Yah](#), many have sort of taken up a saying or proverb, and Yah knew in advance what we would be saying in this time or late date of captivity while scattered throughout the worlds nations; please read,

### A New Proverb for Israel

#### Ezekiel 14:

<sup>21</sup> Again a message came to me from Yah: <sup>22</sup> "Son of man, you've heard that proverb they quote in Israel: 'Time passes, and prophecies come to nothing.' <sup>23</sup> Tell the people, 'This is what the Sovereign Yah says: **I will put an end to this proverb**, and you will soon stop quoting it.' Now give them this new proverb to replace the old one: **'The time has come for every prophecy to be fulfilled!'**

<sup>24</sup> "There will be no more false visions and flattering predictions in Israel. <sup>25</sup> For I am Yah! If I say it, it will happen. **There will be no more delays, you rebels of Israel.** I will fulfill my threat of destruction in your own lifetime. I, the Sovereign Yah, have spoken!"

## THE BLESSINGS OF RETURNING HOME

<sup>26</sup> Then this message came to me from Yah: <sup>27</sup> "Son of man, the people of Israel are saying, 'He's talking about the distant future. His visions won't come true for a long, long time.' <sup>28</sup> Therefore, tell them, 'This is what the Sovereign Yah says: **No more delay! I will now do everything I have threatened. I, the Sovereign Yah, have spoken!**'"

So now we have been shown through scriptures that we as a people were foretold of devastating events that was coming, the going into slavery for many years. This prophetic sentence that Yah put on his people was indeed for a long time. Yah tells his people what to do while exiled in foreign countries;

### Jeremiah 29

#### A Letter to the Exiles

Jeremiah wrote a letter from Jerusalem to the elders, priests, prophets, and all the people who had been exiled to Babylon by King Nebuchadnezzar. <sup>2</sup> This was after King Jehoiachin, <sup>[a]</sup> the queen mother, the court officials, the other officials of Judah, and all the craftsmen and artisans **had been deported** from Jerusalem. <sup>3</sup> He sent the letter with Elasah son of Shaphan and Gemariah son of Hilkiah when they went to Babylon as King Zedekiah's ambassadors to Nebuchadnezzar. This is what Jeremiah's letter said:

<sup>4</sup> This is what Yah of Heaven's Armies, the God of Israel, says to all the captives he has exiled to Babylon from Jerusalem: <sup>5</sup> "Build homes, and plan to stay. Plant gardens, and eat the food they produce. <sup>6</sup> Marry and have children. Then find spouses for them so that you may have many grandchildren. Multiply! Do not dwindle away! <sup>7</sup> **And work for the peace and prosperity of the city where I sent you into exile.** Pray to Yah for it, for its welfare will determine your welfare."

<sup>8</sup> This is what Yah of Heaven's Armies, the God of Israel, says: "Do not let your prophets and fortune-tellers who are with you in the land of Babylon trick you. Do not listen to their dreams, <sup>9</sup> because they are telling you lies in my name. I have not sent them," says Yah.

<sup>10</sup> This is what Yah says: "You will be in Babylon for seventy years. But then I will come and do for you all the good things I have promised, and I will bring you home again. <sup>11</sup> For I know the plans I have for you," says Yah. "They are plans for good and not for disaster, to give you a future and a hope.

<sup>12</sup> **In those days when you pray, I will listen.** <sup>13</sup> If you look for me wholeheartedly, you will find me. <sup>14</sup> I will be found by you," says Yah. "I will end your captivity and restore your fortunes. **I will gather you out of the nations where I sent you and will bring you home again to your own land.**"

<sup>15</sup> You claim that Yah has raised up prophets for you in Babylon. <sup>16</sup> But this is what Yah says about the king who sits on David's throne and all those still living here in Jerusalem—your relatives who were not exiled to Babylon. <sup>17</sup> This is what Yah of Heaven's Armies says: "I will send **war, famine, and disease** upon them and **make them like bad figs, too rotten to eat.** <sup>18</sup> Yes, I will pursue them with war, famine, and disease, and I will **scatter them around the world.** In every nation **where I send them,** I will make them an object of **damnation, horror, contempt, and mockery.**

