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Isaiah 63:19

¹⁹ Sometimes it seems as though we never belonged to you, as though we had never been known as your people.

Hosea 1:10

¹⁰ [a] "Yet the time will come when Israel's people will be like the sands of the seashore—too many to count! Then, at the place where they were told, 'You are not my people,' it will be said, 'You are children of the living God.'

And later Isaiah spoke boldly for Yah, saying,

"I was found by people who were not looking for me.
I showed myself to those who were not asking for me.

Today most of these so called modern day Hebrew Israelites are not asking for Yah, the numbers of those who ask for Yah today are small in comparison to the overall population, but for the sake of his Holy name Yah takes matters into His own hands once again;

With time running out, or shall I better explain it this way; that the time allotted for Israelites to change their behavior from bad to righteous is quickly coming to an end. How you are found by Yah the Living Creator spells out your blessing or curse; life or death.

Yah is sending someone of whom He has commissioned for this special time in our history to give to you the Final Warning from Yah. It can be clearly seen in the book of Ezekiel at the 2nd Chapter were it is stated very plainly, it is easy to understand, this message is for those who say to Yah in His face; "**I don't want to change** from my evil ways." Now, view the evidence of the prophetic word;

Ezekiel 2

Ezekiel's Call and Commission

"Stand up, son of man," said the voice. "I want to speak with you." ² The Spirit came into me as he spoke, and he set me on my feet. I listened carefully to his words. ³ "Son of man," he said, "**I am sending you to the nation of Israel, a rebellious nation** that has rebelled against me. **They** and **their ancestors** have been rebelling against me **to this very day**." ⁴ They are a stubborn and hard-hearted people. But I

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am sending you to say to them, 'This is what the Sovereign Yah says!' ⁵ And whether they listen or refuse to listen—for remember, they are rebels—at least they will know they have had a prophet among them.

⁶ "Son of man, do not fear them or their words. Don't be afraid even though their threats surround you like nettles and briars and stinging scorpions. Do not be dismayed by their dark scowls, even though they are rebels. ⁷ **You must give them my messages whether they listen or not.** But they won't listen, for they are completely rebellious! ⁸ Son of man, listen to what I say to you. Do not join them in their rebellion. Open your mouth, and eat what I give you."

⁹ Then I looked and saw a hand reaching out to me. It held a scroll, ¹⁰ which he unrolled. And I saw that **both sides were covered with funeral songs, words of sorrow, and pronouncements of doom.**

Against popular sayings and preaching's, it seems like everyone is trying to rush the Savior, Messiah, or what ever you call that one here. People seem ready and eager to reap the benefits spoken of in the bible by such terms as Millennium, age of enlightenment, era of peace, but they just don't want to do good and not bad. So instructions to this special man of our day and hour, to deal with and clean the house or people of Yah are further detailed in the next chapter, please read;

Ezekiel 3

¹ The voice said to me, "Son of man, eat what I am giving you—eat this scroll! Then go and give its message to the people of Israel." ² So I opened my mouth, and he fed me the scroll. ³ "Fill your stomach with this," he said. And when I ate it, it tasted as sweet as honey in my mouth.

⁴ Then he said, "Son of man, go to the people of Israel and give them my messages. ⁵ I am not sending you to a foreign people whose language you cannot understand. ⁶ No, I am not sending you to people with strange and difficult speech. If I did, they would listen! ⁷ But the people of Israel won't listen to you any more than they listen to me! For the whole lot of them are hard-hearted and stubborn. ⁸ But look, I have made you as obstinate and hard-hearted as they are. ⁹ I have made your forehead as hard as the hardest rock! So don't be afraid of them or fear their angry looks, even though they are rebels."

¹⁰ Then he added, "Son of man, let all my words **sink deep into your own heart first.** Listen to them carefully for yourself.

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¹¹ Then **go to your people in exile** and say to them, 'This is what the Sovereign Yah says!' Do this whether they **listen** to you **or not**."

