

The Third Day and The Restoration of Israel

Ezekiel 4:6

After that, turn over and lie on your right side for 40 days—**one day for each year** of Judah's sin.

In the Bible there are some references of a day to mean it stands for a year in time. Some things Yah talked about concerning the 12 Tribes will take place in year intervals or segments of time. This study guide is in reference to Yah raising the true Nation of Israel **(3) days or three years after a certain date** (May 2007;- 400 years of slavery spoken in Genesis 15th Chapter) **to both be in His presence and protection.**

It signals a direct intervention of the Creator Yah against the injustices of the human race and also the punishment of His people if they don't walk away from their sins and change. Please note the following scriptures as they show us that important things begin or happen on the third day;

Genesis 22:4

Then on the **third day** Abraham lifted up his eyes, and saw the place afar off.

1. **Genesis 31:22**

And it was told Laban on the **third day** that Jacob was fled.

2. **Genesis 34:25**

And it came to pass on the **third day**, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

3. **Genesis 40:20**

And it came to pass the **third day**, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

4. **Genesis 42:18**

And Joseph said unto them the **third day**, This do, and live; for I fear Yah:

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5. [Exodus 19:1](#)

In the **third** month, when the children of Israel were gone forth out of the land of Egypt, the same **day** came they into the wilderness of Sinai.

6. [Exodus 19:11](#)

And be ready against the **third day**: for the **third day** Yah will come down in **the sight** of all the people upon mount Sinai.

7. [Exodus 19:15](#)

And he said unto the people, Be ready against the **third day**: come not at your wives.

8. [Exodus 19:16-18](#)

And it came to pass on the **third day** in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.¹⁷And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

¹⁸And mount Sinai was altogether on a smoke, because Yah descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount **quaked greatly**.
(Earthquakes)

Have you noticed the recent earth quake activity, Haiti, Chile, Los Angeles, one off of the Oregon Coast, as well as the many after shocks? Could it be that these are **signs of the approach** of the Most **High Yah of Hosts**?

9. [Leviticus 7:17](#)

But the remainder of the flesh of the sacrifice on the **third day** shall be burnt with fire.

10. [Leviticus 7:18](#)

And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the **third day**, it shall not be accepted, neither shall it be imputed unto him that offers it: it shall be an abomination, and the soul that eats of it shall bear his iniquity.

11. [Leviticus 19:6](#)

It shall be eaten the same **day** ye offer it, and on the morrow:

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and if any remain until the **third day**, it shall be burnt in the fire.

12. [Leviticus 19:7](#)

And if it be eaten at all on the **third day**, it is abominable; it shall not be accepted.

13. [Numbers 7:24](#)

On the **third day** Eliab the son of Helon, prince of the children of Zebulun, did offer:

14. [Numbers 19:12](#)

He shall purify himself with it on the **third day**, and on the seventh **day** he shall be clean: but if he purify not himself the **third day**, then the seventh **day** he shall not be clean.

15. [Numbers 19:19](#)

And the clean person shall sprinkle upon the unclean on the **third day**, and on the seventh **day**: and on the seventh **day** he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

16. [Numbers 29:20](#)

And on the **third day** eleven bullocks, two rams, fourteen lambs of the first year without blemish;

17. [Numbers 31:19](#)

And do ye abide without the camp seven **days**: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the **third day**, and on the seventh **day**.

18. [Joshua 9:17](#)

And the children of Israel journeyed, and came unto their cities on the **third day**. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

19. [Judges 20:30](#)

And the children of Israel went up against the children of Benjamin on the **third day**, and put themselves in array against Gibeah, as at other times.

20. [1 Samuel 20:5](#)

And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the **third day** at

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even.

21. [1 Samuel 20:12](#)
And Jonathan said unto David, O LORD Yah of Israel, when I have sounded my father about to morrow any time, or the **third day**, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;
22. [1 Samuel 30:1](#)
And it came to pass, when David and his men were come to Ziklag on the **third day**, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;
23. [2 Samuel 1:2](#)
It came even to pass on the **third day**, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.
24. [1 Kings 3:18](#)
And it came to pass the **third day** after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house.
25. [1 Kings 12:12](#)
So Jeroboam and all the people came to Rehoboam the **third day**, as the king had appointed, saying, Come to me again the **third day**.
26. [1 Kings 18:1](#)
And it came to pass after many **days**, that the word of Yah came to Elijah in the **third** year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.
27. [2 Kings 20:5](#)
Turn again, and tell Hezekiah the captain of my people, Thus says Yah, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, **I will heal thee**: on the **third day** you shall go up unto the house of Yah.
28. [2 Kings 20:8](#)
And Hezekiah said unto Isaiah, What shall be the sign that Yah

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will heal me, and that I shall go up into the house of Yah the **third day**?

2 Chronicles 10:12

So Jeroboam and all the people came to Rehoboam on the **third day**, as the king bade, saying, Come again to me on the **third day**.

29. Ezra 6:15

And this house was finished on the **third day** of the month Adar, which was in the sixth year of the reign of Darius the king.

30. Esther 5:1

Now it came to pass on the **third day**, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

31. Esther 8:9

Then were the king's scribes called at that time in the **third** month, that is, the month Sivan, on the three and twentieth **day** thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

32. Isaiah 19:24

In that **day** shall Israel be the **third** with Egypt and with Assyria, even a blessing in the midst of the land:

33. Ezekiel 5:2

Thou shalt burn with fire a **third** part in the midst of the city, when the **days** of the siege are fulfilled: and thou shalt take a **third** part, and smite about it with a knife: and a **third** part thou shalt scatter in the wind; and I will draw out a sword after them.

34. Ezekiel 31:1

And it came to pass in the eleventh year, in the **third** month, in the first **day** of the month, that the word of Yah came unto me, saying,

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35. Hosea 6:2

After **two days** (2 years from 2007) will he revive us: in the **third day** (three years from 2007) he will raise us up, and we shall live in his sight.

* The Israelite Nation will be raised to their feet off the ground in this year, - 2010.

Numbers 23

Balaam's **First** Message From Yah

¹ Balaam said to Balak, "Build me seven altars here. Prepare seven bulls and seven rams for me to sacrifice." ² Balak did just as Balaam said. The two of them offered a bull and a ram on each altar.

³ Then Balaam said to Balak, "Stay here beside your offering. I'll go and try to find out what Yah wants me to do. Maybe he'll come and meet with me. Then I'll tell you what he says to me." So Balaam went off to a **bare hilltop**.

⁴ Yah met with him there. Balaam said, "I've prepared seven altars. On each altar I've offered a bull and a ram."

⁵ Yah put a message in Balaam's mouth. Yah said, "Go back to Balak. Give him my message."

⁶ So Balaam went back to him. He found Balak standing beside his offering. All of the princes of Moab were with him.

⁷ Then Balaam spoke the message he had received from Yah. He said, "Balak brought me from the land of Aram.

The king of Moab sent for me from the mountains in the east.

'Come,' he said. **'Put a curse on Jacob's people for me.**

Come. Speak against Israel.'

⁸ But how can I put a curse on people Yah hasn't cursed?

How can I speak against

people Yah hasn't spoken against?

⁹ I see them from the rocky peaks.

I view them from the hills.

I see a group of people who live by themselves.

They don't consider themselves to be one of the nations.

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¹⁰ Jacob's people are like the dust of the earth.
Can dust be counted?
Who can count even a fourth of the people of Israel?
Let me die as godly people die.
Let my death be like theirs!"

¹¹ Balak said to Balaam, "What have you done to me? I brought you here to put a curse on my enemies! But all you have done is give them a blessing!"

¹² He answered, "I have to speak only the words Yah puts in my mouth."

Balaam's **Second** Message From Yah

¹³ Then Balak said to Balaam, "Come with me to another place. You can see the people of Israel from there. You will see only some of them. You won't see all of them. From there, put a curse on them for me."

¹⁴ So Balak took Balaam to the field of Zophim. It was on the highest slopes of Pisgah. There he built seven altars. He offered a bull and a ram on each altar.

¹⁵ Balaam said to Balak, "Stay here beside your offering. I'll meet with Yah over there."

¹⁶ Yah met with Balaam. He put a message in Balaam's mouth. Yah said, "Go back to Balak. Give him my message."

¹⁷ So he went to him. He found him standing beside his offering. The princes of Moab were with him. Balak asked him, "What did Yah say?"

¹⁸ Then Balaam spoke the message he had received from Yah. He said,

"Balak, rise up and listen.

Son of Zippor, hear me.

¹⁹ Yah isn't a mere man. He can't lie.

He isn't a human being. He doesn't change his mind.

He speaks, and then he acts.

He makes a promise, and then he keeps it.

²⁰ He has commanded **me to bless Israel**.

He has given them his blessing. And I can't change it.

²¹ "I don't see any trouble coming on the people of Jacob.

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I don't see any suffering in Israel.
Yah their Creator is with them.

The **shout of the King is among them.**

²² Yah brought them out of Egypt.

They are as strong as a wild ox.

²³ There isn't any magic that can hurt the people of Jacob.

No one can use magic words to harm Israel.

Here is what will be said about the people of Jacob.

Here is what **will be said** about Israel.

People will say, 'See what Yah has done!'

²⁴ The people of Israel **are going to wake up** like a female lion.

They are going to get up like a male lion.

They are like a lion that won't rest

until it eats what it has caught.

They are like a lion that won't rest

until it drinks the blood of what it has killed."

²⁵ Then Balak said to Balaam, "Don't put a curse on them at all! And don't give them a blessing at all!"

²⁶ Balaam answered, "Didn't I tell you that I have to do only what Yah says?"

Balaam's **Third** Message From Yah

²⁷ Then Balak said to Balaam, "Come. Let me take you to another place. Perhaps Yah will be pleased to let you put a curse on them for me from there." ²⁸ Balak took Balaam to the top of Mount Peor. It looks out over a dry and empty land.

²⁹ Balaam said, "Build me seven altars here. Prepare seven bulls and seven rams for me to sacrifice." ³⁰ Balak did just as Balaam said. He offered a bull and a ram on each altar.

Numbers 24

¹ Balaam saw that Yah was pleased to give his blessing to Israel. So he didn't try to use evil magic as he had done at other times. Instead, he turned and looked toward the desert. ² He looked out and saw Israel. They had **set up their camps tribe by tribe.** The Spirit of Yah came on him.

³ Balaam spoke the message he had received from Yah. He said, "Here is the message Yah gave Balaam, the son of Beor.

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It's the message Yah gave to the **one who sees clearly**.

⁴ It's the message Yah gave to the one who hears the words of Yah.