## THE BLESSINGS OF RETURNING HOME

<sup>19</sup> For they refuse to listen to me, though I have spoken to them repeatedly through the prophets I sent. And you who are in exile have not listened either," says Yah. (This covers us here and now)

<sup>20</sup> Therefore, listen to this message from Yah, all you captives there in Babylon. <sup>21</sup> This is what Yah of Heaven's Armies, the God of Israel, says about your prophets—Ahab son of Kolaiah and Zedekiah son of Maaseiah—who are **telling you lies in my name**: "I will turn them over to Nebuchadnezzar <sup>[b]</sup> for execution before your eyes. <sup>22</sup> Their terrible fate will become proverbial, so that the Judean exiles will curse someone by saying, 'May Yah make you like Zedekiah and Ahab, whom the king of Babylon **burned alive!**' <sup>23</sup> For these men have done terrible things among my people. They have committed adultery with their neighbors' wives and have lied in my name, saying things I did not command. **I am a witness to this.** I, Yah, have spoken."

### A Message for Shemaiah

<sup>24</sup> Yah sent this message to Shemaiah the Nehelamite in Babylon: <sup>25</sup> "This is what Yah of Heaven's Armies, the God of Israel, says: **You wrote a letter on your own authority** to Zephaniah son of Maaseiah, the priest, and you sent copies to the other priests and people in Jerusalem. You wrote to Zephaniah,

<sup>26</sup> "Yah has appointed you to replace Jehoiada **as the priest in charge of the house of Yah**. You are responsible to put into stocks and neck irons any crazy man who claims to be a prophet. <sup>27</sup> So why have you done nothing to stop Jeremiah from Anathoth, who pretends to be a prophet among you? <sup>28</sup> **Jeremiah sent a letter here to Babylon, predicting that our captivity will be a long one. He said, 'Build homes, and plan to stay.** Plant gardens, and eat the food they produce."

<sup>29</sup> But when Zephaniah the priest received Shemaiah's letter, he took it to Jeremiah and read it to him. <sup>30</sup> Then Yah gave this message to Jeremiah: <sup>31</sup> "Send an open letter to all the exiles in Babylon. Tell them, 'This is what Yah says concerning Shemaiah the Nehelamite: Since he has prophesied to you when I did not send him and has tricked you into believing his lies, <sup>32</sup> I will punish him and his family. None of his descendants will see the good things I will do for my people, for he has incited you to rebel against me. I, Yah, have spoken!'"

Are you one who has put yourself in a position of authority over Yah's people, and then led them against Yah the Living Creator by telling lies and false dreams?

If you are, then this is what any and all of those who done this bad behavior has to look forward to from Yah; a terrible destruction for guiding and misleading the Children of Israel. Today's preachers and ministers are no different, you will pay for your actions, none shall escape because of the laws of the nation you are living in grants you a license to lie, their license can't protect you from the punishment of Yah!

### Zechariah 8 (Today's New International Version)

#### Yah Promises to Bless Jerusalem

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<sup>1</sup> The word of Yah Almighty came to me.

<sup>2</sup> This is what Yah Almighty says: "I am very jealous for Zion; I am burning with jealousy for her."

<sup>3</sup> This is what Yah says: "I will return to Zion and  **dwell in Jerusalem**. Then Jerusalem will be called the City of Truth, and the mountain of Yah Almighty will be called the Holy Mountain."

<sup>4</sup> This is what Yah Almighty says: "Once again men and women of ripe old age will sit in the streets of Jerusalem, each of them with cane in hand because of their age. <sup>5</sup> The city streets will be filled with boys and girls playing there."

<sup>6</sup> This is what Yah Almighty says: "It may seem marvelous to the remnant of this people at that time, but will it seem marvelous to me?" declares Yah Almighty.

<sup>7</sup> This is what Yah Almighty says: "I will save my people from the countries of the east and the west. <sup>8</sup> I will bring them back to live in Jerusalem; they will be my people, and I will be faithful and righteous to them as their God."

