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Name & Return Address:

Ambassador Michael Israel

610 1007 South 21st Street

Tacoma WA 98405

Please print legibly or type information.

Document Title(s) Declaration of <sup>KINGDOM OF YAH OF HOSTS</sup> SOVEREIGNTY

Grantor(s)

Ambassador Michael Israel

Additional Names on Page of Document

Grantee(s)

To The Public

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# RB 940 662 086 US for United States Department of State  
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# Kingdom of YAH of HOSTS

## Declaration of Sovereignty

To: Washington State U.S.A.,

The United States

And

The United Nations General  
Assembly

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## Preamble

The identity of the ancient civilization known to mankind as the Hebrew Israelite Nation had been erased from the memory of its people and remained a well guarded secret for countless years as witnessed by the Holy Scriptures and is worth quoting;

### **Psalms 83:1-8**

"For behold, Your enemies make a tumult; And those who hate You have lifted up their head. They have taken crafty council against your people, And consulted together against your sheltered (hidden) ones. They have said, "Come, and let us cut them off from being a nation, that the name of Israel may be remembered no more." For they have consulted together with one consent; They form a confederacy against You."

The renaming of the Eternal Father's people was foretold to the world in Deuteronomy 28<sup>th</sup> chapter were we would become better known by nicknames, slogans, and bywords such as Niggers, Afro-Americans, Negroes, Blacks, and much more. Not only would the true people of the Creator, Yah of Hosts, trade their national identity, but they would also lose sight of their true biblical identity in the manner of false and deceptive religious practices.

The slaves fighting for recognition of their slave masters, and the precious sacrifice of the many abolitionists of slavery, resulted eventually in the recognition of "Blacks or Negroes" as a corporate entity via the 13<sup>th</sup> and 14<sup>th</sup> Amendment of the Constitution of the UNITED STATES. The race of people who are commonly known as slaves transcended from direct physical slavery to financial slavery as a result of this practice. However this is not the remedy allowed by the Living Creator Yah of Hosts, as He placed His people under subjection and servitude after repeated warnings from Him that went unheeded.

Though ancient times a confederacy of nations sought to unravel the Ancient Sovereign Covenant, which is well identified in the Hebrew Scriptures... The word of Yah of Hosts clearly defines that in the Latter or end times, Yah of Hosts would set events in motion that begins the recall of His people in returning unto Him... The beginning of this process is witnessed by the enclosed, Sovereign Covenant of Yah of Hosts and Covenant House of Yehudah Certificate of Acknowledgement of the Ministry. As witnessed by these two documents, the Ancient House of Israel has been re-birthed on the Sabbath day of April/Abiv 03, 2004, and is now in accordance with the customs of the Living Creator, one year /day old as of April/Abiv 03, 2005.

Let it be known and understood that this move to rejoin with Yah of Host, the Living Creator was not instituted in unrighteousness, or for fraudulent purposes.

The world community has well established teachings that the Ancient Hebrew people were the "Gentiles" or it was said that we rejected Christ so now we are also rejected. The truth of the matter is Christ was not the Savior of the Hebrew People, but the Living Creator of the Heavens and Earth, Yah of Hosts was and



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Remain unto this day, the redeemer of the Hebrew Israelite race. Make no mistake of the following scriptures taken from the Hebrew scripture which prove by the words out of the Living Creator Yah of Host's mouth, that there exists a Covenant for the people that are downtrodden, an everlasting covenant that can not be broken unless you have the power to do the following;

**Jeremiah 33:19-26**

19 And the word of the Yah of Hosts came to Jeremiah, saying,

20 "Thus says Yah of Hosts: 'If you can break My covenant with the day and My covenant with the night, so that there will not be day and night in their season,

21 'then My covenant may also be broken with David My servant, so that he shall not have a son to reign on his throne, and with the Levites, the priests, My ministers.

22 'As the host of heaven cannot be numbered, nor the sand of the sea measured, so will I multiply the descendants of David My servant and the Levites who minister to Me.'"

23 Moreover the word of Yah of Hosts came to Jeremiah, saying,

24 "Have you not considered what these people have spoken, saying, 'The two families which the Yah of Hosts has chosen, He has also cast them off? Thus **they have despised My people, as if they should no more be a nation before them.**

25 "Thus says the Yah of Hosts: 'If My covenant is not with day and night, and if I have not appointed the ordinances of heaven and earth,

26 'then I will cast away the descendants of Jacob and David My servant, so that I will not take any of his descendants to be rulers over the descendants of Abraham, Isaac, and Jacob. **For I will cause their captives to return, and will have mercy on them.**"

Jeremiah 33:19-26

19 And the word of YAH OF HOSTS came unto Jeremiah, saying,

20 Thus says YAH OF HOSTS; **If ye can break my covenant** of the day, and my covenant of the night, and that there should not be day and night in their season;

21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

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23 Moreover the word of YAH OF HOSTS came to Jeremiah, saying,

24 **Considerer you not what this people have spoken**, saying, The two families which YAH OF HOSTS hath chosen, he has even cast them off? **Thus they have despised my people, that they should be no more a nation before them.**

25 Thus says YAH OF HOSTS; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;

26 Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

(KJV)

In plain language, **If anyone can stop day and night from coming**, then the Sovereign Covenant of Yah of Host that exist between Yah and His people, including their descendants, can be broken.

Yah of Hosts, I am that I am; prescribed what His people had to do to obtain true freedom, but our people resisted; when they only had to do the following;

1. Give recognition to Yah of Host's name by remembering, and confessing his name to be true, as opposed to titles such as Lord, God ...etcetera. (Jeremiah 23:27)
2. Acceptance of our punishment; another words, submit to Yah's authority and admit that we are in subjugation as a direct result of disobedience of the words of Yah of Hosts Living Creator.
3. Turn from the cultural practices learned while scattered amongst the nations of the world, and return to the Mosaic Law with all of their hearts and souls and reverse the effects of a foreign culture by teaching our children.

Yah of Host knew that His people would eventually cry out to him for deliverance as witnessed once again by the Holy Scriptures at;

**Hosea 5:15**

"I will return again to My place **Till they acknowledge their offense**. Then they will seek My face; **In their affliction** they will earnestly seek Me."

