

THE TIME OF JACOB'S TROUBLE

Jeremiah 30

Don't Despair, Israel

1-2 This is the Message Jeremiah received from Yah: "Yah's Message, the God of Israel: 'Write everything I tell you in a book. 3'"Look. The time is coming when I will turn everything around for my people, both Israel and Judah. I, God, say so. I'll bring them back to the land I gave their ancestors, and they'll take up ownership again."

4This is the way Yah put it to Israel and Judah:

5-7"Yah's Message:

"Cries of panic are being heard.
The peace has been shattered.
Ask around! Look around!
Can men bear babies?
So why do I see all these he-men
holding their bellies like women in labor,
Faces contorted,
pale as death?
The blackest of days,
no day like it ever!
A time of deep trouble for Jacob—
but he'll come out of it alive.

Daniel 12:

8-9"and then I'll enter the darkness.
I'll break the yoke from their necks,
Cut them loose from the harness.
No more slave labor to foreigners!
They'll serve their God
and the David-King I'll establish for them.

10-11"so fear no more, Jacob, dear servant.
Don't despair, Israel.
Look up! I'll save you out of faraway places,
I'll bring your children back from exile.
Jacob will come back and find life good,
safe and secure.
I'll be with you. I'll save you.
I'll finish off all the godless nations

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Among which I've scattered you,
but I won't finish you off.
I'll punish you, but fairly.
I won't send you off with just a slap on the wrist.'

12-15" This is Yah's Message:

"You're a burned-out case,
as good as dead.
Everyone has given up on you.
You're hopeless.
All your fair-weather friends have skipped town
without giving you a second thought.
But I delivered the knockout blow,
a punishment you will never forget,
Because of the enormity of your guilt,
the endless list of your sins.
So why all this self-pity, licking your wounds?
You deserve all this, and more.
Because of the enormity of your guilt,
the endless list of your sins,
I've done all this to you.

16-17" Everyone who hurt you will be hurt;
your enemies will end up as slaves.
Your plunderers will be plundered;
your looters will become loot.
As for you, I'll come with healing,
curing the incurable,
Because they all gave up on you
and dismissed you as hopeless—
that good-for-nothing Zion.'

18-21" Again, Yah's Message:

"I'll turn things around for Jacob.
I'll compassionately come in and rebuild homes.
The town will be rebuilt on its old foundations;
the mansions will be splendid again.
Thanksgivings will pour out of the windows;
laughter will spill through the doors.
Things will get better and better.
Depression days are over.
They'll thrive, they'll flourish.
The days of contempt will be over.

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They'll look forward to having children again,
to being a community in which I take pride.
I'll punish anyone who hurts them,
and their prince will come from their own ranks.
One of their own people shall be their leader.
Their ruler will come from their own ranks.
I'll grant him free and easy access to me.
Would anyone dare to do that on his own,
to enter my presence uninvited?' Yah's Decree.

22"'"And that's it: You'll be my very own people,
I'll be your very own God.'"

23-24Look out! Yah's hurricane is let loose,
his hurricane blast,
Spinning the heads of the wicked like dust devils!
Yah's raging anger won't let up
Until he's made a clean sweep
completing the job he began.
When the job's done
you'll see it's been well done.

ANOTHER VERSION

Jeremiah 30 (Amplified Bible)

Jeremiah 30

1THE WORD that came to Jeremiah from Yah:

2Thus says Yah, the God of Israel: Write all the words that I have spoken to you in a book.

3For, note well, the days are coming, says Yah, when I will release from captivity My people Israel and Judah, says Yah, and I will cause them to return to the land that I gave to their fathers, and they will possess it.

4And these are the words Yah spoke concerning Israel and Judah:

5Thus says Yah: **We have** heard a voice of trembling and panic--of terror, and not peace.

6Ask now and see whether a man can give birth to a child? Why then do I see every man with his hands on his loins like a woman in labor? Why are all faces turned pale?

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7Alas! for that day will be great, so that none will be like it; it will be **the time of Jacob's [unequaled] trouble**, but he will be saved out of it. ^(A)

Daniel 12

1 AND AT that time [of the end] Michael shall arise, the great [angelic] prince who defends and has charge of your [Daniel's] people. And there shall be a time of trouble, straitness, and distress such as never was since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the Book [of God's plan for His own].