He sees a vision from the Mighty One.

He falls down flat with his face toward the ground.

His **eyes have been opened** by Yah.

⁵ "People of Jacob, your tents are very beautiful.

Israel, the places where you live are very beautiful.

⁶ "They spread out like valleys.

They are like gardens beside a river.

They are like aloes Yah has planted.

They are like cedar trees beside a stream.

⁷ Their water buckets will run over.

Their seeds will have plenty of water.

"Their king will be greater than King Agag.

Their kingdom will be honored.

⁸ "Yah brought them out of Egypt.

They are as strong as a wild ox.

They eat up nations that are at war with them.

They break their bones in pieces.

They wound them with their arrows.

⁹ Like a male lion they lie down and sleep.

They are like a female lion.

Who dares to wake them up?

May those who bless you be blessed!

May those who call down a curse on you be cursed!"

¹⁰ Then Balak's anger burned against Balaam. He slapped his hands together. He said to Balaam, "I sent for you to put a curse on my enemies. But you have **given them a blessing three times**. ¹¹ Get out of here right away! Go home! I said I'd make you very rich. But Yah has kept you from getting rich."

¹² Balaam answered Balak, "Here is what I told the messengers you sent me. ¹³ I said, 'Balak could give me his palace filled with silver and gold. Even if I wanted to, **I still couldn't do anything at all** that goes beyond what Yah commands. I have to say only what Yah tells me to say.'

¹⁴ **"Now I'm going back to my people. But come. Let me warn you about what these people will do to your people in days to come."**

Balaam's Fourth Message From Yah

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¹⁵ Then Balaam spoke the message he had received from Yah. He said,

"Here is the message Yah gave Balaam, the son of Beor.

It's the message Yah gave to the one who sees clearly.

¹⁶ It's the message Yah gave to the one who hears the words of Yah.

The Most High Yah has given him knowledge.

He sees a vision from the Mighty One.

He falls down flat with his face toward the ground.

His eyes have been opened by Yah.

¹⁷ "I see him, but I don't see him now.

I view him, but he isn't near.

A star (prince) will come from among the people of Jacob.

A king will rise up out of Israel.

He'll crush the foreheads of the people of Moab.

He'll crush the skulls of all of the sons of Sheth. (**Psalms 110**)

¹⁸ He'll win the battle over Edom.

He'll win the battle over his enemy Seir.

But Israel will grow strong.

¹⁹ **A ruler will come from among the people of Jacob.**

(Deut 18:18)

He'll destroy those from the city who are still alive."

Balaam's Fifth Message From Yah

²⁰ Then Balaam saw the people of Amalek. He spoke the message he had received from Yah. He said,

"Amalek was the first nation to attack Israel.

But they will finally be destroyed."

Balaam's Sixth Message From Yah

²¹ Then he saw the Kenites. He spoke the message he had received from Yah. He said,

"The place where you live is safe.

Your nest is on a high cliff.

²² But you Kenites will be destroyed.

Assyria will take you as prisoners."

Balaam's Seventh Message From Yah

²³ Then he spoke the message he had received from Yah. He said,

"Who can live when Yah does this?

²⁴ Ships will come from the shores of Kittim.

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They will bring Assyria and Eber under their control.
But they themselves will also be destroyed."

²⁵ Then Balaam got up and returned home. And Balak went on his way.

Numbers 24

¹ Now when Balaam saw that it pleased Yah to bless Israel, he did not go as at other times, to seek to use sorcery, but he set his face toward the wilderness. ² And **Balaam raised his eyes**, and saw Israel encamped according to their tribes; and the Spirit of Yah came upon him.

I repeated this particular verse in order for you to see the significance shown here and also in another verse when two different people did the same thing; they both raised their eyes! Abraham did this when it was revealed to him where to go and sacrifice his son Isaac, it wasn't until the third day before it became clear that it was time for Yah to raise up and bless Israel; the **third day** from the 400 year punishment suffered in America, and where we are scattered.

Genesis 22:4

Then on the **third** day **Abraham lifted up his eyes**, and saw the place afar off.

Yes, indeed, America(s) is the place far off from where Abraham lived at the time, and also this could only be prophetically viewed to be in the future from the time of Abraham to now!

This study guide is a continuing series about how Yah is reviving and raising the 12 Tribes of Israel to live in His presence on the Third Day!

PART TWO

Zechariah 3

Cleansing for the High Priest

¹ Then the angel showed me Joshua^[a] the high priest standing before the angel of Yah. The Accuser, Satan,^[b] was there at the angel's right

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hand, making accusations against Joshua. ² And Yah said to Satan, "I, Yah, reject your accusations, Satan. Yes, Yah, who has chosen Jerusalem, rebukes you. This man is like a burning stick that has been snatched from the fire."

³ Joshua's clothing was filthy as he stood there before the angel. ⁴ So the angel said to the others standing there, "Take off his filthy clothes." And turning to Joshua he said, "See, I have taken away your sins, and now I am giving you these fine new clothes."

⁵ Then I said, "They should also place a clean turban on his head." So they put a clean priestly turban on his head and dressed him in new clothes while the angel of Yah stood by.

⁶ Then the angel of Yah spoke very solemnly to Joshua and said, ⁷ "This is what Yah of Heaven's Armies says: If you follow my ways and carefully serve me, then you will be given authority over my Temple and its courtyards. I will let you walk among these others standing here.

⁸ "Listen to me, O Joshua the high priest, and all you other priests. You are symbols of things to come. Soon I am going to bring my servant, the Branch. ⁹ Now look at the jewel I have set before Joshua, a single stone with seven facets. ^[c] I will engrave an inscription on it, says Yah of Heaven's Armies, and I will remove the sins of this land in a single day.

¹⁰ "And on that day, says Yah of Heaven's Armies, each of you will invite your neighbor to sit with you peacefully under your own grapevine and fig tree."

Footnotes:

- a. [Zechariah 3:1](#) Hebrew *Joshua*, a variant spelling of Joshua; also in 3:3, 4, 6, 8, 9.
- b. [Zechariah 3:1](#) Hebrew *The satan*; similarly in 3:2.
- c. [Zechariah 3:9](#) Hebrew *seven eyes*.

Isaiah 66

¹ This is what Yah says:

"Heaven is my throne,
and the earth is my footstool.

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Could you build me a temple as good as that?

Could you build me such a resting place?

² My hands have made both heaven and earth;
they and everything in them are mine.^[a]

I, Yah, have spoken!

"I will **bless those who have humble and contrite hearts,**
who tremble at my word.

³ But those who choose their own ways—
delighting in their detestable sins—
will not have their offerings accepted.

When such people sacrifice a bull,
it is no more acceptable than a human sacrifice.

When they sacrifice a lamb,
it's as though they had sacrificed a dog!

When they bring an offering of grain,
they might as well offer the blood of a pig.

When they burn frankincense,
it's as if they had blessed an idol.

⁴ I will send them great trouble—
all the things they feared.

For **when I called**, they **did not** answer.

When I spoke, they did not listen.

They deliberately sinned before my very eyes
and chose to do what they know I despise."

⁵ Hear this message from Yah,
all you who tremble at his words:

"Your own people hate you
and throw you out for being loyal to my name.

'Let Yah be honored!' they scoff.

'Be joyful in him!'

But they will be put to shame.

⁶ What is all the commotion in the city?
What is that terrible noise from the Temple?

It is the voice of Yah
taking vengeance against his enemies.

⁷ "Before the birth pains even begin,
Jerusalem gives birth to a son.

⁸ Who has ever seen anything as strange as this?
Who ever heard of such a thing?

Has a nation ever been born in a single day (a single year?)

Has a country ever come forth in a mere moment?

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But by the time Jerusalem's^[b] birth pains begin,
her children will be born.

Footnotes:

- a. [Isaiah 66:2](#) As in Greek, Latin, and Syriac versions;
Hebrew reads *these things are*.
- b. [Isaiah 66:8](#) Hebrew *Zion's*.

Question:

When is the 1st time Yah is seen with the children of Israel coming out of Egypt?

[Numbers 14:14](#)

And they will tell it to the inhabitants of this land: for they have heard that you **Yah** are among this people, that you **Yah are seen face to face**, and that thy cloud stands over them, and that you go before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

[Zechariah 9:14](#)

And Yah **shall be seen over them**, and his arrow shall go forth as the lightning: and Yah God shall blow the trumpet, and shall go with whirlwinds of the south.

Numbers 24

¹ By now Balaam realized that Yah was determined to bless Israel, so he did not resort to divination as before. Instead, he turned and looked out toward the wilderness, ² where he saw the people of Israel camped, tribe by tribe. Then the Spirit of God came upon him, ³ and this is the message he delivered:

"This is the message of Balaam son of Beor,
the message of the man whose eyes see clearly,
⁴ the message of one who hears the words of God,
who sees a vision from the Almighty,
who bows down with eyes wide open:
⁵ How beautiful are your tents, O Jacob;
how lovely are your homes, O Israel!
⁶ They spread before me like palm groves,^[a]
like gardens by the riverside.
They are like tall trees planted by Yah,
like cedars beside the waters.
⁷ Water will flow from their buckets;

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their offspring have all they need.
Their king will be greater than Agag;
their kingdom will be exalted.
⁸ God brought them out of Egypt;
for them he is as strong as a wild ox.
He devours all the nations that oppose him,
breaking their bones in pieces,
shooting them with arrows.
⁹ Like a lion, Israel crouches and lies down;
like a lioness, who dares to arouse her?
Blessed is everyone who blesses you, O Israel,
and cursed is everyone who curses you."

¹⁰ King Balak flew into a rage against Balaam. He angrily clapped his hands and shouted, "I called you to curse my enemies! Instead, you have blessed them three times. ¹¹ Now get out of here! Go back home! I promised to reward you richly, but Yah has kept you from your reward."

¹² Balaam told Balak, "Don't you remember what I told your messengers? I said, ¹³ 'Even if Balak were to give me his palace filled with silver and gold, I would be powerless to do anything against the will of Yah.' I told you that I could say only what Yah says! ¹⁴ Now I am returning to my own people. But first let me tell you what the Israelites will do to your people in the future."

Balaam's Final Messages

¹⁵ This is the message Balaam delivered:

"This is the message of Balaam son of Beor,
the message of the man whose eyes see clearly,
¹⁶ the message of one who hears the words of God,
who has knowledge from the Most High,
who sees a vision from the Almighty,
who bows down with eyes wide open:
¹⁷ I see him, but not here and now.
I perceive him, but far in the distant future.
A star will rise from Jacob;
a scepter will emerge from Israel.
It will crush the foreheads of Moab's people,
cracking the skulls of the people of Sheth.
¹⁸ Edom will be taken over,
and Seir, its enemy, will be conquered,

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while Israel marches on in triumph.