<sup>9</sup> This is what Yah Almighty says: "Now hear these words, '**Let your hands be strong so that the temple may be built.**' This is also what the prophets said who were present when the foundation was laid for the house of Yah Almighty. <sup>10</sup> Before that time there were no wages for people or animals. People could not go about their business safely because of conflicts, since I had turned them all against each other. <sup>11</sup> But now I **will not deal with the remnant of this people as I did in the past,**" declares Yah Almighty.

<sup>12</sup> "The seed will grow well, the vine will yield its fruit, the ground will produce its crops, and the heavens will drop their dew. I will give all these things as an inheritance to the remnant of this people. <sup>13</sup> Just as you, Judah and Israel, have been a curse <sup>[a]</sup> among the nations, so I will save you, and you will be a blessing. <sup>[b]</sup> Do not be afraid, **but let your hands be strong.**"

<sup>14</sup> This is what Yah Almighty says: "Just as I had determined to bring disaster on you and showed no pity when your ancestors angered me," says Yah Almighty, <sup>15</sup> "so now I have determined to do good again to Jerusalem and Judah. **Do not be afraid.** <sup>16</sup> These are the things you are to do: **Speak the truth to each other,** and **render true and sound judgment in your courts;**

(This is where get our authority to have our Ecclesiastical and National Courts for our nation)

<sup>17</sup> do not plot evil against each other, and do not love to swear falsely. I hate all this," declares Yah.

<sup>18</sup> The word of Yah Almighty came to me.

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<sup>19</sup> This is what Yah Almighty says: "The fasts of the fourth, fifth, seventh and tenth months will become joyful and glad occasions and happy festivals for Judah. Therefore love truth and peace."

<sup>20</sup> This is what Yah Almighty says: "Many peoples and the inhabitants of many cities will yet come, <sup>21</sup> and the inhabitants of one city will go to another and say, 'Let us go at once to entreat Yah and seek Yah Almighty. I myself am going.' <sup>22</sup> And many peoples and powerful nations will come to Jerusalem to seek Yah Almighty and to entreat him."

<sup>23</sup> This is what Yah Almighty says: "In those days ten people from all languages and nations will take firm hold of one Hebrew by the hem of his robe and say, 'Let us go with you, because we have heard that Yah is with you.' "

### Footnotes:

- a. [Zechariah 8:19](#) *Hebrew in the fourth, fifth, seventh, and tenth months.* The fourth month of the ancient Hebrew lunar calendar usually occurs within the months of June and July. The fifth month usually occurs within the months of July and August. The seventh month usually occurs within the months of September and October. The tenth month usually occurs within the months of December and January.
- b. [Zechariah 8:13](#) That is, your name has been used in cursing (see Jer. 29:23); or, you have been regarded as under a curse.
- c. [Zechariah 8:13](#) Or *and your name will be used in blessings* (see Gen. 48:20); or *and you will be seen as blessed*

Here is even more good news of the restoration and gathering of our people from ALL nations, please read;

### Isaiah 25 (New Living Translation)

#### Praise for Judgment and Salvation

- <sup>1</sup> O Yah, I will honor and praise your name,  
for you are my God.  
You do such wonderful things!  
You planned them long ago,  
and now you have accomplished them.
- <sup>2</sup> You turn mighty cities into heaps of ruins.  
Cities with strong walls are turned to rubble.  
Beautiful palaces in distant lands disappear  
and will never be rebuilt.
- <sup>3</sup> Therefore, strong nations will declare your glory;  
ruthless nations will fear you.
- <sup>4</sup> But you are a tower of refuge to the poor, O Yah,  
a tower of refuge to the needy in distress.  
You are a refuge from the storm  
and a shelter from the heat.  
For the oppressive acts of ruthless people

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are like a storm beating against a wall,  
<sup>5</sup> or like the relentless heat of the desert.  
But you silence the roar of foreign nations.  
As the shade of a cloud cools relentless heat,  
so the boastful songs of ruthless people are stilled.

<sup>6</sup> In Jerusalem, <sup>[a]</sup> Yah of Heaven's Armies  
will spread a wonderful feast  
for all the people of the world.  
It will be a delicious banquet  
with clear, well-aged wine and choice meat.  
<sup>7</sup> There he will remove the cloud of gloom,  
the shadow of death that hangs over the earth.  
<sup>8</sup> He will swallow up death forever! <sup>[b]</sup>  
The Sovereign Yah **will wipe away all tears.**  
He will **remove forever all insults and mockery**  
**against his land and people.**  
Yah has spoken!