Ezekiel 2

¹ It said, "Son of man, **stand up**. I have something to say to you." ² The moment I heard the voice, the Spirit entered me and put me on my feet. As he spoke to me, I listened. ³⁻⁷ He said, "Son of man, I'm sending you to the family of Israel, a rebellious nation if there ever was one. They and their ancestors have fomented rebellion right up to the present. They're a hard case, these people to whom I'm sending you—hardened in their sin. Tell them, 'This is the Message of God, the Master.' They are a defiant bunch. Whether or not they listen, at least they'll know that a prophet's been here. But don't be afraid of them, son of man, and **don't be afraid of anything they say**."

Don't be afraid when living among them is like stepping on thorns or finding scorpions in your bed. Don't be afraid of their mean words or their hard looks. They're a bunch of rebels. Your job is to speak to them. Whether they listen is not your concern. They're hardened rebels.

⁸ "Only take care, son of man that you don't rebel like these rebels. Open your mouth and eat what I give you."

⁹⁻¹⁰ When I looked he had his hand stretched out to me, and in the hand a book, a scroll. He unrolled the scroll. On both sides, front and back, were written lamentations and mourning and doom.

Many things are taking place in this moment and time of our history; other words in our time and generation; **2010** and beyond!

If you understood the above scriptures, it is as plain as day that the Children of Israel are the best example of people who refuse to listen; they even refuse to listen when it is the voice of Yah Himself; but they still are given their final warning. What will you pay for not listening?

The man given this job of warning them must not let his people's negative words and actions discourage him, for this a crucial element of Yah's plan to extend life or give death to the Children of Israel. There **will not be another warning given after this year**, this is the final warning.

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The warning will be done in a manner where Yah will be physically hidden, yet remain supportive to the man commissioned to give the final warning.

This is why there is talk in the scriptures of a court being convened by Yah; it is for both the unashamed acting Israelites and the Gentiles who treated them like they did. A **ONE YEAR** window is given for **the warning**, and sadly two thirds of the Children of Israel will show their true intentions by not following Yah. This will end up costing them their lives, it was their choice. They **WILL NOT** view this man as having come from Yah, but by the time they find out it will be **too late!**

This is why Yah withholds His viewable presence from the Israelites for the first year; (2010). This chosen man is commissioned by vision from Yah which allows their meeting to be concealed from the Children of Israel in order for them (Israelites) to show and act out what is really in their hearts and mind.

They show what kind of man or woman they really are!

Proof of the commissioning vision;

26. **[Ezekiel 8:3](#)**

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the **visions** of God to Jerusalem, to the door of the inner gate that looked toward the north; where was the seat of the image of jealousy, which provokes to jealousy.

[Ezekiel 8:2-4](#) (in Context) [Ezekiel 8](#) (Whole Chapter)

27. **[Ezekiel 8:4](#)**

And, behold, the glory of the God of Israel was there, according to the **vision** that I saw in the plain.

[Ezekiel 8:3-5](#) (in Context) [Ezekiel 8](#) (Whole Chapter)

28. **[Ezekiel 11:24](#)**

Afterwards the spirit took me up, and brought me in a **vision** by the Spirit of Yah into Chaldea, to them of the captivity. So the **vision** that I had seen went up from me.

[Ezekiel 11:23-25](#) (in Context) [Ezekiel 11](#) (Whole Chapter)

29.

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And **when Yah is visibly seen** the next year; (2011 when the Children of Israel leave from the North Country to a safe place) after the commissioning of the Son of Man; people who **did not** make the right choice will shout words out of their mouths like this, when they are damned near out of their minds in fear;

Isaiah 2:19

And they shall go into the holes of the **rocks**, and into the caves of the earth, for fear of Yah, and for the glory of his majesty, when he arises **to shake terribly** the **earth**.

Isaiah 2:21

To go into the clefts of the **rocks**, and into the tops of the ragged **rocks**, for fear of Yah, and for the glory of his majesty, when he arises to shake terribly the earth.

Nahum 1:6

Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the **rocks** are thrown down by him.

Revelation 6:16

And said to the mountains and **rocks**, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Ezekiel 12

²⁶Again the word of Yah came to me, saying.

²⁷Son of man, behold, they of the house of Israel say, The vision that he sees is for many days to come, and he prophesied of the times that are far off.