¹⁹ A ruler will rise in Jacob
who will destroy the survivors of Ir.”

²⁰ Then Balaam looked over toward the people of Amalek and delivered this message:

“Amalek was the greatest of nations,
but its destiny is destruction!”

²¹ Then he looked over toward the Kenites and delivered this message:

“Your home is secure;
your nest is set in the rocks.

²² But the Kenites will be destroyed
when Assyria^[b] takes you captive.”

²³ Balaam concluded his messages by saying:

“Alas, who can survive
unless God has willed it?

²⁴ Ships will come from the coasts of Cyprus^[c];
they will oppress Assyria and afflict Eber,
but they, too, will be utterly destroyed.”

²⁵ Then Balaam and Balak returned to their homes.

2 Samuel 5

Yah replied to David, “Yes, go ahead. I will certainly hand them over to you.”

²⁰ So David went to Baal-perazim and defeated the Philistines there. “Yah did it!” David exclaimed. “He burst through my enemies like a raging flood!” So he named that place Baal-perazim (which means “Yah who bursts through”). ²¹ The Philistines had abandoned their idols there, so David and his men confiscated them.

²² But after a while the Philistines returned and again spread out across the valley of Rephaim. ²³ And again David asked Yah what to do. “Do not attack them straight on,” Yah replied. “Instead, circle around behind and attack them near the poplar^[f] trees. ²⁴ When you hear a sound like marching feet in the tops of the poplar trees, be on the alert! That will be the signal that Yah is moving ahead of you to strike

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down the Philistine army.”²⁵ So David did what Yah commanded, and he struck down the Philistines all the way from Gibeon^[a] to Gezer.

Judges 20

Israel's War with Benjamin

¹ Then all the Israelites were united as one man, from Dan in the north to Beersheba in the south, including those from across the Jordan in the land of Gilead. The entire community assembled in the presence of Yah at Mizpah. ² The leaders of all the people and all the tribes of Israel—400,000 warriors armed with swords—took their positions in the assembly of the people of God. ³ (Word soon reached the land of Benjamin that the other tribes had gone up to Mizpah.) The Israelites then asked how this terrible crime had happened.

⁴ The Levite, the husband of the woman who had been murdered, said, “My concubine and I came to spend the night in Gibeah, a town that belongs to the people of Benjamin. ⁵ That night some of the leading citizens of Gibeah surrounded the house, planning to kill me, and they raped my concubine until she was dead. ⁶ So I cut her body into twelve pieces and sent the pieces throughout the territory assigned to Israel, for these men have committed a terrible and shameful crime. ⁷ Now then, all of you—the entire community of Israel—must decide here and now what should be done about this!”

⁸ And all the people rose to their feet in unison and declared, “None of us will return home! No, not even one of us! ⁹ Instead, this is what we will do to Gibeah; we will draw lots to decide who will attack it. ¹⁰ One tenth of the men^[a] from each tribe will be chosen to supply the warriors with food, and the rest of us will take revenge on Gibeah^[b] of Benjamin for this shameful thing they have done in Israel.” ¹¹ So all the Israelites were completely united, and they gathered together to attack the town.

¹² The Israelites sent messengers to the tribe of Benjamin, saying, “What a terrible thing has been done among you! ¹³ Give up those evil men, those troublemakers from Gibeah, so we can execute them and purge Israel of this evil.”

But the people of Benjamin would not listen. ¹⁴ Instead, they came from their towns and gathered at Gibeah to fight the Israelites. ¹⁵ In all, 26,000 of their warriors armed with swords arrived in Gibeah to join the 700 elite troops who lived there. ¹⁶ Among Benjamin's elite

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troops, 700 were left-handed, and each of them could sling a rock and hit a target within a hairsbreadth without missing. ¹⁷ Israel had 400,000 experienced soldiers armed with swords, not counting Benjamin's warriors.

¹⁸ Before the battle the Israelites went to Bethel and asked God, "Which tribe should go first to attack the people of Benjamin?"

Yah answered, "Judah is to go first."

¹⁹ So the Israelites left early the next morning and camped near Gibeah. ²⁰ Then they advanced toward Gibeah to attack the men of Benjamin. ²¹ But Benjamin's warriors, who were defending the town, came out and killed 22,000 Israelites on the battlefield that day.

²² But the Israelites encouraged each other and took their positions again at the same place they had fought the previous day. ²³ For they had gone up to Bethel and wept in the presence of Yah until evening. They had asked Yah, "Should we fight against our relatives from Benjamin again?"

And Yah had said, "Go out and fight against them."

²⁴ So the next day they went out again to fight against the men of Benjamin, ²⁵ but the men of Benjamin killed another 18,000 Israelites, all of whom were experienced with the sword.

²⁶ Then all the Israelites went up to Bethel and wept in the presence of Yah and fasted until evening. They also brought burnt offerings and peace offerings to Yah. ²⁷ The Israelites went up seeking direction from Yah. (In those days the Ark of the Covenant of God was in Bethel, ²⁸ and Phinehas son of Eleazar and grandson of Aaron was the priest.) The Israelites asked Yah, "Should we fight against our relatives from Benjamin again, or should we stop?"

Yah said, "Go! Tomorrow I will hand them over to you."

²⁹ So the Israelites set an ambush all around Gibeah. ³⁰ They went out on the third day and took their positions at the same place as before. ³¹ When the men of Benjamin came out to attack, they were drawn away from the town. And as they had done before, they began to kill the Israelites. About thirty Israelites died in the open fields and along the roads, one leading to Bethel and the other leading back to Gibeah.

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³² Then the warriors of Benjamin shouted, “We’re defeating them as we did before!” But the Israelites had planned in advance to run away so that the men of Benjamin would chase them along the roads and be drawn away from the town.

³³ When the main group of Israelite warriors reached Baal-tamar, they turned and took up their positions. Meanwhile, the Israelites hiding in ambush to the west^[c] of Gibeah jumped up to fight. ³⁴ There were 10,000 elite Israelite troops who advanced against Gibeah. The fighting was so heavy that Benjamin didn’t realize the impending disaster. ³⁵ So Yah helped Israel defeat Benjamin, and that day the Israelites killed 25,100 of Benjamin’s warriors, all of whom were experienced swordsmen. ³⁶ Then the men of Benjamin saw that they were beaten.

The Israelites had retreated from Benjamin’s warriors in order to give those hiding in ambush more room to maneuver against Gibeah. ³⁷ Then those who were hiding rushed in from all sides and killed everyone in the town. ³⁸ They had arranged to send up a large cloud of smoke from the town as a signal. ³⁹ When the Israelites saw the smoke, they turned and attacked Benjamin’s warriors.

By that time Benjamin’s warriors had killed about thirty Israelites, and they shouted, “We’re defeating them as we did in the first battle!” ⁴⁰ But when the warriors of Benjamin looked behind them and saw the smoke rising into the sky from every part of the town, ⁴¹ the men of Israel turned and attacked. At this point the men of Benjamin became terrified, because they realized disaster was close at hand. ⁴² So they turned around and fled before the Israelites toward the wilderness. But they couldn’t escape the battle, and the people who came out of the nearby towns were also killed.^[d] ⁴³ The Israelites surrounded the men of Benjamin and chased them relentlessly, finally overtaking them east of Gibeah.^[e] ⁴⁴ That day 18,000 of Benjamin’s strongest warriors died in battle. ⁴⁵ The survivors fled into the wilderness toward the rock of Rimmon, but Israel killed 5,000 of them along the road. They continued the chase until they had killed another 2,000 near Gidom.

⁴⁶ So that day the tribe of Benjamin lost 25,000 strong warriors armed with swords, ⁴⁷ leaving only 600 men who escaped to the rock of Rimmon, where they lived for four months. ⁴⁸ And the Israelites returned and slaughtered every living thing in all the towns—the people, the livestock, and everything they found. They also burned down all the towns they came to.

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Footnotes:

- a. [Judges 20:10](#) Hebrew *10 men from every hundred, 100 men from every thousand, and 1,000 men from every 10,000.*
- b. [Judges 20:10](#) Hebrew *Geba*, in this case a variant spelling of Gibeah; also in 20:33.
- c. [Judges 20:33](#) As in Greek and Syriac versions and Latin Vulgate; Hebrew reads *hiding in the open space.*
- d. [Judges 20:42](#) Or *battle, for the people from the nearby towns also came out and killed them.*
- e. [Judges 20:43](#) The meaning of the Hebrew is uncertain.

Numbers 14-25

Moses Intercedes for the People

¹³ But Moses objected. "What will the Egyptians think when they hear about it?" he asked Yah. "They know full well the power you displayed in rescuing your people from Egypt. ¹⁴ Now if you destroy them, the

Egyptians will send a report to the inhabitants of this land, who have already heard that you live among your people. They know, Yah, that you have appeared to your people face to face and that your pillar of cloud hovers over them. They know that you go before them in the pillar of cloud by day and the pillar of fire by night. ¹⁵ Now if you slaughter all these people with a single blow, the nations that have heard of your fame will say, ¹⁶ 'Yah was not able to bring them into the land he swore to give them, so he killed them in the wilderness.'

¹⁷ "Please, Yah, prove that your power is as great as you have claimed. For you said, ¹⁸ 'Yah is slow to anger and filled with unfailing love, forgiving every kind of sin and rebellion. But he does not excuse the guilty. He lays the sins of the parents upon their children; the entire family is affected—even children in the third and fourth generations.' ¹⁹ In keeping with your magnificent, unfailing love, please pardon the sins of this people, just as you have forgiven them ever since they left Egypt."

²⁰ Then Yah said, "I will pardon them as you have requested. ²¹ But as surely as I live, and as surely as the earth is filled with Yah's glory, ²² not one of these people will ever enter that land. They have all seen

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my glorious presence and the miraculous signs I performed both in Egypt and in the wilderness, but again and again they have tested me by refusing to listen to my voice. ²³ They will never even see the land I swore to give their ancestors. None of those who have treated me with contempt will ever see it.

²⁴ But my servant Caleb has a different attitude than the others have. He has remained loyal to me, so I will bring him into the land he explored. His descendants will possess their full share of that land. ²⁵ Now turn around, and don't go on toward the land where the Amalekites and Canaanites live. Tomorrow you must set out for the wilderness in the direction of the Red Sea.^[b]"

PART THREE

Jonah and the **Third** Day

What are the main elements in this particular story?