**Nehemiah 9:32-38**

"Now therefore, our God, The great, the mighty, and awesome Yah of Hosts, Who keeps covenant and mercy: Do not let all the trouble seem small before you

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That has come upon us, Our kings and our princes, our priest and our prophets, our fathers and on all Your people, from the days of the kings of Assyria until this day. However you are just in all that has befallen us; For You have dealt faithfully, But we have done wickedly. Neither our kings nor our princes,

Our priest nor our fathers, have kept Your law, Nor heeded Your commandments and Your testimonies, With which You testified against them. For they have not served You in their kingdom, or in the large and rich land which You set before them; Nor did they turn from their wicked works. Here we are, servants today! And the land that you gave to our fathers, "to eat its fruit and its bounty, Here we are servants in it!

And it yields much increase to the kings You have set over us, Because of our sins; Also they have dominion over our bodies and over our cattle At their pleasure; **And we are in great distress.**

"And because of all this, we make a **sure covenant** and write it; Our leaders, our Levites, and our priests seal it."

Be it forever noticed in the annuals of history, that all men may hear and take notice that the descendents of the ancient people, the Hebrew Israelites, also known as the 12 tribes of Israel, slaves who have been and remain, as to this very day subjugated under foreign powers, have invoked the ancient Sovereign Covenant of our forefathers; Abraham, Isaac and Jacob;

Be it therefore remembered and declared to the world as evidenced by the enclosed Sovereign Covenant of Yah of Hosts and the Certificate of Ministry of the Covenant House of Yehudah, that the ancient National House of Israel is hereby officially reborn April 3<sup>rd</sup> 2004.

Further, is it important to note that our nation has never adopted Maritime or Admiralty law in any aspect of our constitution, The great historian Josephus in his works of antiquity so attest to these facts. (Library of Congress Catalog Number 60-15405 First Kregel Publications edition 1960).

The Tribal Members of Covenant House of Yehudah, under the direct jurisdiction of the Kingdom of Yah of Hosts, and claim reservation of rights of access to any and all detention centers warehousing Hebrew souls, be it City, County, Federal, or Immigration detention/ correctional centers, prisons or jails. Access shall be for the purpose of offering counseling and the Sovereign Covenant of the Living Creator. Anyone of Hebrew decent accepting the covenant while they are incarcerated brings them into the bond of the covenant and under the jurisdiction of the Kingdom of Yah of Hosts.

Interference of any individual, agency, municipality, government, quasi-government, against the citizens of the Kingdom of Yah of Hosts, or the refusal to release anyone of Hebrew decent, or any interference and or prohibiting the signing of the Sovereign Covenant of Yah of Hosts, is an open invitation for Yah of Hosts to defend His honor.

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And is a violation of the Kingdom of Yah of Hosts National Sovereignty, and is a reproach (insult) against the Living Creator, Yah of Hosts.

Therefore be forewarned that at Zechariah 5:1-4 a warning is given by Yah of Hosts that a flying roll (or scroll) will come and settle into the house (nation) of the liar and the thief, and consume the timbers and stones thereof.

### Stay Put

In an answer to the rebirth of the Hebrew Nation, some governments may exhort to measures as used against Japanese Americans. We can not be gathered up and put into internment camps like what was done to the Japanese. As Heirs of the Living Creator Yah of Host, who declared by His sacred word, that the whole earth and everything therein belongs to Him we are instructed by His word to remain until Yah returns to recover His people.

Yah of Host's people are Heirs and an expression of that ownership where ever the soles of their feet are at. This does not include any form of confinement whatsoever, up to and including jail, and or prison. Since we are commanded to stay put, the closest soil to repatriate to would be our domiciles, until the return of Yah of Hosts, or as established in the future as a "little sanctuary" while out of our homeland. Should a nation(s) restore our original homeland in order for us to repatriate, then under the authorization of Yah of Hosts, we would be willing to return back to our homeland, Israel.

Retaliation can not be exercised in any manner, against the Hebrew Nation anyone scheming or plotting against the people of Yah of Hosts, either covertly or overtly in any manner, willingly subjects themselves to the wrath of Yah of Hosts.

Yah of Hosts has commanded His people to meet certain criteria, and once met Yah of Hosts said that He would return and gather His people and return them back to the land of their fathers.

Please note the scriptural evidence that Yah owns the earth and that we are to wait upon Yah for the return to our land.

### **Psalms 24:1**

"The Earth is Yah of Hosts and the fullness thereof, the world, and they that dwell therein."

### **Psalms 47:2**

"For Yah Most High is terrible; He is a great King over all the Earth."

### **Jeremiah 23:23, 24**

Am I Yah of Hosts at hand, says Yah, and not afar off? Can any hide himself in secret places that I shall not see him? says Yah of Hosts.

### **Psalms 66:4**

All the earth shall worship You, and shall sing to You; they shall sing to Your name. Se'lah.

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**Deuteronomy 30:3**

"That Yah your God shall turn your captivity, and have compassion upon you, and will return and gather you from all the nations, where Yah of Hosts your God has scattered you."

**Jeremiah 3:22**

"Return you backsliding children, and I will heal your backslidings, behold we come to You; for you are Yah of Host our God." (King)

Choosing to return under the true Sovereignty given under the hand of Yah of Hosts is not a crime, or punishable by capture and confinement. Any reprisal against his people is an open invitation for Yah of Hosts to defend the honor of his name against any and all peoples and nations by the prophetic word that proceeded out of his mouth.

**Yah of Hosts, I am that I am**, prescribed what His people had to do to obtain true freedom, but our people resisted, they only had to do the following;

- Give recognition to his name by confessing his true name, as opposed to titles such as God, Lord, etcetera.
- Acceptance of our punishment, in other words, admit that we are in subjugation as a direct result of disobedience of the words of Yah of Hosts the Living Creator.
- Turn from the cultural practices learned while scattered amongst the nations of the world, and return to the Mosaic Law with all of our hearts and souls, and reverse the effects of a foreign culture by teaching our children.
- Treat each other in a manner that professes love towards one another.