<sup>9</sup> In that day the people will proclaim,  
"This is Yah our God!  
**We trusted in him, and he saved us!**  
This is Yah, in whom we trusted.  
Let us rejoice in the salvation he brings!"  
<sup>10</sup> For Yah's hand of blessing will rest on Jerusalem.  
But Moab will be crushed.  
It will be like straw trampled down and left to rot.  
<sup>11</sup> Yah will push down Moab's people  
as a swimmer pushes down water with his hands.  
He will end their pride  
and all their evil works.  
<sup>12</sup> The high walls of Moab will be demolished.  
They will be brought down to the ground,  
down into the dust.

### Footnotes:

- a. [Isaiah 25:6](#) Hebrew *On this mountain*; also in 25:10.
- b. [Isaiah 25:8](#) Greek version reads *Death is swallowed up in victory*. Compare 1 Cor 15:54.

### Ezekiel 48 (New Living Translation)

#### Division of the Land

"Here is the list of the tribes of Israel and the territory each is to receive. The territory of Dan is in the extreme north. Its boundary line follows the Hethlon road to Lebohamath and then runs on to Hazar-enan on the border of Damascus, with Hamath to the north. Dan's territory extends all the way across the land of Israel from east to west.

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<sup>2</sup> "Asher's territory lies south of Dan's and also extends from east to west. <sup>3</sup> Naphtali's land lies south of Asher's, also extending from east to west. <sup>4</sup> Then comes Manasseh south of Naphtali, and its territory also extends from east to west. <sup>5</sup> South of Manasseh is Ephraim, <sup>6</sup> and then Reuben, <sup>7</sup> and then Judah, all of whose boundaries extend from east to west.

<sup>8</sup> "South of Judah is the land set aside for a special purpose. It will be  $8\frac{1}{3}$  miles<sup>[a]</sup> wide and will extend as far east and west as the tribal territories, with the Temple at the center.

<sup>9</sup> "The area set aside for Yah's Temple will be  $8\frac{1}{3}$  miles long and  $6\frac{2}{3}$  miles wide.<sup>[b]</sup> <sup>10</sup> For the priests there will be a strip of land measuring  $8\frac{1}{3}$  miles long by  $3\frac{1}{3}$  miles wide,<sup>[c]</sup> with Yah's Temple at the center. <sup>11</sup> **This area is set aside for the ordained priests, the descendants of Zadok who served me faithfully and did not go astray with the people of Israel and the rest of the Levites.** <sup>12</sup> It will be their special portion when the land is distributed, the most sacred land of all. Next to the priests' territory will lie the land where the other Levites will live.

<sup>13</sup> "The land allotted to the Levites will be the same size and shape as that belonging to the priests— $8\frac{1}{3}$  miles long and  $3\frac{1}{3}$  miles wide. Together these portions of land will measure  $8\frac{1}{3}$  miles long by  $6\frac{2}{3}$  miles wide.<sup>[d]</sup> <sup>14</sup> None of this special land may ever be sold or traded or used by others, for it belongs to Yah; it is set apart as holy.

<sup>15</sup> "An additional strip of land  $8\frac{1}{3}$  miles long by  $1\frac{2}{3}$  miles wide,<sup>[e]</sup> south of the sacred Temple area, will be allotted for public use—homes, pasturelands, and common lands, with a city at the center. <sup>16</sup> The city will measure  $1\frac{1}{2}$  miles<sup>[f]</sup> on each side—north, south, east, and west. <sup>17</sup> Open lands will surround the city for 150 yards<sup>[g]</sup> in every direction. <sup>18</sup> Outside the city there will be a farming area that stretches  $3\frac{1}{3}$  miles to the east and  $3\frac{1}{3}$  miles to the west<sup>[h]</sup> along the border of the sacred area. This farmland will produce food for the people working in the city. <sup>19</sup> Those who come from the various tribes to work in the city may farm it. <sup>20</sup> This entire area—including the sacred lands and the city—is a square that measures  $8\frac{1}{3}$  miles<sup>[i]</sup> on each side.