²⁸Therefore say unto them, Thus says Yah GOD; There shall **none of my words be prolonged any more**, but the word which I have spoken shall be done, says Yah Creator.

After all of this, I pray **you will not** be saying;

Ezekiel 2:5

And they, whether they will hear, or whether they will forbear, (for

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they are a rebellious house,) yet shall know that there hath been a **prophet among them**.

Ezekiel 33:33

And when this cometh to pass, (lo, it will come,) then shall they know that a **prophet** hath been **among them**.

Habakkuk 2:3

*For the **vision** is yet for an **appointed time**, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.*

Habakkuk 2:3 (New Living Translation)

*³ This vision is for a future time.
It describes the end, and it will be fulfilled.
If it seems slow in coming, wait patiently,
for it will surely take place.
It will not be delayed.*

This is how to identify the true servant of Yah;

Isaiah 42

Yah's Chosen Servant

- ¹ "Look at my servant, whom I strengthen.
He **is my chosen one**, who pleases me.
I have **put my Spirit upon him**.
He will bring justice to the nations.
- ² He **will not** shout
or **raise his voice in public**.
- ³ He will not crush the weakest reed
or put out a flickering candle.
He will bring justice to **all who have been wronged**.
- ⁴ He will not falter or lose heart
until justice prevails throughout the earth.
Even distant lands beyond the sea will wait for his instruction. ^[a]"
- ⁵ Yah, Creator, created the heavens and stretched them out.
He created the earth and everything in it.
He gives breath to everyone,
life to everyone who walks the earth.
And it is he who says,
- ⁶ "**I, Yah, have called you to demonstrate my righteousness.**"

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**I will take you by the hand and guard you,
and I will give you to my people, Israel,**

as a **symbol of my covenant** with them.

And you will be a light to guide the nations.

⁷ You will open the eyes of the blind.

You will **free the captives from prison,**

releasing those who sit in dark dungeons.

⁸ **I am Yah;** that is my name!

I will not give my glory to anyone else,
nor share my praise with carved idols.

⁹ Everything I prophesied has come true,
and **now I will prophesy again.**

I will tell you the future before it happens.”

A Song of Praise to Yah

¹⁰ Sing a new song to Yah!

Sing his praises from the ends of the earth!

Sing, all you who sail the seas,
all you who live in distant coastlands.

¹¹ Join in the chorus, you desert towns;
let the villages of Kedar rejoice!

Let the people of Sela sing for joy;
shout praises from the mountaintops!

¹² Let the whole world glorify Yah;
let it sing his praise.

¹³ Yah will march forth like a mighty hero;
he will come out like a warrior, full of fury.
He will shout his battle cry
and crush all his enemies.

¹⁴ He will say, “I have long been silent;
yes, I have restrained myself.
But now, like a woman in labor,
I will cry and groan and pant.

¹⁵ I will level the mountains and hills
and blight all their greenery.
I will turn the rivers into dry land
and will dry up all the pools.

¹⁶ I will lead blind Israel down a new path,
guiding them along an unfamiliar way.
I will brighten the darkness before them
and smooth out the road ahead of them.

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Yes, I will indeed do these things;
I will not forsake them.

¹⁷ But those who trust in idols,
who say, 'You are our gods,'
will be turned away in shame.

Israel's Failure to Listen and See

¹⁸ "Listen, you who are deaf!
Look and see, you blind!

¹⁹ Who is as blind as my own people, my servant?
Who is as deaf as my messenger?
Who is as blind as my chosen people,
the servant of Yah?

²⁰ You see and recognize what is right
but refuse to act on it.
You hear with your ears,
but you don't really listen."

²¹ Because he is righteous,
Yah has exalted his glorious law.

²² But his own people have been robbed and plundered,
enslaved, imprisoned, and trapped.
They are fair game for anyone
and have no one to protect them,
no one to take them back home.

²³ Who will hear these lessons from the past
and see the ruin that awaits you in the future?

²⁴ Who allowed Israel to be robbed and hurt?
It was Yah, against whom we sinned,
for the people would not walk in his path,
nor would they obey his law.

²⁵ Therefore, he poured out his fury on them
and destroyed them in battle.
They were enveloped in flames,
but they still refused to understand.
They were consumed by fire,
but they did not learn their lesson.