Yah of Host knew that His people would eventually cry out to him for deliverance as witnessed once again by the Holy Scriptures at;

**Hosea 5:15**

"I will return again to My place Till they acknowledge their offense, Then they will seek My face; In their affliction they will earnestly seek Me."

**Nehemiah 9:32-38**

"Now therefore, our God, The great, the mighty, and awesome Yah of Hosts, Who keeps covenant and mercy: Do not let all the trouble seem small before You that has come upon us, Our kings and our princes, our priest and our prophets, our fathers and on all Your people, from the days of the kings of Assyria until this day. However you are just in all that has befallen us; For You have dealt faithfully, But we have done wickedly. Neither our kings nor our princes,

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Our priest nor our fathers, have kept Your law, Nor heeded Your commandments and Your testimonies, With which You testified against them. For they have not served You in their kingdom, or in the large and rich land which You set before them; Nor did they turn from their wicked works. Here we are, servants today! And the land that you gave to our fathers," "to eat its fruit and its bounty, Here we are servants in it!

And it yields much increase to the kings You have set over us, Because of our sins; Also they have dominion over our bodies and over our cattle at their pleasure; **And we are in great distress.**

"And because of all this, we make a **sure covenant** (Sovereign Covenant of Yah of Hosts) and write it: Our leaders, our Levites, and our priests seal it."

Be it forever noticed in the annuals of history, that all men may hear and take notice that the descendents of the ancient people, the Hebrew Israelites, also known as the 12 tribes of Israel, slaves who have been and remain, as to this very day subjugated under foreign powers, have invoked the ancient Sovereign Covenant of our forefathers; Abraham, Isaac and Jacob,

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Further, is it important to note that our nation has never adopted Maritime or Admiralty law in any aspect of our constitution; the great historian Josephus in his works of antiquity, so attest to these facts. (Library of Congress Catalog Number 60-15405 First Kregel Publications edition 1960).

We are issuing an immediate stay of execution for all Hebrew Israelite citizens **in any and all places commonly known as death row**; because we have not declined jurisdiction, and to provide As Advocates for the Hebrew Nation. Our Judicial Tribal Council claim reservation of all rights, and all rights are reserved in accessing active lists of detainees whether incarcerated or held on probationary status, whether City, County, State, Federal, Immigration, and or any detention centers.

We reserve the right of passage in order to have "open and clear" access to these Hebrew Souls without hindrance at point of entry into said facilities; this includes facilities not yet identified. Our Tribal Council of Elders/Advocates shall reserve and exercise all rights under "National Sovereignty." Access to detainees shall be for counseling, advocacy and representation, and presentation of the Sovereign Covenant, and for matters necessary for governmental function.

The Tribal Council Members or Representatives under the direct jurisdiction of the Kingdom of Yah of Hosts, claim reservation of rights to have **access to all court filings, cases, hard copy documentation, electronic devices, all media, transcripts, tape recordings, videos, pictures, drawings**, in order to review case by case incidents supposedly committed by any member of the Kingdom of Yah of Hosts. All city, state, county, federal, or judicial record keeping systems including, immigration detention

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Centers, this would include any and all adult, juvenile correctional/detention centers, and half-way housing programs for prisoners in transition. This includes, shelter systems, and hospitals. All such facilities shall "adhere" to and shall not interfere with Tribal Judicial protocol and investigations conducted by the Kingdom of Yah of Hosts, Yah of Hosts grants this opportunity to live by His laws, to be represented by his appointed Tribal Members and Council Representatives and reserve all rights to raise issue against unrighteousness, and to seek assistance according to the Laws of the Living Creator Yah of Hosts, but is not limited in no manner from seeking assistance, or pressing any claim whatsoever in the World Court, or seek redress in the International Community

The Kingdom of Yah of Host's National Flag pictured herein is made under authority of **Psalms 60:4**

"You have given a banner (flag) to those who fear You, That it may be displayed because of the truth."

#### Authority

We are enabled to exercise this historic document because we were never realized in any capacity, in the eyes of the world, especially in the UNITED STATES and the United States of America, commonly known as the "50 Sovereign States" as anything other

than "property and chattel." This is witnessed by the famous **Dred Scott,**  
**Plaintiff in error, v. John F. A. Sandford.**

Supreme Court of the United States

60 U.S. 393; 15 L. Ed. 691

December, 1856 Term

Which remains as Law on the books of the Supreme Court of the United States

Further;

We are not of African decent, the Continent know known as Africa was renamed from Ethiopia because of the conquest and subjugation of the famous ROMAN GENERAL NAMED PUBLIUS CORNELIUS SCIPIO, **AFRICANUS** HIS NICKNAME CAME FROM HIM **DEFEATING HANNIBAL** (A BLACK MAN) WHO AT ONE TIME MARCHED OVER THE MOUNTAIN RANGE OF THE ALPS WITH AROUND 40 ELEPHANTS AND THOUSANDS OF SOLDIERS TO DEFEAT THE ROMANS IN A MAJOR BATTLE AT ROME.

**HANNIBAL** was later defeated by PUBLIUS CORNELIUS SCIPIO at the **BATTLE OF ZAMA** (202 B.C), an ancient village in Northern Africa in what is now **Tunisia.**

The proper name of **Africa should be Ethiopia.** To claim African decent is to agree and accept that we are conquered since this name is not the name of origin, but of which is a name induced upon all concerned as a trophy of conquest. PUBLIUS CORNELIUS

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SCIPIO, nicknamed Africanus, is not the progenitor of the Hebrew Nation; Yah of Hosts is and has never relinquished title of his inheritance. Please note:

Isaiah 50:1

“Show me the bill of your mother’s divorcement”

The Kingdom of Yah of Hosts is governed by the Law of Yah of Host, more commonly known as The Torah. The Law of Moses and not Noahide/Noahchide law is what the Hebrew Israelite people are commanded to keep and observe.