<sup>21</sup> "The areas that remain, to the east and to the west of the sacred lands and the city, will belong to the prince. Each of these areas will be  $8\frac{1}{3}$  miles wide, extending in opposite directions to the eastern and western borders of Israel, with the sacred lands and the sanctuary of the Temple in the center. <sup>22</sup> So the prince's land will include everything between the territories allotted to Judah and Benjamin, except for the areas set aside for the sacred lands and the city.

<sup>23</sup> "These are the territories allotted to the rest of the tribes. **Benjamin's territory lies just south of the prince's lands,** and it extends across the entire land of Israel from east to west. <sup>24</sup> South of Benjamin's territory lies that of Simeon, also extending across the land from east to west. <sup>25</sup> Next is the territory of Issachar with the same eastern and western boundaries.

<sup>26</sup> "Then comes the territory of Zebulun, which also extends across the land from east to west. <sup>27</sup> The territory of Gad is just south of Zebulun with the same borders to the east and west. <sup>28</sup> The southern border of Gad runs from Tamar to the waters of Meribah at Kadesh<sup>[j]</sup> and then follows the Brook of Egypt to the Mediterranean.<sup>[k]</sup>

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<sup>29</sup> "These are the allotments that will be set aside for each tribe's exclusive possession. I, the Sovereign Yah, have spoken!

### The Gates of the City

<sup>30</sup> "These will be the exits to the city: On the north wall, which is 1½ miles long, <sup>31</sup> there will be three gates, each one named after a tribe of Israel. The first will be named for Reuben, the second for Judah, and the third for Levi. <sup>32</sup> On the east wall, also 1½ miles long, the gates will be named for Joseph, Benjamin, and Dan. <sup>33</sup> The south wall, also 1½ miles long, will have gates named for Simeon, Issachar, and Zebulun. <sup>34</sup> And on the west wall, also 1½ miles long, the gates will be named for Gad, Asher, and Naphtali.

<sup>35</sup> "The distance around the entire city will be 6 miles. <sup>[1]</sup> And from that day **the name of the city will be 'Yah Is There.'**<sup>[m]</sup>"

### Footnotes:

- a. [Ezekiel 48:8](#) Hebrew *25,000 cubits* [13.3 kilometers].
- b. [Ezekiel 48:9](#) Reflecting one Greek manuscript and the Greek reading in 45:1: *25,000 cubits* [13.3 kilometers] *long and 20,000 cubits* [10.6 kilometers] *wide*; Hebrew reads *25,000 cubits long and 10,000 cubits* [3½ miles or 5.3 kilometers] *wide*. Similarly in 48:13b. Compare 45:1-5; 48:10-13.
- c. [Ezekiel 48:10](#) Hebrew *25,000 cubits* [13.3 kilometers] *long by 10,000 cubits* [5.3 kilometers] *wide*; also in 48:13a.
- d. [Ezekiel 48:13](#) See note on 48:9.
- e. [Ezekiel 48:15](#) Hebrew *25,000 cubits* [13.3 kilometers] *long by 5,000 cubits* [2.65 kilometers] *wide*.
- f. [Ezekiel 48:16](#) Hebrew *4,500 cubits* [2.4 kilometers]; also in 48:30, 32, 33, 34.
- g. [Ezekiel 48:17](#) Hebrew *250 cubits* [133 meters].
- h. [Ezekiel 48:18](#) Hebrew *10,000 cubits* [5.3 kilometers] *to the east and 10,000 cubits to the west*.
- i. [Ezekiel 48:20](#) Hebrew *25,000 cubits* [13.3 kilometers]; also in 48:21.
- j. [Ezekiel 48:28](#) Hebrew *waters of Meribath-kadesh*.
- k. [Ezekiel 48:28](#) Hebrew *the great sea*.
- l. [Ezekiel 48:35](#) Hebrew *18,000 cubits* [9.6 kilometers].
- m. [Ezekiel 48:35](#) Hebrew *Yahweh Shammah*.