Daniel 12:3 And the teachers and those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [**shall give forth light**] like the stars forever and ever. ^(B)

Isaiah 60

People Returning for the Reunion

1-7 "Get out of bed, (**out of bed with the slave masters**) Jerusalem! Wake up. Put your face in the sunlight.

Yah's bright glory has risen for you.
The whole earth is wrapped in darkness,
all people sunk in deep darkness,
But God rises on you,
his sunrise glory breaks over you.

(Coming of Yah to the Earth)

Zechariah 14:3 Then shall Yah go forth and fight against those nations, as when He fought in the day of battle.

4And His feet shall stand in that day upon the Mount of Olives, which lies before Jerusalem on the east, and the Mount of Olives shall be split in two from the east to the west by a very great valley; and half of the mountain shall remove toward the north and half of it toward the south. ^(A)

5And you shall flee by the valley of My mountains, for the valley of the mountains shall reach to Azal, and you shall flee as you fled from before the earthquake in the days of Uzziah king of Judah; and Yah my [Zechariah's] ^[a]Yah shall come, and all the holy ones [saints and angels] with Him. ^(B)

6And it shall come to pass in that day that there shall **not be light**; the glorious and bright ones [the heavenly bodies] shall be darkened.

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⁷But it shall **be one continuous day**, known to Yah--**not day and not night**, but at **evening time** there **shall be light**;

Joshua 10: 11 And it came to pass, as they fled from before Israel and were at the descent of Bethhoron, that Yah cast down great stones from heaven upon them unto Azekah, and they died. There were more who **died with hailstones (meteors)** than those whom the children of Israel slew with the sword.

¹²Then spoke Joshua to Yah in the day when Yah delivered up the Amorites before the children of Israel, and he said in the sight of Israel: "Sun, stand you still upon Gibeon; and you, moon, in the Valley of Aijalon."

¹³And the **sun stood still** and the moon stayed until the people had avenged themselves upon their enemies. Is not this written in the Book of Jasher? So the **sun** stood still in the midst of heaven, and hastened not to go **down for about a whole day**.

¹⁴And there was no day like that before it or after it, that Yah hearkened unto the voice of a man; for Yah fought for Israel.

[Zechariah 14:8 continued from above](#)

⁸And it shall be in that day that living waters shall go out from Jerusalem, half of them to the eastern [Dead] Sea and half of them to the western [Mediterranean] Sea; in summer and in winter shall it be.

⁹And Yah shall be King over all the earth; in that day Yah shall be one [in the recognition and worship of men] and His name one.

Nations will **come to your light**,

 kings to your sunburst brightness.

Look up! Look around!

 Watch as they gather, watch as they approach you:

Your sons coming from great distances,

 your daughters carried by their nannies.

When you see them coming you'll smile—big smiles!

 Your heart will swell and, yes, burst!

All those people returning by sea for the reunion,

 a rich harvest of exiles gathered in from the nations!

And then streams of camel caravans as far as the eye can see,

 young camels of nomads in Midian and Ephah,

Pouring in from the south from Sheba,

 loaded with gold and frankincense,

 preaching the praises of God.

And yes, a great roundup

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of flocks from the nomads in Kedar and Nebaioth,
Welcome gifts for worship at my altar
as I bathe my glorious Temple in splendor.

Isaiah 42:6 (Holman Christian Standard Bible)

6 "I, Yah, have called you
for a righteous [purpose], (A) [a]
and I will hold you by your hand. (B)
I will keep you, and I make you
a covenant for the people (C)
[and] a **light** to the nations, (D)

[Isaiah 49:6](#)

And he said, It is a **light** thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a **light** to the **Gentiles**, that you may be my salvation unto the end of the earth.

And **this is what people think they have found in Barak Obama**, and why people all around the world celebrated his election, this is what they thought was coming to the world; the Messiah out of America!

The leaders of the world know that the ruling scepter of Yahudah is in America, and they are looking for a savior to save the groaning earth and its population.

Resumed Jeremiah 30:8

8 **For it will come to pass in that day**, says Yah of Hosts, that I will break [the oppressor's] **yoke** from your neck, and I will burst your bonds; and strangers will no more make slaves of [the people of Israel].