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## Kingdom of YAH of HOSTS

Ambassador Michael Israel  
C/o 1007 South 21<sup>st</sup> Street  
Tacoma Washington 98405  
(253) 383-3022

State of Washington

March 28, 2005

Mr. Sam Reed, Secretary of State  
520 Union Avenue SE  
Olympia Washington, 98504  
(360) 902-4151

Dear Secretary of State Reed,

I would like to announce myself to you. I am Ambassador Michael Israel Authorized Representative of the Kingdom of YAH of HOSTS,

The following information is provided as a courtesy to Washington State and to your office regarding the Kingdom of YAH of HOSTS.

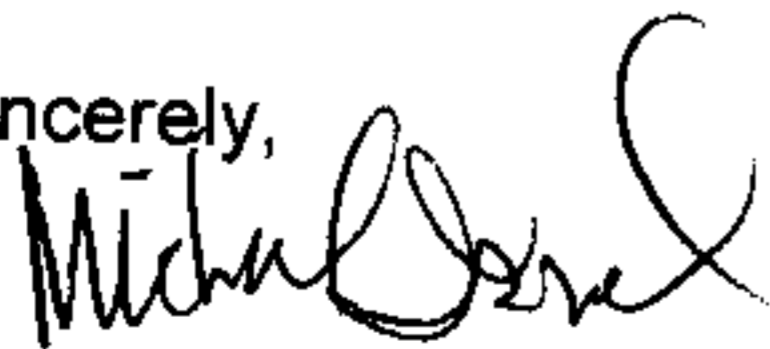
Be advised the *Covenant House of Yehudah*, our unincorporated non domestic Sanctuary, is not part of any movement national or in the world that advocates violence, or forcible overthrow of Washington State or any government.

The documentation provided herein, speaks for itself. Our goals enclosed are for reference and informational purposes only, as we consider ourselves neutral in the affairs of other countries, and or nations.

This packet of information also serves as our declaration of intent and Sovereignty as Granted by the Supreme /ruler of the universe, YAH OF HOSTS, YHWH, יהוה.

Please be advised that the seal in the right hand corner of this letter is the official seal of the Kingdom of YAH of HOSTS, Ambassador, and has been recorded in Pierce County Auditor's Office, and with James Orlando, Presiding Judge Pierce County Superior Court. (See enclosed proof of service)

Sincerely,



Michael Israel

CC: File

Kofi A. Annan, United Nations Secretary General

Enclosures

Official Seal



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## Kingdom of YAH of HOSTS

Ambassador Michael Israel  
C/o 1007 South 21<sup>st</sup> Street  
Tacoma Washington 98405  
(253) 383-3022

March 28<sup>th</sup> 2005

United States Department of State  
Condoleezza Rice, Secretary of State  
2201 C Street NW  
Washington D.C. 20520

Dear Secretary Rice,

It is with extreme pleasure and gratitude to Yah of Hosts, the Living Creator that I introduce myself to you and send this packet of greetings and declarations of the newly reborn Nation of Hebrew Israelites under the Kingdom of YAH OF HOSTS.

The ancient Nation of Israel exiled in servitude across the globe has initiated the rebirth of the Hebrew Nation by Sovereign Covenant on April 3<sup>rd</sup> 2004 in Tacoma Washington United States of America. (Copy enclosed)

The Tribal Directors under authority of the Holy Hebrew writings have reinstated the long awaited joining with the Supreme Creator of the Universe, Yah of Hosts, Living Creator.

Covenant House of Yehudah is a congregation operating under the jurisdiction of the Kingdom of Yah of Hosts in an unincorporated and non-domestic capacity.

Covenant House of Yehudah HEREWITH FURTHER PROCLAIMS: The intent of Covenant House of Yehudah is for living in peace with all men as Citizens of the Kingdom of YAH OF HOSTS; May all men know that Covenant House of Yehudah is not involved in any manner with any disputes, conflicts, controversies, wars, war powers, or declarations of war involving any governments, living beings, religions, associations, corporations, or entities of any nature whatsoever. The peaceful standing of Covenant House of Yehudah as a neutral, non-belligerent, non-combatant in the Kingdom of YAH OF HOSTS is openly proclaimed by use of Kingdom of Yah of Host's, Covenant House of Yehudah, (Tribe of Judah) flag as a peculiar Member of the Kingdom of YAH OF HOSTS.

This packet of information serves as our official declaration of Sovereignty and as a courtesy to your agency and or government(s).

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We extend our blessings of peace and posterity to all men near or far.

My office is at your service should there be further information or correspondence needed.

Sincerely,



Ambassador Michael Israel



CC: File

Honorable Sam Reed, State of Washington Secretary Of State  
Kofi A. Annan, Secretary General United Nations General Assembly

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## Kingdom of YAH OF HOSTS

Ambassador Michael Israel

C/o 1007 South 21<sup>st</sup> Street  
Tacoma Washington 98405  
(253) 383-3022

March 28, 2005

UN Headquarters  
Attention: **Kofi A. Annan, Secretary General**  
First Avenue at 46th Street  
New York, NY 10017

Dear Secretary General Annan,

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We extend our blessings of peace and posterity to all men near or far.

My office is at your service should there be further information or correspondence needed.