Jonah 1

Jonah Runs Away From Yah

¹ A **message from Yah came to Jonah**. He was the son of Amittai. Yah said, ² "Go to the great city of Nineveh. Preach against it. The sins of its people have come to my attention."

In the book Bible Understanding on page Nineveh is likened to New York.

³ But Jonah ran away from Yah. He headed for Tarshish. So he went down to the port of Joppa. There he found a ship that was going to Tarshish. He paid the fare and went on board. Then he sailed for Tarshish. He was **running away from Yah**.

⁴ But Yah **sent a strong wind** (Study the East Wind) over the Mediterranean Sea. A wild storm came up. It was so wild that **the ship was in danger of breaking apart**. ⁵ All of the sailors were afraid. Each one cried out to his own god for help. They threw the ship's contents into the sea. They were trying to make the ship lighter.

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But Jonah had gone below deck. There he lay down and fell into a deep sleep. ⁶ The captain went down to him and said, "How can you sleep? Get up and call out to your god for help! Maybe he'll pay attention to what's happening to us. Then we won't die."

Genesis 15:12 As the sun was going down, Abram fell into a **deep sleep**. A **thick** and **terrible** darkness covered him.

¹³ Then Yah said to him, "You can be sure of what I am about to tell you. Your children who live after you will be strangers in a country that does not belong to them. They will become slaves. They will be treated badly for 400 years. ¹⁴ But I will punish the nation that makes them slaves. After that, they will leave with all kinds of valuable things.

Abraham's vision is played out in the story of Jonah; note the two connecting parts of the scriptures; both Abraham and Jonah had fallen into a deep sleep, and as they slept something bad happened in both cases.

Abraham saw into the future where his descendants would be in terrible slavery, and Jonah actually acted or scripted out our people affected by the slavery envisioned by Abraham. We will clearly show the connecting ties later on.

Jonah 1 at verse 7 continued

⁷ The sailors said to one another, "Come. Let's cast lots to find out who is to blame for getting us into all of this trouble." So they did. And Jonah was picked.

⁸ They asked him, "What terrible thing have you done to bring all of this trouble on us? Tell us. **What do you do for a living? Where do you come from? What is your country? What people do you belong to?"**

⁹ He answered, **"I'm a Hebrew**. I worship Yah. He is the God of heaven. He made the sea and the land."

The true people of Israel will be exposed, other words, the world will come to find out who it is that they have been kicking all these hundreds of years, they are the Children of Israel.

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¹⁰ They found out he was running away from Yah. That's because he had told them. Then they became terrified. So they asked him, "How could you do a thing like that?"

This is why scriptures like this one takes on a much deeper meaning;

Isaiah 58:1

What True Worship Is All About

¹ Yah told me,
"Shout out loud. Do not hold back.
Raise your voice like a trumpet.
Tell my people that they have refused to obey me.
Tell the family of Jacob how much they have sinned.

Jonah cont.....

¹¹ The sea was getting rougher and rougher. So they asked him, "What should we do to you to make the sea calm down?"

¹² "Pick me up (Let me out of America, the modern day Egypt) and throw me into the sea," he replied. "Then it will become calm. I know it's my fault that this terrible storm has come on you."

*You see; **it's when the proper time arrives** for the children of Israel, meaning the four hundred years are over in America that things will get stormy, stormy enough to make the powers that be throw us out, vomit us out of the land of Slavery. It won't be recognized at first until the storm takes on a certain character that rises beyond what is thought to be normal, other words when men begin to say "It is an Act of God." This is what will make the fear and revelation of Yah of Israel/Jerusalem strike fear in their heart that is mentioned in the 4th verse.*

¹³ Instead of doing what he said, the men did their best to row back to land. But they couldn't. The **sea got even rougher** than before.

They will try to appease the Children of Israel by changing the Laws, but it is too late

¹⁴ Then they cried out to Yah. They prayed, "Yah, please don't let us die for taking this man's life. After all, he might not be guilty of doing anything wrong. So don't hold us accountable for killing him. Yah, you

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always do what you want to." ¹⁵ Then they took Jonah and threw him overboard. And the stormy sea became calm.

They set in motion the return of the Children of Israel.

Isaiah 49:22

*This says Yah GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and **they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.***

¹⁶ When the men saw what had happened, they began to have great respect for Yah. They offered a sacrifice to him. And they made promises to him.

¹⁷ But Yah sent a huge fish to swallow Jonah. And Jonah was inside **the fish for three days and three nights.**

Have you ever see court papers, and look at the heading it usually will say either Plaintiff or Defendant or Respondent. Pay attention!

In the civil law, One who answers or is **security** for another; a fjdejussor, Dig. 2, 8, 6,

Security = Surety

Surety; One who undertakes to pay money or to do any other act in the event that his principal fails therein.

Genesis 15: ¹³And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

Surety on the **bonds** spoken of in

Deuteronomy 28:68

⁶⁸And Yah shall bring thee into Egypt (**Slavery**) again **with ships**, by the way whereof I spoke unto thee, you shall see it no more again: and there ye **shall be sold unto your enemies** for **bondmen** and **bondwomen**, and no man shall buy you.

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Black's Law 4th Revised Edition page 1476

Respondent "In Admiralty. The party upon whom a libel in admiralty is served. Brown

Black's Law Dictionary 4th Revised Edition page 1476

Admiralty. A court which has a very extensive jurisdiction of maritime causes, civil and criminal, controversies arising

The Fish is Leviathan Job 41:1 Ps 74:14, Ps 104:6, Isaiah 27:1 (3882)

Jonah 2

Jonah Prays to Yah

¹ From inside the fish Jonah prayed to Yah his God. ² He said,
"When I was in trouble, I called out to you.

And you answered me.

When I had almost drowned,

I called out for help.

And you listened to my cry.

³ You threw me into the Mediterranean Sea.

I was in the middle of its waters.

They were all around me.

All of your rolling waves

were sweeping over me.

⁴ I said, '**I have been driven away from you.**

But I will look again

toward your holy temple in Jerusalem.'

⁵ I had almost drowned in the waves.

The deep waters were all around me.

Seaweed was wrapped around my head.

⁶ I sank down to the bottom of the mountains.

I thought I had died

and gone down into the grave forever.

But you brought my life up

from the very edge of the pit.

You are Yah my God.

⁷ "When my life was nearly over,

I remembered you, Yah.

My prayer rose up to you.

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It reached you in your holy temple in heaven.

⁸ "Some people worship the worthless statues of their gods.
They turn away from the grace
you want to give them.

⁹ But I will **sacrifice a thank offering** to you.

And I will sing a song of thanks.

I will do what I have promised.

Yah, you are the one who saves."

[Ezekiel 45:17](#)

And it shall be the prince's part to give burnt **offerings**, and meat **offerings**, and drink **offerings**, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin **offering**, and the meat **offering**, and the burnt **offering**, and the **peace offerings**, to make reconciliation for the house of Israel.

[Ezekiel 45:16-18](#) (in Context) [Ezekiel 45](#) (Whole Chapter)

[Ezekiel 46:2](#)

And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt **offering** and his **peace offerings**, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

[Ezekiel 46:1-3](#) (in Context) [Ezekiel 46](#) (Whole Chapter)

[Ezekiel 46:12](#)

Now **when the prince shall prepare a voluntary burnt offering** or **peace offerings** voluntarily unto Yah, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt **offering** and his **peace offerings**, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

¹⁰ Yah gave the fish a command. And it spit Jonah up onto dry land.

Jonah 3

Jonah Goes to Nineveh

¹ A message came to Jonah from Yah a second time. He said, ² "Go to the great city of Nineveh. Announce to its people the message I give you."

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³ Jonah obeyed Yah. He went to Nineveh. It was a very important city. In fact, it took about three days to see all of it. ⁴ On the first day, Jonah started into the city. He announced, "In 40 days Nineveh will be destroyed."

Isaiah 66:7-8 (New Living Translation)

⁷ *"Before the birth pains even begin,
Jerusalem gives birth to a son.
⁸ Who has ever seen anything as strange as this?
Who ever heard of such a thing?
Has a nation ever been born in a single day?
Has a country ever come forth in a mere moment?
But by the time Jerusalem's^[a] birth pains begin,
her children will be born.*

⁵ The people of Nineveh believed Yah's warning. They decided not to eat any food for a while. All of them put on black clothes. That's what everyone from the least important of them to the most important did.

⁶ The news reached the king of Nineveh. He got up from his throne. He took his royal robes off and dressed himself in black clothes. He sat down in the dust. ⁷ Then he sent out a message to the people of Nineveh. He said,

"I and my nobles give this order.

"Don't let any person or animal taste anything. That includes your herds and flocks. People and animals must not eat or drink anything. ⁸ Let people and animals alike be covered with black cloth. All of you must call out to Yah with all your hearts. Stop doing what is evil. Don't harm others. ⁹ Who knows? Yah might take pity on us. He might turn away from his burning anger. Then we won't die."

¹⁰ Yah saw what they did. They stopped doing what was evil. So he took pity on them. He didn't destroy them as he had said he would.

Notice that it DID NOT take Jonah the three full days to go completely through Nineveh only a day's journey did he make to sound the warning, it will happen only for a year, not three years. What usually would take three years of preaching or teaching or sounding the

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warning of Yah will only take ONE YEAR, because Yah will be tearing up things!

PART FOUR

The Helmet of Righteousness, - or the Right Hand of Yah?

Ezekiel 20:38 (King James Version)

*³⁸And I will **purge out from among you the rebels**, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am Yah.*

Blessings in the name of the Living Creator Yah of Hosts; I am seeking to reveal a most astounding yet wonderful addition to the series the "Third Day."

We are to ready ourselves for what is coming very fast upon the Children of Israel and the world. Everything in the history of the world that will be happening is on account of you!

Everything from the great natural disasters to the fall and rising of governments will be directly because of you; the **Children of Israel. There will be a shock wave that will reverberate around the world as our true identity is revealed.**

You should expect various reactions to this revelation.

The purpose of this study guide **is to show identifiable traits to the "Son of Man" who Yah is sending to effectuate the release of the "**Children of Israel**."**

So let us begin to compare and study the following scriptures that will **help us to be prepared, so let us begin;**

Isaiah 59

Warnings against Sin

¹ Listen! Yah's arm is not too weak to save you,
nor is his ear too deaf to hear you call.