Let us now examine a few more scriptures that relate to the Tribe of Yahudah being freed from where they are held captive; they are captive in America which possibly will transcend into the North American Union or North Country by 2010 or soon thereafter;

### [Jeremiah 31:8](#)

Behold, I will bring them from the **North Country**, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company **shall return** thither.

### [Jeremiah 32:44](#)

Men **shall** buy fields for money, and subscribe evidences, and seal them, and take

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witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to **return**, says Yah.

### Jeremiah 33:11

The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that **shall** say, Praise Yah of Hosts: for Yah is good; for his mercy endureth for ever: and of them that **shall** bring the sacrifice of praise into the house of Yah. For I will cause to **return** the captivity of the land, as at the first, says Yah.

### Jeremiah 30:24

The fierce anger of Yah **shall** not **return**, until he hath done it, and until he have performed the intents of his heart: in **the latter days ye shall consider it.**

### Jeremiah 46:27

But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob **shall return**, and be in rest and at ease, and none **shall** make him afraid.

### Hosea 3:5

Afterward **shall** the children of Israel **return**, and seek Yah their God, and David their king; and **shall** fear Yah and his goodness in the latter days.

### Zechariah 8:3

Thus says Yah; I am **returned** unto Zion, and will dwell (live) in the midst of Jerusalem: and Jerusalem **shall** be called a city of truth; and the mountain of Yah of Hosts the holy mountain.

### Zechariah 9:8

And I will encamp about mine house because of the army, because of him that passeth by, and because of him that **returns**: and no oppressor **shall** pass through them any more: for now have I seen with mine eyes.

### Zechariah 9:8

I will guard my Temple and protect it from invading armies. I am watching closely to ensure that no more foreign oppressors overrun my people's land.

### **Zion's Coming King**

<sup>9</sup> Rejoice, O people of Zion!<sup>[g]</sup> Shout in triumph, O people of Jerusalem! Look, your king is coming to you. He is righteous and victorious,<sup>[e]</sup> yet he is humble, riding on a donkey—riding on a donkey's colt. <sup>10</sup> I will remove the battle chariots from Israel<sup>[f]</sup> and the warhorses from Jerusalem. I will destroy all the weapons used in battle, and your king will bring peace to the nations. His realm will stretch from sea to sea and from the Euphrates River<sup>[g]</sup> to the ends of the earth.<sup>[h]</sup>

<sup>11</sup> Because of **the covenant** I made with you, **sealed with blood**, **I will free your prisoners from death in a waterless dungeon.** <sup>12</sup> Come back to the place of safety, all you prisoners **who still have hope** **I promise this very day that I will repay two**

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**blessings for each of your troubles.**

<sup>13</sup> Judah is my bow, and Israel is my arrow. Jerusalem <sup>[1]</sup> is my sword, and like a warrior, I will brandish it against the Greeks.<sup>[1]</sup> <sup>14</sup> Yah will appear above his people; **his arrows will fly like lightning!** The Sovereign Yah will sound the ram's horn and attack like a whirlwind from the southern desert.

<sup>15</sup> Yah of Heaven's Armies will protect his people, and they will defeat their enemies by hurling great stones. They will shout in battle as though drunk with wine. They will be filled with blood like a bowl, drenched with blood like the corners of the altar. <sup>16</sup> On that day Yah their God will rescue his people, just as a shepherd rescues his sheep. **They will sparkle in his land like jewels in a crown.** <sup>17</sup> How wonderful and beautiful they will be! The young men will thrive on abundant grain, and the young women will flourish on new wine.

## Footnotes:

- a. [Zechariah 9:1](#) Hebrew *An Oracle: The message.*
- b. [Zechariah 9:1](#) Hebrew *land of Hadrach.*
- c. [Zechariah 9:7](#) Hebrew *and will become a leader in Judah.*
- d. [Zechariah 9:9](#) Hebrew *O daughter of Zion!*
- e. [Zechariah 9:9](#) Hebrew *and is being vindicated.*
- f. [Zechariah 9:10](#) Hebrew *Ephraim*, referring to the northern kingdom of Israel; also in 9:13.
- g. [Zechariah 9:10](#) Hebrew *the river.*
- h. [Zechariah 9:10](#) Or *the end of the land.*
- i. [Zechariah 9:13](#) Hebrew *Zion.*
- j. [Zechariah 9:13](#) Hebrew *the sons of Javan.*