Sincerely,



Ambassador Michael Israel



CC: File

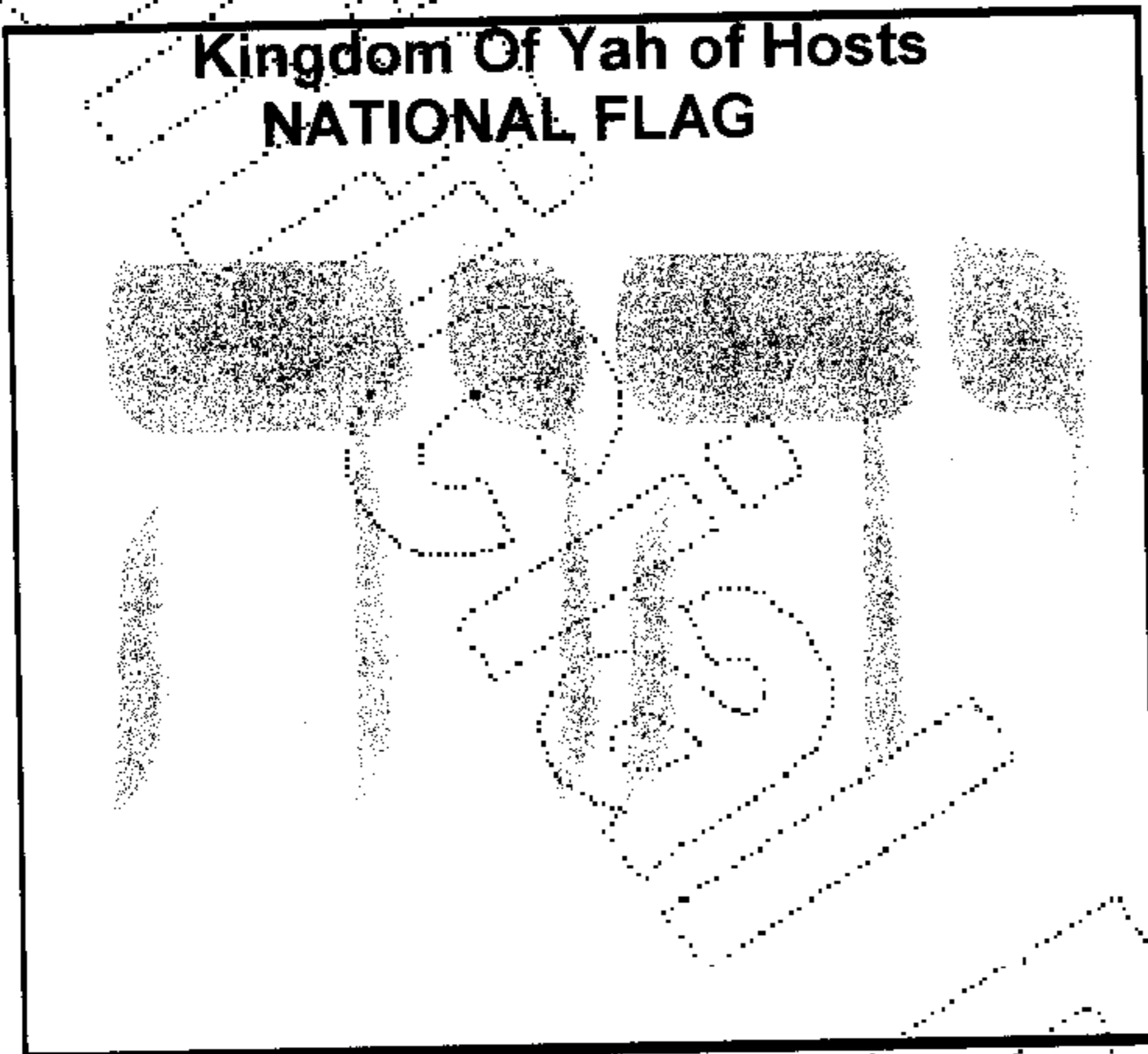
Honorable Sam Reed, State of Washington Secretary Of State  
**United States Department of State**  
Condoleezza Rice, Secretary of State

Enclosures: One (1) Kingdom of Yah of Hosts National Flag

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**Kingdom Of Yah of Hosts  
NATIONAL FLAG**



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**Words Defined; Glossary of Terms.** As used in this declaration of Sovereignty, the following words and terms are as defined in this section, *non obstante*:

**Authorized Representative**

Any Ambassador, Minister, or Tribal Member operating in capacity as granted by Yah of Hosts and or the governing council of the Kingdom of Yah of Host, Covenant House of Yehudah, or any Ambassador, Minister, or Tribal Council member performing His or Her duties that are in harmony with the mandate of the creed and directives of the sacred Holy Hebrew Scriptures. Further, no act committed by anyone in said capacity shall be deemed as an act of state, should anyone act contrary to the dictates of Yah of Hosts, and or the governing body of Covenant House of Yehudah.

**Sovereign.** A person, body, or state in which independent and supreme authority is vested; a chief ruler with supreme power; a king or other ruler with limited power.

**Sovereign Immunity of state from liability.** Exists when the state is engaged in a governmental function. *Mansion v. State*, 3003 Mich. 1, 5 N.W.2d 527, 528.

**Sovereign People.** The political body, consisting of the entire number of citizens and qualified electors, who, in their collective capacity, possess the power of sovereignty and exercise them through their chosen representatives. See *Scott v. Sandford*, 19 How. 404, 15 L. Ed.691.

**Sovereign Power or Sovereign Prerogative.** That power in a state to which none other is superior or equal, and which includes all specific powers necessary to accomplish the legitimate ends and purposes of government. See *Boggs v. Merced Min. Co.*, 14 Cal. 309; *Donnelly v. Decker*, 58 Wis. 461, 17 N.W. 389, 46 Am. Rep 637; com. *V. Alger*, 7 Cush, Mass., 81; *Aetna Casualty & Surety Co. v. Bramwell*, D. C.Or., 12 F.2d.307,309.

**Sovereign Rights.** A right which the state, or some of its governmental agencies, can possess, and which it possesses in the character of a sovereign, for the common benefit, and to enable it to carry out its proper functions; distinguished from such "proprietary" rights as a state, like any private person, may have in property or demands which it owns. See *St. Paul v. Chicago, etc., R. Co.*, 45 Minn. 387, 48 N.W. 17.

**Sovereign States.** For the purpose of this declaration shall mean the twelve (12) Tribes of Israel.

**Sovereignty.** The supreme, absolute, and uncontrollable power by which any independent state is governed; supreme political authority; paramount control of the constitution and frame of government and its administration; the self-sufficient source of political power, from which all specific political powers are derived; the international:

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independence of a state, combined with the right and power of regulating its internal affairs without foreign dictation; also a political society, or state, which is sovereign and independent. Chisholm v. Georgia, 2 Dall. 455, 1 L. Ed. ; Union Band v. Hill, 3 Cold., Tenn.; 325; Moore v. Shaw, 17 Cal. 218, 79 Am. Dec. 123; State v. Dixon, 66 Mont. 76, 213 P. 227.

The power to do everything in a state without accountability, to make laws, to execute and to apply them, to impose and collect taxes and levy contributions, to make war or peace, to form treaties of alliance or of commerce with foreign nations, and the like. Story, Const. 207.