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- ² It's your sins that have cut you off from Yah.
Because of your sins, he has turned away
and will not listen anymore.
- ³ Your hands are the hands of murderers,
and your fingers are filthy with sin.
Your lips are full of lies,
and your mouth spews corruption.
- ⁴ No one cares about being fair and honest.
The people's lawsuits are based on lies.
They conceive evil deeds
and then give birth to sin.
- ⁵ They hatch deadly snakes
and weave spiders' webs.
Whoever falls into their webs will die,
and there's danger even in getting near them.
- ⁶ Their webs can't be made into clothing,
and nothing they do is productive.
All their activity is filled with sin,
and violence is their trademark.
- ⁷ Their feet run to do evil,
and they rush to commit murder.
They think only about sinning.
Misery and destruction always follow them.
- ⁸ They don't know where to find peace
or what it means to be just and good.
They have mapped out crooked roads,
and no one who follows them knows a moment's peace.
- ⁹ So there is no justice among us,
and we know nothing about right living.
We look for light but find only darkness.
We look for bright skies but walk in gloom.
- ¹⁰ We grope like the blind along a wall,
feeling our way like people without eyes.
Even at brightest noontime,
we stumble as though it were dark.
Among the living,
we are like the dead.
- ¹¹ We growl like hungry bears;
we moan like mournful doves.
We look for justice, but it never comes.
We look for rescue, but it is far away from us.
- ¹² For our sins are piled up before Yah

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and testify against us.

Yes, we know what sinners we are.

¹³ We know we have rebelled and have denied Yah.

We have turned our backs on our Yah.

We know how unfair and oppressive we have been,
carefully planning our deceitful lies.

¹⁴ Our courts oppose the righteous,
and justice is nowhere to be found.

Truth stumbles in the streets,
and honesty has been outlawed.

¹⁵ Yes, truth is gone,
and anyone who renounces evil is attacked.

Yah looked and was displeased
to find there was no justice.

¹⁶ He was amazed to **see that no one intervened
to help the oppressed.**

So he himself stepped in to save them with his strong arm,
and his justice sustained him.

¹⁷ He put on righteousness as his body armor
and placed **the helmet of salvation on his head.**

He clothed himself with a robe of vengeance
and wrapped himself in a cloak of divine passion.

¹⁸ He will repay his enemies for their evil deeds.
His fury will fall on his foes.

He will pay them back even to the ends of the earth.

¹⁹ In the west, people will respect the name of Yah;
in the east, they will glorify him.

For he will come like a raging flood tide
driven by the breath of Yah. ^[a]

²⁰ "The Redeemer will come to Jerusalem
to **buy back** those in Israel
who have turned from **their sins,**"^[b]
says Yah.

²¹ "And this is **my covenant** with them," says Yah. "My Spirit will not
leave them, and neither will these words I have given you. They will
be on your lips and on the lips of your children and your children's
children forever. I, Yah, have spoken!

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Footnotes:

- a. [Isaiah 59:19](#) Or *When the enemy comes like a raging flood tide, / the Spirit of Yah will drive him back.*
- b. [Isaiah 59:20](#) Hebrew *The Redeemer will come to Zion / to buy back those in Jacob / who have turned from their sins.* Greek version reads *The one who rescues will come on behalf of Zion, / and he will turn Jacob away from ungodliness*

Strong's Concordance of the Bible Definitions

Helmet 3553; **from an unused root to be high or rounded; compare 6959**

Isaiah 59

Sin and Redemption

¹ Indeed, Yah's hand is not too short to save, ^(A)
and His ear is not too deaf to hear.

² But your iniquities ^(B) have built barriers
between you and your Yah,
and your sins have made Him hide [His] face from you ^(C)
so that He does not listen. ^(D)

³ For your hands are defiled with blood,
and your fingers with iniquity;
your lips have spoken lies,
and you mutter injustice.

⁴ No one makes claims justly;
no one pleads honestly.
They trust in empty and worthless words;
they conceive trouble and give birth to iniquity. ^(E)

⁵ They hatch viper's eggs
and weave spider's webs.
Whoever eats their eggs will die;
crack one open, and a viper is hatched.

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⁶ Their webs cannot become clothing,
and they cannot cover themselves with their works.
Their works are sinful works,
and violent acts are in their hands.

⁷ Their feet run after evil, ^(E)
and they rush to shed innocent blood. ^(G)
Their thoughts are sinful thoughts; ^(H)
ruin and wretchedness are in their paths.

⁸ They have not known the path of peace, ^(I)
and there is no justice in their ways.
They have made their roads crooked;
no one who walks on them will know peace. ^(J)

⁹ Therefore justice is far from us,
and righteousness does not reach us.
We hope for light, but there is darkness;
for brightness, but we live in the night.

¹⁰ We grope along a wall like the blind;
we grope like those without eyes. ^(K)
We stumble at noon as though it were twilight;
[we are] like the dead among those who are healthy.

¹¹ We all growl like bears
and moan like doves. ^(L)
We hope for justice, but there is none;
for salvation, [but] it is far from us.

¹² For our transgressions have multiplied before You, ^(M)
and our sins testify against us. ^(N)
For our transgressions are with us,
and we know our iniquities: ^(O)

¹³ transgression and deception against Yah,
turning away from following our Yah,
speaking oppression and revolt,
conceiving and uttering lying words from the heart.

¹⁴ Justice is turned back,
and righteousness stands far off.
For truth has stumbled in the public square,
and honesty cannot enter.

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¹⁵ Truth is missing,
and whoever turns from evil is plundered.
Yah saw that there was no justice,
and He was offended.

¹⁶ He saw that there was no man—
He was amazed that there was no one interceding; ^(E)
so His own arm brought salvation,
and His own righteousness supported Him.

¹⁷ He put on righteousness like a breastplate,
and a helmet of salvation on His head; ^(Q)
He put on garments of vengeance for clothing,
and He wrapped Himself in zeal as in a cloak. ^(R)

¹⁸ Thus He will repay according to [their] deeds: ^(S)
fury to His enemies,
retribution to His foes,
and He will repay the coastlands.

¹⁹ They will fear the name of Yah in the west,
and His glory in the east; ^(I)
for He will come like a rushing stream ^(U)
driven by the wind of Yah.

²⁰ The Redeemer ^(V) will come to Zion,
and to those in Jacob who turn from transgression. ^(W)
[This is] Yah's declaration.

²¹ "As for Me, this is My covenant with them," ^(X) says Yah: "My Spirit who is on you, and My words that I have put in your mouth, ^(Y) will not depart from your mouth, or from the mouth of your children, or from the mouth of your children's children, from now on and forever," says Yah.

Cross references:

- A. [Isaiah 59:1](#) : [Num 11:23](#); [Is 50:2](#); [Jr 32:17](#);
- B. [Isaiah 59:2](#) : [Is 13:11](#);
- C. [Isaiah 59:2](#) : [Dt 31:17-18](#); [32:20](#); [Is 50:6](#); [Ezk 39:29](#); [Mic 3:4](#);
- D. [Isaiah 59:2](#) : [Dt 3:26](#); [23:5](#); [Jb 35:13](#); [Is 1:15](#);
- E. [Isaiah 59:4](#) : [Jb 15:35](#); [Ps 7:14](#); [Is 33:11](#);
- F. [Isaiah 59:7](#) :
- G. [Isaiah 59:7](#) : [Pr 1:16](#); [6:17](#);

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- H. [Isaiah 59:7](#) :
- I. [Isaiah 59:8](#) : [Isaiah 59:8](#) : [Is 57:20-21](#);
- J. [Isaiah 59:10](#) : [Dt 28:29](#); [Jb 5:14](#);
- K. [Isaiah 59:11](#) : [Is 38:14](#); [Ezk 7:16](#);
- L. [Isaiah 59:12](#) : [Ezr 9:6](#);
- M. [Isaiah 59:12](#) : [Is 3:9](#); [Jr 14:7](#); [Hs 5:5](#);
- N. [Isaiah 59:12](#) : [Is 13:11](#);
- O. [Isaiah 59:16](#) : [Is 41:28](#); [63:5](#); [Ezk 22:30](#);
- P. [Isaiah 59:17](#) : [Isaiah 59:17](#) : [Is 9:7](#); [37:32](#); [Zch 1:14](#);
- Q. [Isaiah 59:18](#) : [Jr 25:14](#); [Rv 22:12](#);
- R. [Isaiah 59:19](#) : [Ps 113:3](#);
- S. [Isaiah 59:19](#) : [Is 30:28](#); [66:12](#);
- T. [Isaiah 59:20](#) : [Is 41:14](#); [43:14](#);
- U. [Isaiah 59:20](#) : [Ezk 18:30-31](#);
- V. [Isaiah 59:21](#) : [Jr 31:31-34](#);
- W. [Isaiah 59:21](#) : [Is 51:16](#);

Exodus 4:7

And he said, Put your hand into your bosom again. And he put his hand into his bosom again; and **plucked** it out of his bosom, and, behold, it was turned again as his other flesh.

Psalms 74:11

Why withdraw you your hand, even thy right hand? **pluck** it out of your bosom.

Psalm 74

A psalm^[a] of Asaph.

- ¹ O Yah, why have you rejected us so long?
Why is your anger so intense against the sheep of your own pasture?
- ² Remember that we are the people you chose long ago,
the tribe you redeemed as your own **special possession!**
And remember Jerusalem,^[b] your home here on earth.
- ³ Walk through the awful ruins of the city;
see how the enemy has **destroyed your sanctuary.**
- ⁴ There your enemies shouted their victorious battle cries;
there they set up their battle standards.
- ⁵ They swung their axes
like woodcutters in a forest.

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- ⁶ With axes and picks,
they smashed the carved paneling.
- ⁷ They **burned your sanctuary to the ground.**
They **defiled the place that bears your name.**
- ⁸ Then they thought, "Let's destroy everything!"
So they **burned down** all the places **where Yah was worshiped.**
- ⁹ We no longer see your miraculous signs.
All the prophets are gone,
and no one can tell us when it will end.
- ¹⁰ How long, O Yah, will you allow our enemies to insult you?
Will you let them dishonor your name forever?
- ¹¹ **Why do you hold back your strong right hand?**
Unleash your powerful fist and destroy them.
- ¹² You, O Yah, are my king from ages past,
bringing salvation to the earth.
- ¹³ You split the sea by your strength
and smashed the heads of the sea monsters.
- ¹⁴ You **crushed the heads of Leviathan**^[c]
and let the desert animals eat him.
- ¹⁵ You caused the springs and streams to gush forth,
and you dried up rivers that never run dry.
- ¹⁶ Both day and night belong to you;
you made the starlight^[d] and the sun.
- ¹⁷ You set the boundaries of the earth,
and you made both summer and winter.
- ¹⁸ See how these enemies insult you, Yah.
A foolish nation has dishonored your name.
- ¹⁹ Don't let **these wild beasts** destroy your turtledoves.
Don't forget your suffering people forever.
- ²⁰ Remember your covenant promises,
for the land is full of darkness and violence!
- ²¹ Don't let the downtrodden be humiliated again.
Instead, let the poor and needy praise your name.
- ²² Arise, O Yah, and defend your cause.
Remember how these fools insult you all day long.
- ²³ Don't overlook what your enemies have said
or their growing uproar.