And if you are wondering about how you will change from the snake type behavior you have learned while scattered amongst the nations, then understand this is the reason why things must get very hard while in this country, because it is the way we will be purged from our evil practices. The scriptures tell it to us like this;

## [Zechariah 13:9](#)

And I will bring the third part through the fire, and will **refine** them as **silver** is **refined**, and will try them as **gold** is tried: **they shall call on my name**, and I will hear them: I will say, It is my people: and they shall say, Yah is my God.

We have to be brought down a few notches, made to call upon Yah because of the bad times, both economic and political, for those that understand what I am about to say, it is like in the birth of a child, the placenta must be separated from both the mother and the newborn baby, or both will die. We have to be separated from evil or we will die! After this separation our women will truly be virtuous women as spoken of in Proverbs 31<sup>st</sup> chapter, and the men of the 12 Tribes of Israel will be like the following;

## [Isaiah 13:12](#)

I will make a **man** more **precious** than fine **gold**; even a **man** than the **golden** wedge of Ophir.

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Precious as in rare; but yet a real man in the sense of being remade into a perfectly redesigned man directly from the hand of Yah, the way we would have been from the Garden of Eden had man not sinned.

## Zechariah 1 (New Living Translation)

### A Call to Return to Yah

<sup>1</sup> In November<sup>[a]</sup> of the second year of King Darius's reign, Yah gave this message to the prophet Zechariah son of Berekiah and grandson of Iddo:

<sup>2</sup> "I, Yah, was very angry with your ancestors. <sup>3</sup> Therefore, say to the people, 'This is what Yah of Heaven's Armies says: **Return to me, and I will return to you**, says Yah of Heaven's Armies.' <sup>4</sup> Don't be like your ancestors who would not listen or pay attention when the earlier prophets said to them, 'This is what Yah of Heaven's Armies says: **Turn from your evil ways, and stop all your evil practices.**'

<sup>5</sup> "Where are your ancestors now? They and the prophets are long dead. <sup>6</sup> But everything I said through my servants the prophets happened to your ancestors, just as I said. As a result, they repented and said, 'We have received what we deserved from Yah of Heaven's Armies. He has done what he said he would do.'"

### A Man among the Myrtle Trees

<sup>7</sup> Three months later, on February 15, <sup>[b]</sup> Yah sent another message to the prophet Zechariah son of Berekiah and grandson of Iddo.

<sup>8</sup> In a vision during the night, I saw a man sitting on a red horse that was standing among some myrtle trees in a small valley. Behind him were riders on red, brown, and white horses. <sup>9</sup> I asked the angel who was talking with me, "messenger, what do these horses mean?"

"I will show you," the angel replied.

<sup>10</sup> The rider standing among the myrtle trees then explained, "They are the ones Yah has sent out to patrol the earth."

<sup>11</sup> Then the other riders reported to the angel of Yah, who was standing among the myrtle trees, "We have been patrolling the earth, and the whole earth is at peace."

<sup>12</sup> Upon hearing this, the angel of Yah prayed this prayer: "O Yah of Heaven's Armies, for seventy years now you have been angry with Jerusalem and the towns of Judah. How long until you again show mercy to them?" <sup>13</sup> And Yah spoke kind and comforting words to the angel who talked with me.

<sup>14</sup> Then the angel said to me, "Shout this message for all to hear: 'This is what Yah of Heaven's Armies says: My love for Jerusalem and Mount Zion is passionate and strong. <sup>15</sup> But I am very angry with the other nations that are now enjoying peace and security. I was only a little angry with my people, but the nations inflicted harm on them far beyond my intentions.

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<sup>16</sup> “Therefore, this is what Yah says: I have returned to show mercy to Jerusalem. My Temple will be rebuilt, says Yah of Heaven’s Armies, and measurements will be taken for the reconstruction of Jerusalem.<sup>[c]</sup>”

<sup>17</sup> “Say this also: ‘This is what Yah of Heaven’s Armies says: The towns of Israel will again overflow with prosperity, and Yah will again comfort Zion and choose Jerusalem as his own.’”