"Sovereignty" in government is that public authority which directs orders what is to be done by each member associated in relation to the end of the association. It is the supreme power by which any citizen is governed and is the person or body of persons in the state to whom there is politically no superior. The necessary existence of the state and that right and power which necessarily follow is "sovereignty". By "sovereignty" in its largest sense is meant supreme, absolute, uncontrollable power, the absolute right to govern. The word by itself comes nearest to being the definition of "sovereignty" is will or volition as applied to political affairs. City of Bisbee v. Cochise County, 52 Ariz. 1, 78 P.2d 982, 986.

#### Kingdom.

1. A state or government having a king or queen as its head 2. Anything conceived as constituting realm or sphere of independent action or control: the kingdom of thought. 3. A realm or province of nature. 4. Bio. A taxonomic category of the highest rank, grouping together all forms of life having certain fundamental characteristics in common; in the five-kingdom classification scheme adopted by many biologists, separate kingdoms are assigned to animals (Animalia), plants (Plantae), fungi (Fungi), protozoa and eukaryotic algae (Protista), and bacteria and blue green algae (Monera). 5. The spiritual sovereignty of God Yah of Hosts. 6. The domain over which the spiritual sovereignty of God, extends, which in heaven or on earth. [bef. 1000; ME; OE kingdom. See KING, -DOM]

**All.** In this Declaration of Sovereignty the word "all" means everything one has: the whole number; totality, including both all and sundry; everyone, without restriction.

**Appellation.** In this Declaration of Sovereignty the term "appellation" means: A general term that introduces and specifies a particular term which may be used in addressing, greeting calling out for, and making appeals of a particular living, breathing, flesh-and-blood man.

**Artificial Person.** In this Declaration of Sovereignty the term "artificial person" means a juristic person, such as a Debtor, and or the Legal entity all capital spelling of any Kingdom of Yah of Hosts tribal member name, also known by any and all derivatives and variations in the spelling of said name." See also **juristic person**.



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**Authorized Representative.** In this Declaration of Sovereignty the term "Authorized Representative" means Ambassador of YAH of HOSTS and any designee authorized by Kingdom of YAH of HOSTS for signing on behalf of the Kingdom of YAH of HOSTS, without liability and without recourse, subject only to YAH of HOSTS himself. Any Ambassador, Minister, or Tribal Member operating in capacity as granted by Yah of Hosts and or the governing council of the Kingdom of Yah of Host, Covenant House of Yehudah, or any Ambassador, Minister, or Tribal member performing His or Her duties that are in harmony with the mandate of the creed and directives of the sacred Holy Hebrew Scriptures.

**Claim.** In this Declaration of Sovereignty the term "claim" means: 1. Right of payment, both when such right is rendered into the form of a judgment, and for damages that are liquidated, un-liquidated, fixed, contingent, matured, un-matured, disputed, undisputed, legal, equitable, secured, and unsecured, was well as rulings regarding and equitable remedy for breach of performance if such breach results in a right of payment, both when an equitable remedy is rendered into the form of a judgment and for debts/obligations that are fixed, continent, matured, un-matured, disputed, undisputed secured, unsecured. 2. Demanding as one's own any challenge of property, and ownership of a thing that is wrongfully withheld. (See Hill v. Henry, 66N.J. Eq. 150, 57 Alt. 555. Also, a claim is to state. See Douglas v. Beasley, 40 Ala 147; Prigg v. Pennsylvania, 16pet. 615, 10 L. Ed. 1060.)

**Conduit.** In this Declaration of Sovereignty the term "conduit" signifies a means of transmitting and distributing energy and the effects /produce of labor, such as goods and services, via any name "spelled in ALL CAPITAL LETTERING," also known by any and all derivatives and variations of spelling of said name.

**Debtor.** In this Declaration of Sovereignty the term "debtor" means the pre-existent standing of a living sentient being that was viewed only as a corporate entity, financial slave, physical and mental slave, as personal property as defined in the United States Constitution, and The Supreme Court of The United States judicial ruling i.e. Dred Scott vs. Sanders; (Dread Scott v. John F.A. Sanford, U.S.S C 60 U.S. 393; 15 L. Ed. 691, December, 1856).

**Diplomatic Agent** The position of **Ambassador, Tribal Council Elder**, or anyone so designated by and or declared in this Declaration of Sovereignty regarding the Kingdom of Yah of Hosts is a diplomatic agent position.

**Derivative.** In this Declaration of Sovereignty the term "derivative" means coming from another; taken from something receding; secondary; that which has not the origin in itself, but obtains existence from something foregoing and of a primal and fundamental nature; anything derived from another.

**Ens Legis.** In this Declaration of Sovereignty the term "Ens legis" means a creature of the law; an artificial being, as contracted with a natural person, such as a corporation, considered as deriving its existence from the law.



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**Juristic Person.** In this Declaration of Sovereignty the term "juristic person" means an abstract, legal entity *ens legis*, such as a corporation, created by construct of law and considered as possessing certain legal rights and duties of a human being; an imaginary entity, such as debtor, i.e. ALL UPPER CASE SPELLING OF ANY MEMBER OF THE Kingdom of Yah Of Hosts, which, on the basis of legal reasoning, is legally treated as human being for the purpose of conducting commercial activity for the benefit of a biological, living being.

From the earliest times the law has enforced rights and exacted liabilities by utilizing a corporate concept -- by recognizing, this is, juristic persons other than human beings. The theories by which this mode of legal operation has developed, has been justified, qualified, and defined are the subject matter of a very sizable library. The historic roots of a particular society, economic pressures, philosophic notions, all have had their share in the familiar device of the corporation. Attribution of legal rights and duties to a juristic person other than man is necessarily a metaphorical process. And none the worse for it. No doubt, "metaphors in law are to be narrowly watched." Cardozo J., in *Berkey v. Third Avenue R Co.*, 244 N.Y. 84, 94. "But all instruments of thought should be narrowly watched lest they be abused and fail in their reason." See *U.S. v. SCOPHONY CORP. OF AMERICA*, 333 U.S. 795; 68 S. Ct. 855; 1948 U.S."