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Isaiah 41

Yah's Help for Israel

¹ "Listen in silence before me, you lands beyond the sea.

Bring your strongest arguments.

Come now and speak.

Yah is ready for your case.

² "Who has stirred up **this king from the east,**
rightly calling him to God's service?

Who gives this man victory over many nations
and permits him to trample their kings underfoot?

With his sword, he reduces armies to dust.

With his bow, he scatters them like chaff before the wind.

³ He chases them away and goes on safely,
though he is walking over unfamiliar ground.

⁴ Who has done such mighty deeds,
summoning each new generation from the beginning of time?

It is I, Yah, the First and the Last.

I alone am he."

⁵ The lands beyond the sea watch in fear.
Remote lands tremble and mobilize for war.

⁶ The idol makers encourage one another,
saying to each other, "Be strong!"

⁷ The carver encourages the goldsmith,
and the molder helps at the anvil.
"Good," they say. "It's coming along fine."

Carefully they join the parts together,
then fasten the thing in place so it won't fall over.

⁸ "**But as for you, Israel** my servant,
Jacob my chosen one,
descended from Abraham my friend,

⁹ I have **called you back** from the ends of the earth,
saying, 'You are my servant.'

For I have chosen you
and will not throw you away.

¹⁰ **Don't be afraid, for I am with you.**

Don't be discouraged, for I am your God.

I **will strengthen you and help you.**

I will hold you up with my **victorious right hand.**

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¹¹ "See, all your angry enemies lie there,
confused and humiliated.

**Anyone who opposes you will die
and come to nothing.**

¹² You will look in vain
for those who tried to conquer you.
Those who attack you
will come to nothing.

¹³ For I hold you by your right hand—
I, Yah your God.
And I say to you,
'Don't be afraid. I am here to help you.

¹⁴ **Though you are a lowly worm, O Jacob,**
don't be afraid, people of Israel, for I will help you.

I am Yah, your Redeemer.
I am the Holy One of Israel.'

¹⁵ You will be a new threshing instrument
with many sharp teeth.
You will tear your enemies apart,
making chaff of mountains.

¹⁶ You will toss them into the air,
and the wind will blow them all away;
a **whirlwind** will scatter them.
Then you will rejoice in Yah.
You will glory in the Holy One of Israel.

¹⁷ "**When the poor and needy search** for water and there is none,
and their tongues are parched from thirst,
then I, Yah, will answer them.

I, the God of Israel, will never abandon them.

¹⁸ I will open up rivers for them on the high plateaus.
I will give them fountains of water in the valleys.
I will fill the desert with pools of water.

Rivers fed by springs will flow across the parched ground.

¹⁹ I will plant trees in the barren desert—
cedar, acacia, myrtle, olive, cypress, fir, and pine.

²⁰ I am doing this so all who see this miracle
will understand what it means—
that it is Yah who has done this,
the Holy One of Israel who created it.

²¹ "**Present the case for your idols,**"
says Yah.

"Let them show what they can do,"

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says the King of Israel.^[a]

²² "Let them try to tell us what happened long ago
so that we may consider the evidence.

Or let them tell us what the future holds,
so we can know what's going to happen.

²³ Yes, tell us what will occur in the days ahead.

Then we will know you are gods.

In fact, do anything—good or bad!

Do something that will amaze and frighten us.

²⁴ But no! You are less than nothing and can do nothing at all.

Those who choose you pollute themselves.

²⁵ "But **I have stirred up a leader who will come from the north.**

I have called him by name from the east.

I will give him victory over kings and princes.

He will trample them as a potter treads on clay.

²⁶ "Who told you from the beginning
that this would happen?

Who predicted this,
making you admit that he was right?

No one said a word!

²⁷ I was the first to tell Zion,
'Look! Help is on the way!'^[b]

I will send Jerusalem a messenger with good news.

²⁸ **Not one of your idols told you this.**

Not one gave any answer when I asked.

²⁹ See, they are all foolish, worthless things.

All your idols are as empty as the wind.

Footnotes:

a. [Isaiah 41:21](#) Hebrew *the King of Jacob*. See note on 14:1.

b. [Isaiah 41:27](#) Or 'Look! They are coming home.'