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Footnotes:

- a. [Psalm 74:1](#) Hebrew *maskil*. This may be a literary or musical term.
- b. [Psalm 74:2](#) Hebrew *Mount Zion*.
- c. [Psalm 74:14](#) The identification of Leviathan is disputed, ranging from an earthly creature to a mythical sea monster in ancient literature.
- d. [Psalm 74:16](#) Or *moon*; Hebrew reads *light*.

Deut 4:34

³⁴ Or has a god [ever] attempted to go and take a nation as his own out of [another] nation, by trials, signs, wonders, and war, by a strong hand and an outstretched arm, by great terrors, as Yah your God did for you in Egypt before your eyes?

[Isaiah 51:9](#)

Awake, awake, put on strength, O arm of Yah; awake, as in the ancient **days**, in the generations of **old**. Art thou not it that hath cut Rahab, and **wounded the dragon**?

Isaiah 63

Judgment against Yah's Enemies

¹ Who is this who comes from Edom,
from the city of Bozrah,
with his clothing stained red?
Who is this in royal robes,
marching in his great strength?

"It is I, Yah, announcing your salvation!
It is I, Yah, who has the power to save!"

² Why are your clothes so red,
as if you have been treading out grapes?

³ "I have been treading the winepress alone;
no one was there to help me.
In my anger I have trampled my enemies
as if they were grapes.
In my fury I have trampled my foes.
Their blood has stained my clothes.

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- ⁴ For the time has come for me to avenge my people,
to ransom them from their oppressors.
- ⁵ I was amazed to see that no one intervened
to help the oppressed.
So I myself stepped in to save them with my strong arm,
and my wrath sustained me.
- ⁶ I crushed the nations in my anger
and made them stagger and fall to the ground,
spilling their blood upon the earth.”

Praise for Deliverance

- ⁷ I will tell of Yah’s unfailing love.
I will praise Yah for all he has done.
I will rejoice in his great goodness to Israel,
which he has granted according to his mercy and love.
- ⁸ He said, “They are my very own people.
Surely they will not betray me again.”
And he became their Savior.
- ⁹ In all their suffering he also suffered,
and he personally^[a] rescued them.
In his love and mercy he redeemed them.
He lifted them up and carried them
through all the years.
- ¹⁰ But they rebelled against him
and grieved his Holy Spirit.
So he became their enemy
and fought against them.
- ¹¹ Then they remembered those days of old
when Moses led his people out of Egypt.
They cried out, “Where is the one who brought Israel through the
sea,
with Moses as their shepherd?
Where is the one who sent his Holy Spirit
to be among his people?
- ¹² Where is the one whose power was displayed
when Moses lifted up his hand—
the one who divided the sea before them,
making himself famous forever?
- ¹³ Where is the one who led them through the bottom of the sea?
They were like fine stallions
racing through the desert, never stumbling.
- ¹⁴ As with cattle going down into a peaceful valley,

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the Spirit of Yah gave them rest.
You led your people, Yah,
and gained a magnificent reputation.”

Prayer for Mercy and Pardon

¹⁵ **Yah, look down from heaven;
look from your holy, glorious home, and see us.**

Where is the passion and the might
you used to show on our behalf?
Where are your mercy and compassion now?

¹⁶ **Surely you are still our Father!**

Even if Abraham and Jacob^[b] would disown us,
Yah, you would still be our Father.
You are our Redeemer from ages past.

¹⁷ Yah, why have you allowed us to turn from your path?

Why have you given us stubborn hearts so we no longer fear you?
Return and help us, for we are your servants,
the tribes that are your special possession.

¹⁸ How briefly your holy people possessed your holy place,
and now our enemies have destroyed it.

¹⁹ **Sometimes** it seems as though we never belonged to you,
as though we had never been known as your people.

Footnotes:

- a. [Isaiah 63:9](#) Hebrew *and the angel of his presence*.
- b. [Isaiah 63:16](#) Hebrew *Israel*. See note on 14:1.

Jeremiah 31:21 **Jeremiah 31**

Hope for Restoration

“In that day,” says Yah, “I will be the God of all the families of Israel, and they will be my people. ² This is what Yah says:

“Those who survive the coming destruction
will find blessings even in the barren land,
for I will give rest to the people of Israel.”

³ Long ago Yah said to Israel:

“I have loved you, my people, with an everlasting love.
With unfailing love I have drawn you to myself.

⁴ I will rebuild you, my virgin Israel.

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- ou will again be happy
and dance merrily with your tambourines.
- ⁵ Again you will plant your vineyards on the mountains of Samaria
and eat from your own gardens there.
- ⁶ The day will come when watchmen will shout
from the hill country of Ephraim,
'Come, let us go up to Jerusalem^[a]
to worship Yah our God.'"
- ⁷ Now this is what Yah says:
"Sing with joy for Israel.^[b]
Shout for the greatest of nations!
Shout out with praise and joy:
'Save your people, O Yah,
the remnant of Israel!'
- ⁸ For I will bring them from the north
and from the distant corners of the earth.
I will not forget the blind and lame,
the expectant mothers and women in labor.
A great company will return!
- ⁹ Tears of joy will stream down their faces,
and I will lead them home with great care.
They will walk beside quiet streams
and on smooth paths where they will not stumble.
For I am Israel's father,
and Ephraim is my oldest child.
- ¹⁰ "Listen to this message from Yah,
you nations of the world;
proclaim it in distant coastlands:
Yah, who scattered his people,
will gather them and watch over them
as a shepherd does his flock.
- ¹¹ For Yah has redeemed Israel
from those too strong for them.
- ¹² They will come home and sing songs of joy on the heights of
Jerusalem.
They will be radiant because of Yah's good gifts—
the abundant crops of grain, new wine, and olive oil,
and the healthy flocks and herds.
Their life will be like a watered garden,
and all their sorrows will be gone.
- ¹³ The young women will dance for joy,
and the men—old and young—will join in the celebration.

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I will turn their mourning into joy.

I will comfort them and exchange their sorrow for rejoicing.

¹⁴ The priests will enjoy abundance,
and my people will feast on my good gifts.
I, Yah, have spoken!"

Rachel's Sadness Turns to Joy

¹⁵ This is what Yah says:

"A cry is heard in Ramah—
deep anguish and bitter weeping.
Rachel weeps for her children,
refusing to be comforted—
for her children are gone."

¹⁶ But now this is what Yah says:

"Do not weep any longer,
for I will reward you," says Yah.

"Your children will come back to you
from the distant land of the enemy.

¹⁷ There is hope for your future," says Yah.

"Your children will come again to their own land.

¹⁸ I have heard Israel^[c] saying,

"You disciplined me severely,
like a calf that needs training for the yoke.

Turn me again to you and restore me,
for you alone are Yah my God.

¹⁹ I turned away from God,
but then I was sorry.

I kicked myself for my stupidity!

I was thoroughly ashamed of all I did in my younger days.'

²⁰ "Is not Israel still my son,
my darling child?" says Yah.

"I often have to punish him,
but I still love him.

That's why I long for him
and surely will have mercy on him.

²¹ Set up road signs;
put up guideposts.

Mark well the path
by which you came.

Come back again, my virgin Israel;

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return to your towns here.

²² How long will you wander,
my wayward daughter?

For Yah will cause something new to happen—
Israel will embrace her God.^[d]”

²³ This is what Yah of Heaven’s Armies, the God of Israel, says: “When I bring them back from captivity, the people of Judah and its towns will again say, ‘Yah bless you, O righteous home, O holy mountain!’ ²⁴ Townspeople and farmers and shepherds alike will live together in peace and happiness. ²⁵ For I have given rest to the weary and joy to the sorrowing.”

²⁶ At this, I woke up and looked around. My sleep had been very sweet.

²⁷ “The day is coming,” says Yah, “when I will greatly increase the human population and the number of animals here in Israel and Judah. ²⁸ In the past I deliberately uprooted and tore down this nation. I overthrew it, destroyed it, and brought disaster upon it. But in the future I will just as deliberately plant it and build it up. I, Yah, have spoken!

²⁹ “The people will no longer quote this proverb:

‘The parents have eaten sour grapes,
but their children’s mouths pucker at the taste.’

³⁰ All people will die for their own sins—those who eat the sour grapes will be the ones whose mouths will pucker.

³¹ “The day is coming,” says Yah, “when I will make a new covenant with the people of Israel and Judah. ³² This covenant will not be like the one I made with their ancestors when I took them by the hand and brought them out of the land of Egypt. They broke that covenant, though I loved them as a husband loves his wife,” says Yah.

³³ “But this is the new covenant I will make with the people of Israel on that day,” says Yah. “I will put my instructions deep within them, and I will write them on their hearts. I will be their God, and they will be my people. ³⁴ And they will not need to teach their neighbors, nor will they need to teach their relatives, saying, ‘You should know Yah.’ For everyone, from the least to the greatest, will know me already,”

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says Yah. "And I will forgive their wickedness, and I will never again remember their sins."

³⁵ It is Yah who provides the sun to light the day
and the moon and stars to light the night,
and who stirs the sea into roaring waves.
His name is Yah of Heaven's Armies,
and this is what he says:

³⁶ "I am as likely to reject my people Israel
as I am to abolish the laws of nature!"

³⁷ This is what Yah says:

"Just as the heavens cannot be measured
and the foundations of the earth cannot be explored,
so I will not consider casting them away
for the evil they have done.
I, Yah, have spoken!

³⁸ "The day is coming," says Yah, "when all Jerusalem will be rebuilt for me, from the Tower of Hananel to the Corner Gate. ³⁹ A measuring line will be stretched out over the hill of Gareb and across to Goah. ⁴⁰ And the entire area—including the graveyard and ash dump in the valley, and all the fields out to the Kidron Valley on the east as far as the Horse Gate—will be holy to Yah. The city will never again be captured or destroyed."

Footnotes:

- a. [Jeremiah 31:6](#) Hebrew *Zion*; also in 31:12.
- b. [Jeremiah 31:7](#) Hebrew *Jacob*; also in 31:11. See note on 5:20.
- c. [Jeremiah 31:18](#) Hebrew *Ephraim*, referring to the northern kingdom of Israel; also in 31:20.
- d. [Jeremiah 31:22](#) Hebrew *a woman will court a suitor*.