**Land.** In this Declaration of Sovereignty the term "land " means any and all ground , soil, and earth whatsoever, including pastures, fields, meadows, woods, moors, waters, marshes, rock, and sand.

**Legal Entity.** In this Declaration of Sovereignty the term "legal entity " means an entity other than a natural person , with sufficient existence in legal contemplation that said entity can function legally, sue and be sued, and make decisions through agents.

**Liability.** In this Declaration of Sovereignty the term "liability " means every kind of legal obligation, responsibility, and duty. Also the state of being bound and obligated in law for doing , paying a debt, fulfilling an obligation, rendering committed specific performance, and the like. (See *Mayfield b. first Nat'l Band of Chattanooga, Tenn.*, C.C.A. Tenn., 137 F. 2d. 1013, 1019; *Feil v. City of Coeur d' Alene*, 23 Idaho 32, 129 P.643,649, 43 L.R.A.N.S 1095; *Breslaw v. Rightmire*, 196 N.Y.. 539, 541, 119 Misc. 833.)

**Living, breathing, flesh-and-blood man.** In this Declaration of Sovereignty the term " Living, breathing, flesh-and-blood man" means the flesh and blood Tribal Member of the Kingdom Of Yah Of Hosts, a sentient, living being, as distinguished from an artificial legal construct, *ens legis*, i.e. a juristic person, created by construct of law.

There, every man is independent of all laws, except those prescribed by nature. He is not bound by any institutions formed by his fellowman with out his consent.  
*CRUDEN v. NEALE*, 2 N.C. 338 (1796) 2 S.E. 70

**Natural Person.** In this Declaration of Sovereignty the term "natural person " means a living, breathing, flesh-and-blood man or woman, as distinguished from artificial person, juristic persons, and the like.

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**Non obstante.** In this Declaration of Sovereignty the term "non obstante" means Words anciently used in public and private instruments with the intent of precluding, in advance, any interpretation other than certain declared objects, purposes.

**Rents, wages, salaries, and other income form whatever source derived.** In this Declaration of Sovereignty the term "Rents, wages, salaries, and other income form whatever source derived" means all rents, wages, salaries, and other income form whatever source derived, being owed, and becoming owed for the benefit of Debtor.

**Secured party.** In this Declaration of Sovereignty the term "secured party" means YAH OF HOSTS, a living, Supreme Being, the Eternal Creator of Heaven and Earth as distinguished from a juristic person created by construct of law.

**Declaration of sovereignty.** In this Declaration of Sovereignty the term "declaration of sovereignty means" this Declaration of Sovereignty, as this Declaration of Sovereignty may be amended and modified by agreement of the Tribal Council, together with all attachments, exhibits, documents, endorsements and schedules attached hereto.

**Sentient, living being.** In this Declaration of Sovereignty the term "sentient, living being" means the Congregational or Tribal members, a living, breathing, flesh-and-blood man and woman as distinguished from and abstract legal construct, such as an artificial entity, juristic person, corporation, partnership, association, and the like.

**Signature.** See UCC 3-401 (what is considered signature).

**Sign.** See UCC 1-201(39) (what is considered signed).

**Transmitting utility.** In this Declaration of Sovereignty the term "transmitting utility" means a conduit, e.g. the Debtor, i.e. the ALL CAPITAL SPELLING OF ANY TRIBAL MEMBERS NAME prior to the signing of the sacred Sovereign Covenant between themselves and Yah of Hosts, such viewing or recognition is declared null and void as there exists no medium in the Kingdom of Yah of Hosts for legal entities, legal engis, or Corporate existence better known and identified by the ALL CAPITAL SPELLING OF ANY flesh and blood sentient beings name. The corporate identity and belongings of such transition into the de jure existence of the living soul as outlined hereunder;

Paragraph "(b)' List

1. Any and every alleged birth document/record regarding Any Tribal Member, such as THE STATE OF (any state), BUREAU OF VITAL STATISTICS, CERTIFICATION OF VITAL RECORDS, I.E. ANY AND EVERY "CERTIFICATE OF BIRTH," "STANDARD CERTIFICATE OF BIRTH," "CERTIFICATE OF LIVE BIRTH," "STANDARD CERTIFICATE OF LIVE BIRTH," "NOTIFICATION OF BIRTH REGISTRATION," "NOTIFICATION OF REGISTRATION OF BIRTH," "CERTIFICATE OF REGISTRATION OF BIRTH," "CERTIFICATE OF BIRTH REGISTRATION," and any other otherwise-entity birth document/record-issued at any of the following levels: hospital, city, county, state, federal, other-allegedly involving, concerning, binding, derived from etc. the same consisting of any assemblage of letters regarded as identifying/referencing Debtor, or the ALL



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2. CAPITAL CORPORATE DENOTATED SPELLING of any Tribal member, for any reason what so ever;
3. All land and real property;
4. All buildings , structures, and fixtures, and the appurtenances situated thereon and affixed there to ;
5. All documents involving all real property in which Kingdom of YAH of HOSTS citizens have an interest, including all buildings, structures, fixtures and appurtenances situated on an affixed thereto;
6. All motor vehicles and wheeled conveyances of any kind, motorized and otherwise, in which Kingdom of YAH of HOSTS citizens has an interest; the right to issue vehicle identification, commonly known as license plates.
7. All vessels and all equipment , accoutrements, baggage, and cargo affixed thereto, pertaining thereto, stowed therein, and the like including but no limited by
8. :all motors, engines, ancillary equipment, accessories, parts, tools, instruments, electronic equipment, navigation aids, services equipment, lubricants and fuels and fuel additives.
9. All aircraft and all equipment, accoutrements, baggage, and cargo affixed thereto, pertaining thereto, stowed therein, and the like including but no limited by :all motors, engines, ancillary equipment, accessories, parts, tools, instruments, electronic equipment, navigation aids, services equipment, lubricants and fuels and fuel additives.
10. All deposit accounts, i.e. all demand, time, savings, passbook, and other accounts maintained with a bank of any kind whatsoever;
11. All credit card accounts;
12. All charge accounts;
13. All brokerage accounts, i.e. all stock, bond, mutual fund, and money-market accounts, and the like.
14. All Retirement plan accounts, Individual Retirement Accounts, 401(k)'s, pensions plans, and the like;
15. All precious metals and bullion, and any storage box and receptacle within which such is stored;
16. All stockpiles, collections, build-ups, amassments, and accumulations, however small , of Federal Reserve Notes, gold certificate, and silver certificates and all other types and kinds of cash, coin currency , an money. (delivered into possession of Secured Party as of date of this Declaration of sovereignty as described in subparagraph "(b)" of second paragraph on page 1 of this Declaration of Sovereignty;
17. All stock , bonds, drafts, futures, insurance policies, investment securities, notes, options, puts , calls, warrants, securities, and benefits from trust and the like;
18. All bank "safety" deposit boxes, the contents therein, and the box numbers associated there with , and the keys, combinations, security codes, passwords, and the like associated therewith
19. All credit of Debtor;
20. Al proceeds , products, accounts, and fixtures from crops, mine head, well head, etc.;
21. All rents, wages, salaries, and other income whatever source derived;
22. All land , mineral, water, and air rights;