Another Look at Isaiah 41

Yah versus the Nations' Gods

¹ "Be silent before Me, islands! ^(A)

And let peoples renew their strength.

Let them approach, then let them testify;

let us come together for the trial.

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Isaiah 11:11 A

" On that day ^(A) Yah will [extend] His hand a second time to recover from Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, and the coasts and islands of the west the remnant of His people who survive. ^(B)

² Who has stirred him up from the east? ^(B)
He calls righteousness to his feet. ^(C) ^[a]
Yah ^[b] hands nations over to him, ^(D)
and he subdues kings.
He makes [them] like dust [with] his sword,
like wind-driven stubble [with] his bow.

³ He pursues them, going on safely,
hardly touching the path with his feet.

⁴ Who has performed and done [this],
calling the generations from the beginning?
I, Yah, am the first,
and with the last ^(E) —I am He." ^(F)

⁵ The islands see and are afraid,
the ends of the earth tremble. ^(G)
They approach and arrive.

⁶ Each one helps the other,
and says to another, "Take courage!"

⁷ The craftsman encourages the metalworker; ^(H)
the one who flattens with the hammer
[supports] the one who strikes the anvil,
saying of the soldering, "It is good."
He fastens it with nails so that it will not fall over. ^(I)

⁸ But you, Israel, My servant, ^(J)
Jacob, whom I have chosen, ^(K)
descendant of Abraham, My friend ^(L) —

⁹ I brought ^[c] you from the ends of the earth
and called you from its farthest corners.
I said to you: You are My servant;
I have chosen you and not rejected you. ^(M)

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¹⁰ Do not fear, for I am with you; ^(N)
do not be afraid, for I am your God. ^(Q)
I will strengthen you; I will help you;
I will hold on to you with My righteous right hand. ^(P)

¹¹ Be sure that all who are enraged against you
will be ashamed and disgraced; ^(Q)
those who contend with you
will become as nothing and will perish.

¹² You will look for those who contend with you,
but you will not find them.
Those who war against you
will become absolutely nothing.

¹³ For I, Yah your God, ^(R)
hold your right hand
and say to you: Do not fear,
I will help you.

Isaiah 49:7

**⁷ This is what Yah,
the Redeemer ^(A) of Israel, his Holy One says
to one who is despised,
to one abhorred by people, ^(B) ^[a]
to a servant of rulers:
"Kings will see and stand up,
and princes ^[b] will bow down,
because of Yah, who is faithful,
the Holy One of Israel ^(C) —and He has chosen you." ^(D)**

Psalm 22:6

⁶ People treat me like a worm and not a man.
They hate me and look down on me.

Isaiah 49:7

⁷ Yah sets his people free.
He is the Holy One of Israel.
He speaks to his servant, who is looked down on and hated by the

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nations.

He speaks to the servant of rulers. He says to him,
"Kings will see you and rise up to honor you.

Princes will see you and bow down to show you their respect.
I am Yah. I am faithful.

I am the Holy One of Israel.
I have chosen you."

Job 25:6 (Holman Christian Standard Bible)

***6 how much less man, who is a maggot,
and the son of man, who is a worm!*** ^(A)

¹⁴ Do not fear, you worm Jacob, ^(S)
you men ^[d] of Israel:
I will help you—

Yah's declaration.
Your Redeemer ^(I) is the Holy One of Israel. ^(U)

¹⁵ See, I will make you into a sharp threshing board,
new, with many teeth.
You will thresh mountains and pulverize [them],
and make hills like chaff. ^(V)

¹⁶ You will winnow them ^(W)
and a wind will carry them away,
and a gale will scatter them.
But you will rejoice in Yah;
you will boast in the Holy One of Israel.

¹⁷ The poor and the needy seek water, but there is none;
their tongues are parched with thirst.
I, Yah, will answer them; ^(X)
I, the God of Israel, do not forsake them.