[Psalm 50:3](#)

Our God shall come, and shall not keep silence: a fire shall devour **before** him, and it shall be very tempestuous round about him.

[Psalm 73:22](#)

So foolish was I, and ignorant: I was as a beast **before** thee.

[Isaiah 40:10](#)

Behold, Yah GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

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Isaiah 41:26

Who hath declared from the beginning, that we may know? and **before**time, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

Isaiah 42:9

Behold, the former things are come to pass, and new things do I declare: **before** they spring forth I tell you of them.

Isaiah 42:16

And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light **before** them, and crooked things straight. These things will I do unto them, and not forsake them.

Isaiah 52:12

For ye shall not go out with haste, nor go by flight: for Yah will go **before** you; and the God of Israel will be your reward.

Isaiah 52

Deliverance for Jerusalem

- ¹ Wake up, wake up, O Zion!
Clothe yourself with strength.
Put on your beautiful clothes, O holy city of Jerusalem,
for unclean and godless people will enter your gates no longer.
- ² Rise from the dust, O Jerusalem.
Sit in a place of honor.
Remove the chains of slavery from your neck,
O captive daughter of Zion.
- ³ For this is what Yah says:
"When I sold you into exile,
I received no payment. (No reparations)
Now I can redeem you
without having to pay for you."

⁴ This is what the Sovereign Yah says: "Long ago my people chose to live in Egypt. Now they are oppressed by Assyria. ⁵ What is this?" asks Yah. "Why are my people **enslaved again**? Those who rule them shout in exultation. My name is **blasphemed all day long.** ^[a]

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⁶ But **I will reveal my name to my people**, and they **will come to know its power**. Then at last they will recognize that I am the one who speaks to them.”

⁷ How beautiful on the mountains
are the feet of the messenger who brings good news,
the good news of peace and salvation,
the news that the God of Israel^[b] reigns!

⁸ The watchmen shout and sing with joy,
for before their very eyes
they see Yah returning to Jerusalem.^[c]

⁹ Let the ruins of Jerusalem break into joyful song,
for **Yah has comforted his people**.
He has redeemed Jerusalem.

¹⁰ Yah has demonstrated his holy power
before the eyes of all the nations.
All the ends of the earth will see
the victory of our Yah.

¹¹ Get out! Get out and leave your captivity,
where everything you touch is unclean.
Get out of there and purify yourselves,
you who carry home the sacred objects of Yah.

¹² You will not leave in a hurry,
running for your lives.
For Yah **will go ahead of you;**
yes, the God of Israel will protect you from behind.

[Exodus 7:1](#)

And Yah said unto Moses, See, I have **made thee a god** to Pharaoh: and Aaron thy brother shall be thy prophet.

Yah's Suffering Servant

¹³ See, my servant will prosper;
he will be highly exalted.

¹⁴ But many were amazed when they saw him.^[d]
His face was so disfigured he seemed hardly human,
and from his appearance, one would scarcely know he was a man.

¹⁵ And he will startle^[e] many nations.
Kings will stand speechless in his presence.
For they will see what they had not been told;
they will understand what they had not heard about.^[f]

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Footnotes:

- a. [Isaiah 52:5](#) Greek version reads *The Gentiles continually blaspheme my name because of you*. Compare Rom 2:24.
- b. [Isaiah 52:7](#) Hebrew *of Zion*.
- c. [Isaiah 52:8](#) Hebrew *to Zion*.
- d. [Isaiah 52:14](#) As in Syriac version; Hebrew reads *you*.
- e. [Isaiah 52:15](#) Or *cleanse*.
- f. [Isaiah 52:15](#) Greek version reads *Those who have never been told about him will see, / and those who have never heard of him will understand*.

Ezekiel 36

Restoration for Israel

“Son of man, prophesy to Israel’s mountains. Give them this message: O mountains of Israel, hear the word of Yah! ² This is what the Sovereign Yah says: Your enemies have taunted you, saying, ‘Aha! Now the ancient heights belong to us!’ ³ Therefore, son of man, give the mountains of Israel this message from the Sovereign Yah: Your enemies have attacked you from all directions, making you the property of many nations and the object of much mocking and slander. ⁴ Therefore, O mountains of Israel, hear the word of the Sovereign Yah. He speaks to the hills and mountains, ravines and valleys, and to ruined wastes and long-deserted cities that have been destroyed and mocked by the surrounding nations. ⁵ This is what the Sovereign Yah says: My jealous anger burns against these nations, especially Edom, because they have shown utter contempt for me by gleefully taking my land for themselves as plunder.

⁶ “Therefore, prophesy to the hills and mountains, the ravines and valleys of Israel. This is what the Sovereign Yah says: I am furious that you have suffered shame before the surrounding nations. ⁷ Therefore, this is what the Sovereign Yah says: I have taken a solemn oath that those nations will soon have their own shame to endure.

⁸ “But the mountains of Israel will produce heavy crops of fruit for my people—for they will be coming home again soon! ⁹ See, I care about you, and I will pay attention to you. Your ground will be plowed and your crops planted. ¹⁰ I will greatly increase the population of Israel, and the ruined cities will be rebuilt and filled with people. ¹¹ I will increase not only the people, but also your animals. O mountains of Israel, I will bring people to live on you once again. I will make you

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even more prosperous than you were before. Then you will know that I am Yah. ¹² I will cause my people to walk on you once again, and you will be their territory. You will never again rob them of their children.

¹³ “This is what the Sovereign Yah says: The other nations taunt you, saying, ‘Israel is a land that devours its own people and robs them of their children!’ ¹⁴ But you will never again devour your people or rob them of their children, says the Sovereign Yah. ¹⁵ I will not let you hear those other nations insult you, and you will no longer be mocked by them. You will not be a land that causes its nation to fall, says the Sovereign Yah.”

¹⁶ Then this further message came to me from Yah: ¹⁷ “Son of man, when the people of Israel were living in their own land, they defiled it by the evil way they lived. To me their conduct was as unclean as a woman’s menstrual cloth. ¹⁸ They polluted the land with murder and the worship of idols, ^[a] so I poured out my fury on them. ¹⁹ I scattered them to many lands to punish them for the evil way they had lived. ²⁰ But when they were scattered among the nations, they brought shame on my holy name. For the nations said, ‘These are the people of Yah, but he couldn’t keep them safe in his own land!’ ²¹ Then I was concerned for my holy name, on which my people brought shame among the nations.

²² “Therefore, give the people of Israel this message from the Sovereign Yah: I am bringing you back, but not because you deserve it. I am doing it to protect my holy name, on which you brought shame while you were scattered among the nations. ²³ I will show how holy my great name is—the name on which you brought shame among the nations. And when I reveal my holiness through you before their very eyes, says the Sovereign Yah, then the nations will know that I am Yah. ²⁴ For I will gather you up from all the nations and bring you home again to your land.

²⁵ “Then **I will sprinkle clean water on you**, and you will be clean. Your filth will be washed away, and you will no longer worship idols. ²⁶ And I will give you a new heart, and I will put a new spirit in you. I will take out your stony, stubborn heart and give you a tender, responsive heart. ^[b] ²⁷ And I will put my Spirit in you so that you will follow my decrees and be careful to obey my regulations.

²⁸ “And you will live in Israel, the land I gave your ancestors long ago. You will be my people, and I will be your God. ²⁹ I will cleanse you of your filthy behavior. I will give you good crops of grain, and I will send

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no more famines on the land. ³⁰ I will give you great harvests from your fruit trees and fields, and never again will the surrounding nations be able to scoff at your land for its famines. ³¹ Then you will remember your past sins and despise yourselves for all the detestable things you did. ³² **But remember, says the Sovereign Yah, I am not doing this because you deserve it.** O my people of Israel, you should be utterly ashamed of all you have done!

³³ "This is what the Sovereign Yah says: When I cleanse you from your sins, I will repopulate your cities, and the ruins will be rebuilt. ³⁴ The fields that used to lie empty and desolate in plain view of everyone will again be farmed. ³⁵ And when I bring you back, people will say, 'This former wasteland is now like the Garden of Eden! The abandoned and ruined cities now have strong walls and are filled with people!' ³⁶ Then the surrounding nations that survive will know that I, Yah, have rebuilt the ruins and replanted the wasteland. For I, Yah, have spoken, and I will do what I say.

³⁷ "This is what the Sovereign Yah says: I am ready to hear Israel's prayers and to increase their numbers like a flock. ³⁸ They will be as numerous as the sacred flocks that fill Jerusalem's streets at the time of her festivals. The ruined cities will be crowded with people once more, and everyone will know that I am Yah."

Footnotes:

- a. [Ezekiel 36:18](#) The Hebrew term (literally *round things*) probably alludes to dung; also in 36:25.
- b. [Ezekiel 36:26](#) Hebrew *a heart of flesh*.

Wilderness

Ezekiel 20

The Rebellion of Israel

¹ On August 14,^[a] during the seventh year of King Jehoiachin's captivity, some of the leaders of Israel came to request a message from Yah. They sat down in front of me to wait for his reply. ² Then this message came to me from Yah: ³ "Son of man, tell the leaders of Israel, 'This is what the Sovereign Yah says: How dare you come to

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ask me for a message? As surely as I live, says the Sovereign Yah, I will tell you nothing!’

⁴ “Son of man, bring charges against them and condemn them. Make them realize how detestable the sins of their ancestors really were. ⁵ Give them this message from the Sovereign Yah: When I chose Israel—when I revealed myself to the descendants of Jacob in Egypt—I took a solemn oath that I, Yah, would be their God. ⁶ I took a solemn oath that day that I would bring them out of Egypt to a land I had discovered and explored for them—a good land, a land flowing with milk and honey, the best of all lands anywhere. ⁷ Then I said to them, ‘Each of you, get rid of the vile images you are so obsessed with. Do not defile yourselves with the idols^[b] of Egypt, for I am Yah your God.’

⁸ “But they rebelled against me and would not listen. They did not get rid of the vile images they were obsessed with, or forsake the idols of Egypt. Then I threatened to pour out my fury on them to satisfy my anger while they were still in Egypt. ⁹ But I didn’t do it, for I acted to protect the honor of my name. I would not allow shame to be brought on my name among the surrounding nations who saw me reveal myself by bringing the Israelites out of Egypt. ¹⁰ So I brought them out of Egypt and led them into the wilderness. ¹¹ There I gave them my decrees and regulations so they could find life by keeping them. ¹² And I gave them my Sabbath days of rest as a sign between them and me. It was to remind them that I am Yah, who had set them apart to be holy.