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23. All documents, records, and certificates re cottages, cabins, houses, and buildings in which Debtor has an interest;
24. All inventory in any source;
25. All machinery , both farm and industrial,
26. All trailer , mobile, homes, and recreational vehicles, and house, cargo, and travel trailers, and all equipment , accoutrements, baggage, and cargo affixed thereto ; to stowed therein , and in any manner attached thereto , including but not limited by; all ancillary equipment, accessories, parts, service equipment, lubricants, and fuels and fuel additives;
27. All livestock and animals, and all things required for the care , feeding, use, transportation , and husbandry thereof;
28. All computers, computer-related equipment and accessories, electronically stored files and data , telephones, electronic equipment, and office equipment and machines;
29. All visual reproduction systems, aural reproduction systems , motion pictures, films, video tapes, audio tapes, sound tracks, compact discs, phonograph records, film, video and aural production equipment, cameras, projectors, and musical instruments;
30. All books, booklets, pamphlets, treaties, essays, treatments, monographs, stories, written material, libraries, plays, screenplays, lyrics, songs and music;
31. All financial books and records;
32. all proprietary data and technology, inventions, royalties and good will;
33. All scholastic degrees, diplomas, honors, awards and meritorious citations;
34. All records diaries , journals, photographs, negatives, transparencies, images, video footage, film footage, drawings, sound records, audio tapes, video tap, and computer production and storage facility of any kind;
35. All fingerprints , footprints, pal prints, thumbprints, RNA material , DNA materials, blood and blood fractions, biopsies, surgically removed tissue, body parts, organs, hair teeth, nails, semen, urine, other bodily fluids and matter, voice-print, retinal image, and the description thereof, and all other corporal identification factors, and said factors' physical counterparts, in any form, and all records, records numbers, and information pertaining thereto, re Debtor;
36. All biometrics data, records, information, and processes not elsewhere described the use thereof and the use of the information contained therein, pertaining thereto, and otherwise.
37. All rights for requesting , refusing, authorizing, and disallowing the administration of any drug, manipulation, material , process, procedure, ray , and wave that a tribal member of the Kingdom of Yah of hosts might alter the state of the body , mind, spirit, will and any other aspect of being, by any means, method, and process whatsoever;
38. All rights for obtaining, using, requesting, refusing, and authorizing, the administration of , any blood , beverage, nourishment, water, and the like , that might be infused into , such as by injection, swallowing, and the like into the body, and any substance that might affect the body in any manner whatsoever.

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39. All keys , lock, combination, encryption codes, safes, and secured places, and security devises, security programs, and all software, machinery, and devices associated therewith and related thereto ;
40. All rights for accessing and using utilities upon payment of the same unit costs as the comparable units of usage offered for the benefit of most-favored customers, including cable, electricity, garbage, gas, internet, satellite, sewer, telephone, water, internet e-mail, and all other methods of communication, energy transmission , and food an water distribution;
41. All rights for bartering, buying, contracting, selling, and trading, ideas , products, services, and work ;
42. All rights for creating, inventing, adopting, utilizing, and promulgating any system and means of currency, money, medium of exchange, coinage, barter, economic exchange, bookkeeping, record-keeping, and the like;
43. All rights for using all free, rented, leased, fixed, and mobile domiciles, as if each were a permanent domicile, free from requirement for applying for and otherwise, and free from entry , intrusion, and surveillance, by any means, regardless of duration of lease periods, so long as any required lease is currently paid, but wherein the alternative a subsequent three-day grace period has not expired;
44. All rights for managing, maneuvering directing, guiding, and traveling in any form of motorized conveyance whatsoever, e.g. automobile, trucks, motorcycle, and the like , without any requirement for applying for, and without the obligation of obtaining, any government license , permit, certificate, permission, and the like, of any kind whatsoever;
45. All rights marrying and procreating children, and rearing, educating, training, guiding, and spiritually, enlightening any such children , with out any requirement for applying for , and without the obligation for obtaining, any government – issued license number, serial number, permit, certificate, permission, and the like, of any kind whatsoever;
46. All rights for buying , selling, trading, gathering, growing, hunting, raising, angling, and trapping food, fiber, and raw materials for shelter, clothing and survival;
47. All rights for exercising and enjoying freedom of religion, worship, use of sacraments; spiritual practice and expression without any abridgement of freedom of speech , publishing, peaceable assembly , and petitioning Government for redress of grievances, and also petitioning and military force of the United States , as well as any other group, agency and organization, and otherwise for physical protection from threats involving the safety and integrity of the person , as well as all property of Tribal Members from any source, both “public” and “private”;
48. All rights for self-defense of self, family , and parties requesting physical protection of person and property, Yah of Hosts is the defense of The Kingdom Of Yah of Hosts, and Covenant House of Yehudah operating within jurisdiction of said Kingdom;
49. All rights for creating , preserving, and maintaining inviolable spiritual sanctuäry, and receiving into same any and all parties requesting safety, shelter, and sanctuary;

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