¹⁸ I will open rivers on the barren heights, ^(Y)
and springs in the middle of the plains.
I will turn the desert into a pool of water
and dry land into springs of water. ^(Z)

¹⁹ I will plant cedars in the desert,
acacias, myrtles, and olive trees. ^(AA)
I will put cypress trees in the desert,
elms and box trees together,

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²⁰ so that all may see and know,
consider and understand,
that the hand of Yah has done this, ^(AB)
the Holy One of Israel has created ^(AC) it.

²¹ "Submit your case," says Yah.
"Present your arguments," says Jacob's King.

²² "Let them come and tell us
what will happen. ^(AD)
Tell us the past events,
so that we may reflect on it
and know the outcome.
Or tell us the future.

²³ Tell us the coming events, ^(AE)
then we will know that you are gods.
Indeed, do [something] good or bad,
then we will be in awe ^[e] and perceive.

²⁴ Look, you are nothing ^(AF)
and your work is worthless.
Anyone who chooses you is detestable.

²⁵ "I have raised up one from the north, ^(AG) and he has come,
one from the east ^(AH) who invokes My ^[f] name. ^(AI)
He will march over rulers as if they were mud,
like a potter who treads the clay.

²⁶ Who told about this from the beginning,
so that we might know,
and from times past,
so that we might say: He is right?
No one announced it,
no one told it,
no one heard your words.

²⁷ I was the first to say to Zion: ^[g]
Look! Here they are!
and I gave a herald of good news to Jerusalem. ^(AJ)

²⁸ When I look, there is no one;
there is no counselor among them;
when I ask them, they have nothing to say. ^(AK)

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²⁹ Look, all of them are a delusion; ^[h]
their works are nonexistent;
their images are wind and emptiness.

Footnotes:

- a. [Isaiah 41:2](#) Hb obscure
- b. [Isaiah 41:2](#) Lit *He*
- c. [Isaiah 41:9](#) Or *seized*
- d. [Isaiah 41:14](#) MT; LXX reads *small number*; DSS read *dead ones*
- e. [Isaiah 41:23](#) DSS read *we may hear*
- f. [Isaiah 41:25](#) DSS read *his*
- g. [Isaiah 41:27](#) Lit *First to Zion*
- h. [Isaiah 41:29](#) DSS, Syr read *are nothing*

Cross references:

- A. [Isaiah 41:1](#) : [Is 11:11](#); [Hab 2:20](#); [Zch 2:13](#);
- B. [Isaiah 41:2](#) : [Is 41:25](#); [45:1-3](#); [46:11](#); [Rv 16:12](#);
- C. [Isaiah 41:2](#) : [Is 42:6](#);
- D. [Isaiah 41:2](#) : [2Ch 36:23](#); [Ezr 1:2](#);
- E. [Isaiah 41:4](#) : [Is 43:10](#); [44:6](#); [Rv 1:8](#); [17](#); [22:13](#);
- F. [Isaiah 41:4](#) : [Is 43:13](#); [46:4](#); [48:12](#);
- G. [Isaiah 41:5](#) : [Ps 67:7](#);
- H. [Isaiah 41:7](#) : [Is 40:19](#);
- I. [Isaiah 41:7](#) : [Is 40:20](#); [46:7](#);
- J. [Isaiah 41:8](#) : [Is 42:19](#); [43:10](#); [44:1-2](#); [21](#); [45:4](#); [48:20](#);
[49:3](#); [54:17](#); [Ezk 28:25](#); [37:25](#);
- K. [Isaiah 41:8](#) : [Is 42:1](#); [43:10](#); [20](#); [44:1-2](#); [45:4](#); [49:7](#);
[65:9](#); [15](#); [22](#);
- L. [Isaiah 41:8](#) : [2Ch 20:7](#);
- M. [Isaiah 41:9](#) : [Is 43:5-7](#);
- N. [Isaiah 41:10](#) : [Gn 26:24](#); [28:15](#); [Is 43:5](#); [Jr 1:19](#); [15:20](#);
[42:11](#);
- O. [Isaiah 41:10](#) : [Ezk 34:31](#);
- P. [Isaiah 41:10](#) : [Ex 15:6](#); [12](#); [Ps 18:35](#); [48:10](#); [63:8](#);
[138:7](#); [139:10](#);
- Q. [Isaiah 41:11](#) : [Is 45:24](#);
- R. [Isaiah 41:13](#) : [Is 43:3](#);
- S. [Isaiah 41:14](#) : [Jb 25:6](#); [Ps 22:6](#);
- T. [Isaiah 41:14](#) : [Is 43:14](#); [44:6](#); [24](#); [47:4](#); [48:17](#); [49:7](#);
[26](#); [54:5](#); [8](#); [59:20](#); [60:16](#); [63:16](#);
- U. [Isaiah 41:14](#) : [Is 1:4](#);