¹³ “But the people of Israel rebelled against me, and they refused to obey my decrees there in the wilderness. They wouldn’t obey my regulations even though obedience would have given them life. They also violated my Sabbath days. So I threatened to pour out my fury on them, and I made plans to utterly consume them in the wilderness. ¹⁴ But again I held back in order to protect the honor of my name before the nations who had seen my power in bringing Israel out of Egypt. ¹⁵ But I took a solemn oath against them in the wilderness. I swore I would not bring them into the land I had given them, a land flowing with milk and honey, the most beautiful place on earth. ¹⁶ For they had rejected my regulations, refused to follow my decrees, and violated my Sabbath days. Their hearts were given to their idols. ¹⁷ Nevertheless, I took pity on them and held back from destroying them in the wilderness.

¹⁸ “Then I warned their children not to follow in their parents’ footsteps, defiling themselves with their idols. ¹⁹ ‘I am Yah your God,’ I

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told them. 'Follow my decrees, pay attention to my regulations, ²⁰ and keep my Sabbath days holy, for they are a sign to remind you that I am Yah your God.'

²¹ "But their children, too, rebelled against me. They refused to keep my decrees and follow my regulations, even though obedience would have given them life. And they also violated my Sabbath days. So again I threatened to pour out my fury on them in the wilderness. ²² Nevertheless, I withdrew my judgment against them to protect the honor of my name before the nations that had seen my power in bringing them out of Egypt. ²³ But I took a solemn oath against them in the wilderness. I swore I would scatter them among all the nations ²⁴ because they did not obey my regulations. They scorned my decrees by violating my Sabbath days and longing for the idols of their ancestors. ²⁵ I gave them over to worthless decrees and regulations that would not lead to life. ²⁶ I let them pollute themselves^[c] with the very gifts I had given them, and I allowed them to give their firstborn children as offerings to their gods—so I might devastate them and remind them that I alone am Yah.

Judgment and Restoration

²⁷ "Therefore, son of man, give the people of Israel this message from the Sovereign Yah: Your ancestors continued to blaspheme and betray me, ²⁸ for when I brought them into the land I had promised them, they offered sacrifices on every high hill and under every green tree they saw! They roused my fury as they offered up sacrifices to their gods. They brought their perfumes and incense and poured out their liquid offerings to them. ²⁹ I said to them, 'What is this high place where you are going?' (This kind of pagan shrine has been called Bamah—'high place'—ever since.)

³⁰ "Therefore, give the people of Israel this message from the Sovereign Yah: Do you plan to pollute yourselves just as your ancestors did? Do you intend to keep prostituting yourselves by worshiping vile images? ³¹ For when you offer gifts to them and give your little children to be burned as sacrifices,^[d] you continue to pollute yourselves with idols to this day. Should I allow you to ask for a message from me, O people of Israel? As surely as I live, says the Sovereign Yah, **I will tell you nothing.**

³² "You say, 'We want to be like the nations all around us, who serve idols of wood and stone.' But what you have in mind will never happen. ³³ As surely as I live, says the Sovereign Yah, I will rule over

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you with an iron fist in great anger and with awesome power. ³⁴ And in anger I will reach out with my strong hand and powerful arm, and I will bring you back^[e] from the lands where you are scattered. ³⁵ I will bring you into the wilderness of the nations, and there I will judge you face to face. ³⁶ I will judge you there just as I did your ancestors in the wilderness after bringing them out of Egypt, says the Sovereign Yah. ³⁷ I will examine you carefully and hold you to the terms of the covenant. ³⁸ I will purge you of all those who rebel and revolt against me. I will bring them out of the countries where they are in exile, but they will never enter the land of Israel. Then you will know that I am Yah.

³⁹ "As for you, O people of Israel, this is what the Sovereign Yah says: Go right ahead and worship your idols, but sooner or later you will obey me and will stop bringing shame on my holy name by worshiping idols. ⁴⁰ For on my holy mountain, the great mountain of Israel, says the Sovereign Yah, the people of Israel will someday worship me, and I will accept them. There I will require that you bring me all your offerings and choice gifts and sacrifices. ⁴¹ When I bring you home from exile, you will be like a pleasing sacrifice to me. And I will display my holiness through you as all the nations watch. ⁴² Then when I have brought you home to the land I promised with a solemn oath to give to your ancestors, you will know that I am Yah. ⁴³ You will look back on all the ways you defiled yourselves and will hate yourselves because of the evil you have done. ⁴⁴ You will know that I am Yah, O people of Israel, when I have honored my name by treating you mercifully in spite of your wickedness. I, the Sovereign Yah, have spoken!"

Judgment against the Negev

⁴⁵ ^[f]Then this message came to me from Yah: ⁴⁶ "Son of man, turn and face the south^[g] and speak out against it; prophesy against the brushlands of the Negev. ⁴⁷ Tell the southern wilderness, 'This is what the Sovereign Yah says: Hear the word of Yah! I will set you on fire, and every tree, both green and dry, will be burned. The terrible flames will not be quenched and will scorch everything from south to north. ⁴⁸ And everyone in the world will see that I, Yah, have set this fire. It will not be put out.'"

⁴⁹ Then I said, "O Sovereign Yah, they are saying of me, 'He only talks in riddles!'"

Footnotes:

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- a. [Ezekiel 20:1](#) Hebrew *In the fifth month, on the tenth day*, of the ancient Hebrew lunar calendar. This day was August 14, 591 b.c.; also see note on 1:1.
- b. [Ezekiel 20:7](#) The Hebrew term (literally *round things*) probably alludes to dung; also in 20:8, 16, 18, 24, 31, 39.
- c. [Ezekiel 20:26](#) Or *I gave them worthless decrees and regulations. . . . I polluted them.*
- d. [Ezekiel 20:31](#) Or *and make your little children pass through the fire.*
- e. [Ezekiel 20:34](#) Greek version reads *I will welcome you*. Compare 2 Cor 6:17.
- f. [Ezekiel 20:45](#) Verses 20:45-49 are numbered 21:1-5 in Hebrew text.
- g. [Ezekiel 20:46](#) Hebrew *toward Teman*.

Ezekiel 20:38 (King James Version)

³⁸And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am Yah.

The conclusion

As I speak to all of the Children of Israel, it is my intention to talk with you in a way that is straight forward and direct in order to speak directly to your hearts and minds.

We are scattered to the four directions or corners of the Earth. Every one of us went to these four points of the globe as one thing, **criminals**. We were cast out of our land because of disobedience to the Laws, Statutes, and Commandments of Yah of Hosts; the Living Creator.

Recently we have reached important milestones in time concerning the history of the world. One such milestone is the completion of four hundred years of captivity in the North Country called the United States or America. This intersection in time and history require our attention in regards to where we are headed as a people.

Now that communications are re-established with Yah our Father, we are asked by Yah the Creator to make a few important decisions.

What we say or do requires us to decide, we must give Yah an answer, and it can not be put off or postponed. How you answer will affect you; because it results in your life or death.

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For many years we have heard about what has been said to be or been called the "**End Days**." All of us have been victims of lies and concealment of the true history that points to our identity as a nation of people. We are the victims of greed in the form of financial gains both by the established mechanism, and the opportunists that exact tithes and other fees in exchange for worthless opinions of men.

The facts that stares us in the face is this;

1. Our behavior against Yah the Creator will be called by Him to answer for.
2. There is a small window of opportunity extended by Yah to make it right between Yah and the individual soul that transpires into the solidifying (**Coming together**) of an entire nation, that is based upon your choice or answer to Yah's demanded change of our behavior.
3. It matters little when it all comes down to it; either you are a prisoner behind bars or you are a prisoner allowed to roam around confined in the boundaries or borders where you are located, but we ALL don't or have not tasted true freedom and self autonomy for hundreds of years!
4. Like it or not the whole earth will physically be changed, and the political landscape also will be greatly affected. Many are against the Creator and the change that Yah mandates. This will cause trouble that has never been witnessed before in the history of the world since records have been kept.

Daniel 12

The End Times

¹ "At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered.

All of the mental and physical bottles of wine and merry making will be emptied by the circumstances of real change. The inhabitants of the world will be forced to sober up, the continuation of both the physical and political storms and earthquakes will change even the most stubborn minds and attitudes.

The warning from Yah spoken of in Isaiah 58 verse 1 will be sounded for about one year, after all I did say that it is a small window of opportunity to patch up and be pardoned for your collective sins.

There is more than enough proof in this study guide to show that Yah is sending a special servant in these last days who has the Seven Spirits of the

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Creator in Him. It is abundantly clear that any and everyone inside or outside of the prison walls will be given a Devine pardon of sins;

But you are required to walk, talk and change based upon your acceptance of Yah's terms. You must be forewarned and extremely cautioned that once Yah brings you out of the nations and prisons, you **WILL NOT BE GIVEN ANOTHER CHANCE TO COMMIT** crimes that landed you in prisons in the first place; other words NONE, - NOT ANY serious crimes at all will be allowed; any violations and **you will not see** the land of your fathers!

Exodus 23:20-21

A Promise of Yah's Presence (New Living Translation)

²⁰ "See, I am sending an angel before you **to protect you** on your journey and **lead you safely** to the place I have prepared for you.

²¹ Beware of Him and obey His voice; do not provoke Him, for He will not pardon your transgressions; for **My name is in Him (Spirit or authority)**. ²² But if you indeed obey His voice and do all that I speak, then I will be an enemy to your enemies and an adversary to your adversaries. (New King James Translation)

We will leave the territories of captivity, and as we arrive to a safe area we will be completely cleansed, forgiven, and accepted into the bond of the new covenant.

Jeremiah 31:31-32

Behold, the days come, says Yah, that I will make a **new covenant** with the house of Israel, and with the house of Judah: ³² **Not according** to the covenant that I made with their fathers in the day that I took them by the hand to bring them **out of the land of Egypt**; which my covenant they brake, although I was an husband unto them, says Yah.

Isaiah 40:2

Speak ye comfortably to Jerusalem, and cry unto her, that her **warfare** is accomplished, that her iniquity is pardoned: for she hath received of Yah's **hand double** for all her sins.

Psalms 102:13

You shalt arise, and have mercy upon Zion: for the **time to favour** her, yes, **the set time, is come**.

The best opportunity of a lifetime for the people of Yah has arrived, but it is no good if you don't take advantage of the offer of peace extended to you through the right hand or servant of Yah.

THIS IS YOUR FINAL WARNING AND OPPORTUNITY, CHOOSE WISELY :.....Selah!