9But they will serve Yah their God and David's [descendant] their King, Whom I will raise up for them. (B)

10Therefore fear not, O My servant Jacob, says Yah, nor be dismayed or cast down, O Israel; for behold, **I will save you out of a distant land [of exile] and your posterity from the land of their captivity**. Jacob will return and will be quiet and at ease, and none will make him afraid or cause him to be terrorized and to tremble.

11For I am with you, says Yah, to save you; for I will make a full and complete end of all the nations to which I have scattered you, but I will not make a full and complete end of you. But I will correct you in measure and with judgment and will in no sense hold you guiltless or leave you unpunished.

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12For thus says Yah: Your hurt is incurable and your wound is grievous.

13There is none to plead your cause; for [the pressing together of] your wound you have no healing [device], no binding plaster. (Like sutures or a stitch used for sewing up cuts or wounds on your body)

14All your lovers (allies) have forgotten you; they neither seek, inquire of, or require you. For I have hurt you with the wound of an enemy, with the chastisement of a cruel and merciless foe, because of the greatness of your perversity and guilt, because your sins are glaring and innumerable.

15Why do you cry out because of your hurt [the natural result of your sins]? Your pain is deadly (incurable). Because of the greatness of your perversity and guilt, because your sins are glaring and innumerable, **I have done** these things to you.

16Therefore all who devour you will be devoured; and all your adversaries, every one of them, will go into captivity. And they who despoil you will become a spoil, and all who prey upon you will I give for a prey.

17For I will restore health to you, and I will heal your wounds, says Yah, because they have called you an outcast, saying, This is Zion, whom no one seeks after and for whom no one cares!

18Thus says Yah: Behold, I will release from captivity the tents of Jacob and have mercy on his dwelling places; the city will be rebuilt on its own [old] moundlike site, and the palace will be dwelt in after its former fashion.

19Out of them [city and palace] will come songs of thanksgiving and the voices of those who make merry. And I will multiply them, and they will not be few; I will also glorify them, and they will not be small.

20**Their children too** shall be as in former times, and their congregation shall be established before Me, and I will punish all who oppress them.

21And their prince will be one of them, and their ruler will come from the midst of them. I will cause him to draw near and he will approach Me, for who is he who would have the boldness and would dare [on his own initiative] to approach Me? says Yah.

22Then you will be My people, and I will be your God. (C)

23Behold, the tempest of Yah has gone forth with wrath, a sweeping and gathering tempest; it shall whirl and burst upon the heads of the wicked.

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24The fierce anger and indignation of Yah shall not turn back until He has executed and accomplished the thoughts and intents of His mind and heart. **In the latter days** you shall understand this.

Cross references:

- A. [Jeremiah 30:7](#) : [Matt 24:29, 30](#); [Rev 7:14](#)
- B. [Jeremiah 30:9](#) : [Jer 23:5](#)
- C. [Jeremiah 30:22](#) : [Jer 7:23](#)

This pain or suffering **MUST COME** upon Jacob-the Children of Israel, in order for the events that cause the breaking of the Yoke off of the necks of the Nation of Israel.

We will notice people and nations going down all around us, but it is written;

Psalm 91:7 (Amplified Bible)

7A thousand may fall at your side, and ten thousand at your right hand, but it shall not come near you.

Watch for the signs given by Yah, signs that can not be changed by man. Remember the so called 10 ton meteor that fell to earth in Canada. Also did you hear about the alignment of the planets this week?

Revelation 8:10

And the third angel sounded, and there fell a **great star** from heaven, burning as if it were a lamp, and it fell upon a third part of the rivers and upon the fountains of waters; **11**and the name of the star is called Wormwood. And a third part of the waters became wormwood; and many men died from the waters, because they were made bitter.

12And the fourth angel sounded, and a third part of the sun was smitten, and a third part of the moon and a third part of the stars, so that a third part of them was darkened; and a third of the day shone not, and the night likewise.

13And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, "Woe, woe, woe to the inhabitants of the earth, because of the other voices of the trumpets of the three other angels, which are yet to sound!"

We shall be saved out of the Time of Jacobs Trouble.