## Four Horns and Four Blacksmiths

<sup>18</sup> <sup>[d]</sup>Then I looked up and saw four animal horns. <sup>19</sup> “What are these?” I asked the angel who was talking with me.

He replied, “These horns represent the nations that scattered Judah, Israel, and Jerusalem.” ([Four world wide empires, - Babylon, Medo-Persian, Greeks, and the Romans](#))

<sup>20</sup> Then Yah showed me four blacksmiths. <sup>21</sup> “What are these men coming to do?” I asked.

The angel replied, “These four horns—these nations—scattered and humbled Judah. Now these blacksmiths have come to terrify those nations and throw them down and destroy them.”

## Footnotes:

- a. [Zechariah 1:1](#) Hebrew *In the eighth month*. A number of dates in Zechariah can be cross-checked with dates in surviving Persian records and related accurately to our modern calendar. This month of the ancient Hebrew lunar calendar occurred within the months of October and November 520 b.c.
- b. [Zechariah 1:7](#) Hebrew *On the twenty-fourth day of the eleventh month, the month of Shebat, in the second year of Darius*. This event occurred on February 15, 519 b.c.; also see note on 1:1.
- c. [Zechariah 1:16](#) Hebrew *and the measuring line will be stretched out over Jerusalem*.
- d. [Zechariah 1:18](#) Verses 1:18-21 are numbered 2:1-4 in Hebrew text.

## Psalm 91:7 (New International Reader's Version)

<sup>7</sup> A thousand may fall dead at your side. Ten thousand may fall near your right hand. But no harm will come to you.

## Another translation:

## Psalm 91:7 (The Message)

<sup>1-13</sup>You who sit down in the High Yah's presence, spend the night in Shaddai's shadow, Say this: "YAH, you're my refuge. I trust in you and I'm safe!" That's right—he rescues

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you from hidden traps, shields you from deadly hazards. His huge outstretched arms protect you—under them you're perfectly safe; his arms fend off all harm. Fear nothing—not wild wolves in the night, not flying arrows in the day, Not disease that prowls through the darkness, not disaster that erupts at high noon. **Even though others succumb all around, drop like flies right and left, no harm will even graze you.** You'll stand untouched, watch it all from a distance, watch the wicked turn into corpses. Yes, because YAH's your refuge, the High Yah your very own home, Evil can't get close to you, harm can't get through the door. **He ordered his angels to guard you wherever you go.** If you stumble, they'll catch you; their job is to keep you from falling. You'll walk **unharmd among lions and snakes**, and kick young lions and serpents from the path.

### **Jeremiah 50:20**

In those days, and in that time, says Yah, the iniquity of **Israel** shall be **sought** for, and there shall be none; and the **sins** of **Judah**, and they shall not be found: **for I will pardon** them whom I reserve.

It is time to make preparations to return home, and there is not much time left. Don't expect for Yah to come down and change you as you do nothing that is within your own capabilities and power to change. Yah was not there when you chose to sin, you did this on your own, and you have the power to reverse your course and be blessed and live!

We must now come back to him, not because of the threat of destruction, but because now our eyes have been opened to the terrible deeds that we and our fathers have done.

We are coming back to Yah our father dragging our tails out of humility and remorse for what we have done, because of how we have disrespected the Holy name of Yah of Hosts while we were scattered in other nations.

The prime example of a people called into the coveted and esteemed position priests and kings unto Yah was desecrated by us and now must be made right. Have you ever wondered why only a third will slam on the brakes and use their power to change?

Why won't all of us be saved out of this world wide mess? It is because many don't or won't believe in the word of Yah, and possibly two thirds have come to enjoy their behavior and favors from the table of those who oppressed them.

It is however your choice, decide for yourself; life or death, but be ready to live with your choices.

I bless all in the name of Yah of Hosts, those who hold collectively in their souls the waiting of centuries of their ancestors who believed that one day we would return home! Today we represent those of our people who waited patiently for the right timing and moment in history to return to Israel; those who died in a cruel manner but said with their dying breath, "Yah sees and will avenge the wrong done unto His people.".....HalleluYah