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- V. [Isaiah 41:15](#) : [Mic 4:13](#); [Hab 3:12](#);
W. [Isaiah 41:16](#) : [Jr 51:2](#);
X. [Isaiah 41:17](#) : [Is 43:20](#); [44:3](#); [49:10](#); [55:1](#);
Y. [Isaiah 41:18](#) : [Is 30:25](#);
Z. [Isaiah 41:18](#) : [Ps 107:35](#); [Is 35:6-7](#); [43:19](#);
AA. [Isaiah 41:19](#) : [Is 35:1](#); [55:13](#); [60:13](#);
BB. [Isaiah 41:20](#) : [Jb 12:9](#); [Is 66:14](#);
CC. [Isaiah 41:20](#) : [Is 4:5](#);
DD. [Isaiah 41:22](#) : [Is 44:7-8](#); [45:21](#); [46:10](#);
EE. [Isaiah 41:23](#) : [Is 42:9](#); [45:3](#); [Jn 13:19](#);
FF. [Isaiah 41:24](#) : [Ps 115:8](#); [Is 44:9](#); [1Co 8:4](#);
GG. [Isaiah 41:25](#) : [Jr 50:3](#);
HH. [Isaiah 41:25](#) : [Is 41:2](#); [46:11](#);
II. [Isaiah 41:25](#) : [Ezr 1:2-4](#);
JJ. [Isaiah 41:27](#) : [Is 40:9](#); [44:28](#); [52:7](#); [Nah 1:15](#);
KK. [Isaiah 41:28](#) : [Is 46:7](#);

Isaiah 46

There is No One Like Yah

¹ Bel crouches; Nebo cowers. ^(A)

Their idols are consigned to beasts and cattle.
The [images] you carry are loaded,
as a burden for the weary [animal].

² The gods cower; they crouch together;
they are not able to rescue the burden,
but they themselves go into captivity. ^(B)

³ "Listen to Me, house of Jacob,
all the remnant of the house of Israel,
who have been sustained from the womb,
carried along since birth.

⁴ I will be the same until [your] old age, ^(C)
and I will bear [you] up when you turn gray.
I have made [you], and I will carry [you];
I will bear and save [you].

⁵ "Who will you compare Me or make Me equal to?
Who will you measure Me with,
so that we should be like each other? ^(D)

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⁶ Those who pour out their bags of gold
and weigh out silver on scales—
they hire a goldsmith and he makes it into a god.
Then they kneel and bow down to it. ^(E)

⁷ They lift it to their shoulder and bear it along; ^(E)
they set it in its place, and there it stands;
it does not budge from its place. ^(G)
They cry out to it but it doesn't answer;
it saves no one from his trouble.

⁸ "Remember this and be brave; ^[a]
take it to heart, you transgressors!

⁹ Remember what happened long ago, ^(H)
for I am Yah, and there is no other;
[I am]Yah, and no one is like Me.

¹⁰ I declare the end from the beginning,
and from long ago what is not yet done,
saying: My plan will take place,
and I will do all My will. ^(I)

¹¹ **I call a bird of prey ^[b] from the east, ^(J)
a man for My purpose from a far country.
Yes, I have spoken; so I will also bring it about. ^(K)
I have planned it; I will also do it.**

¹² Listen to me, you hardhearted,
far removed from justice:

¹³ I am bringing My justice near; ^(L)
it is not far away,
and My salvation will not delay.
I will put salvation in Zion,
My splendor in Israel.

Footnotes:

- a. [Isaiah 46:8](#) Hb obscure
- b. [Isaiah 46:11](#) = Cyrus; [Is 41:2-3]; [44:28 & md;45:1]

Cross references:

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- A. [Isaiah 46:1](#) : [Jr 50:2-4](#); [51:44](#);
- B. [Isaiah 46:2](#) : [Jdg 18:17-18](#);; [24](#); [2Sm 5:21](#); [Jr 43:12-13](#); [48:7](#);
[Hs 10:5-6](#);
- C. [Isaiah 46:4](#) : [Ps 71:18](#);
- D. [Isaiah 46:5](#) : [Is 40:18](#);; [25](#);
- E. [Isaiah 46:6](#) : [Is 40:19](#); [41:7](#); [44:12-17](#); [Jr 10:4](#);
- F. [Isaiah 46:7](#) : [Is 45:20](#); [46:1](#); [Jr 10:5](#);
- G. [Isaiah 46:7](#) : [Is 40:20](#); [41:7](#);
- H. [Isaiah 46:9](#) : [Dt 32:7](#); [Is 42:9](#); [65:17](#);
- I. [Isaiah 46:10](#) : [Ps 33:11](#); [Pr 19:21](#); [Is 5:19](#); [14:24](#); [25:1](#); [40:8](#);
[Ac 5:39](#);
- J. [Isaiah 46:11](#) : [Is 41:2](#);
- K. [Isaiah 46:11](#) : [Num 23:19](#); [Is 14:24](#); [37:26](#);
- L. [Isaiah 46:13](#) : [Is 51:5](#); [61:11](#); [Rm 3:21](#);

Habakkuk 2:20

²⁰ But Yah is in His holy temple;
let everyone on earth
be silent in His presence. ^(A)

Zephaniah 1:7 (Holman Christian Standard Bible)

⁷ Be silent in the presence of Yah GOD, ^(A)
for the Day of Yah is near. ^(B)
Indeed, Yah has prepared a sacrifice; ^(C)
He has **consecrated His quests**. ^(D)

Zephaniah 1:7 (Amplified Bible)

⁷[Hush!] Be silent before Yah God, for the day [of the vengeance] of Yah is near; for Yah has prepared a sacrifice, and He has set apart [for His use] **those who have accepted His invitation**.^(A)

Habakkuk 2:20 (Amplified Bible)

²⁰But Yah is in His holy temple; let all the earth hush and keep silence before Him.^(A)

Zechariah 2:13

¹³Be still, all flesh, before Yah, for He is aroused and risen from His holy habitation. ^(A)

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Isaiah 65:17

A New Creation

¹⁷ "For I will create a new heaven and a new earth; ^(A)
the **past events will not be remembered or come to mind.**

Jeremiah 3:16

And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith Yah, they shall say no more, The **ark** of the **covenant** of Yah: neither shall it come to mind: neither shall they remember it; neither shall they visit it; **neither shall that be done** any more.

Jeremiah 31:

³¹Behold, the days come, says Yah, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

³²**Not according to the covenant that I made with their fathers** in the day that I took them by the hand to bring them **out of the land of Egypt**; which my covenant they brake, although I was an husband unto them, says Yah:

³³But this shall be the covenant that I will make with the house of Israel; After those days, says Yah, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

³⁴And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yah: for they shall all know me, from the least of them unto the greatest of them, says Yah: for I will forgive their iniquity, and **I will remember their sin no more.**

³⁵Thus says Yah, which gives the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divides the sea when the waves thereof roar; **Yah of Hosts is his name:**

³⁶If those ordinances depart from before me, says Yah, then the seed of Israel also shall cease from being a nation before me for ever.

³⁷Thus says Yah; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, says Yah.

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³⁸Behold, the days come, saith Yah, that the city shall be built to Yah from the tower of Hananeel unto the gate of the corner.

³⁹And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

⁴⁰And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto Yah; it shall not be plucked up, nor thrown down any more for ever.

The questions remains;

What is your true make up? Since you know and can't hide the truth from yourself or Yah, will you change to save your life or die needlessly? Will you be one who loses track of the events happening around you, and then look up and find yourself left behind?

Will you pay attention to the Warning?

The final judgment is near, and closer than you think, don't let how you count time seem like to you an eternity;

The time will pass quicker than you think; accept Yah and be blessed!

Todah Rabah Yah for the Final Warning!