

THE FINAL WARNING Part one

Isaiah 58

¹CRY ALOUD, spare not. **Lift up your voice like a trumpet and declare to My people their transgression and to the house of Jacob their sins!**

Ezekiel 3:17

Son of man, I have made you a watchman unto the house of Israel: therefore hear the word at my mouth, and give them **warning** from me.

Jeremiah 6:10

To whom shall I speak, and give **warning**, that they may hear? behold, their ear is uncircumcised, and they cannot hearken (Or listen): **behold, the word of Yah is unto them a reproach** (Bad word); **they have no delight in it.**

Hosea 1:7

But I will have love, pity, and mercy on the house of **Judah** and will deliver them by Yah their God and will not **save** them by bow, nor by sword, nor by equipment of war, nor by horses, nor by horsemen.

Hosea 1:7 (New Living Translation)

⁷ But I will show love to the people of Judah. I will free them from their enemies—not with weapons and armies or horses and charioteers, **but by my power as Yah their God.**

Introduction:

It's the end of April 2014 if we are going by the calendar that most people in the world use today. Too many of the Hebrew Israelite people seem to have blinders or a veil covering their eyes. The following world events and signs in the heavens have happened or are coming with people taking little notice;

1. **Blood Moon** on Passover 2014 (April 15)
2. A rare Solar Eclipse where the **Sun will be black on April 29, 2014**
3. Severe above normal lack of water (drought) for 100% of California
4. The State of Florida is scrambling against time because of a little Asian bug that is killing the citrus, - oranges and limes, etcetera, right on the vine, and it has now spread to six (6) other Southern States, and scientists can't stop it.

5. Washington State has a 65' foot crack in the Wanapum Dam that forced officials to lower the water level on the Columbia River causing farmers existing water pipes and pumps to be too short; and it threatens to devastate the crops of Eastern Washington; cherries, apples, wheat, and whatever is grown there and dependent on the Columbia River.
6. Famine has hit America.
7. Yellowstone Park had a 4.8 earthquake, 15 cubic ton rock slide, and the Bison and Elk are running out of the park that some people are trying to explain away as mating season.
8. Huge earthquakes in various regions of earth; Canada 6.6, Mexico, 7.5 and 7.2, 8.0 off the west coast of South America
9. Airplane disappearance, ferry boat sinking, and murders and killings everywhere.
10. Livestock depleted in record levels because of drought and weather conditions.
11. The possible beginning of the last 7 years of man's rule of earth better known as Daniel's 70th Week with the possible visit to the Holy land of President Obama in May 2014, followed by the Pope in June 2014.
12. Wars or conflicts in many regions of the earth, including the rise of Russia.
13. The breaking off of a piece of ice 5 times the size of Manhattan and 1/3 mile thick into the warmer southern ocean.
14. The cuts in social programs with joblessness and hunger in America. The citrus fruit alarm in Florida if unchecked could put 76,000 people out of work.
15. The real possibilities of hyperinflation; gas and food prices are rising at an alarming rate.
16. July 1st 2014 A change in the money system, cashless society

These are just a few things happening, so what do we do as Hebrew Israelites?

We look to Yah's word for the answer while examining Solomon's prayer of dedication of the Temple he built for the Almighty Yah.

2 Chronicles 6:36-40

³⁶ "If they sin against you—and who has never sinned?—you might become angry with them **and let their enemies conquer them and take them captive to a foreign land far away or near.** ³⁷ **But in that land of exile, they might turn to you in repentance and pray,** 'We have sinned, done evil, and acted wickedly.'³⁸ If they turn to you **with their whole heart and soul in the land of their captivity** and pray toward the land you gave to their ancestors—toward this city you have chosen, and toward this Temple I have built to honor your name—³⁹ **then hear their prayers and their petitions from heaven where you live, and uphold their cause. Forgive your people who have sinned against you.**

⁴⁰ "O my Yah, may your eyes be open and your ears attentive to all the prayers made to you in this place.

Yah's answer

2 Chronicles 7:12-16

¹² **Then one night Yah appeared to Solomon and said,**

"I have heard your prayer and have chosen this Temple as the place for making sacrifices.

¹³ At times I might shut up the heavens so that no rain falls, or command grasshoppers to devour your crops, or send plagues among you.

¹⁴ **Then if my people who are called by my name will humble themselves and pray and seek my face and turn from their wicked ways, I will hear from heaven and will forgive their sins and restore their land.** ¹⁵ My eyes will be open and my ears attentive to every prayer made in this place.

¹⁶ For I have chosen this Temple and set it apart to be holy—a place where my name will be honored forever. I will always watch over it, for it is dear to my heart.

¹⁷ “As for you, if you faithfully follow me as David your father did, obeying all my commands, decrees, and regulations, ¹⁸ then I will establish the throne of your dynasty.

For I made this covenant with your father, David, when I said, **‘One of your descendants** will always rule over Israel.’

¹⁹ “But if you or your descendants abandon me and disobey the decrees and commands I have given you, and if you serve and worship other gods, ²⁰ then I will uproot the people from this land that I have given them. I will reject this Temple that I have made holy to honor my name.

I will make it an object of mockery and ridicule among the nations. ²¹ **And though this Temple is impressive now,** all who pass by will be appalled. They will ask, **‘Why did Yah do such terrible things to this land and to this Temple?’**

²² “And the answer will be, **‘Because his people abandoned Yah, the God of their ancestors,** who brought them out of Egypt, and they worshiped other gods instead and bowed down to them. That is why he has brought all these disasters on them.’”

Everything but the above scriptures seems to be on our minds these days; most people would rather choose to follow their own ways and vices.

Please read the proof of this below;

Isaiah 1

¹The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

²Hear, O heavens, and give ear, O earth: for Yah hath spoken, I have nourished and brought up children, and they have rebelled against me.

³The ox knows his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

⁴Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken Yah, they have provoked the Holy One of Israel unto anger, they are gone away backward.

⁵ **Why should you be stricken anymore? you will revolt more and more:** the whole head (Leaders) is sick, and the whole heart faint.

See Amos 4th Chapter below

Amos 4

Israel's Failure to Learn

¹ Listen to me, you fat cows^[a]

living in Samaria,
you women who oppress the poor
and crush the needy,
and who are always calling to your husbands,
"Bring us another drink!"

² The Sovereign Yah has sworn this by his holiness:

"The time will come when you will be led away
with hooks in your noses.

Every last one of you will be dragged away
like a fish on a hook!

³ You will be led out through the ruins of the wall;

you will be thrown from your fortresses,^[b]"
says Yah.

⁴ "Go ahead and offer sacrifices to the idols at Bethel.

Keep on disobeying at Gilgal.
Offer sacrifices each morning,
and bring your tithes every three days.

⁵ Present your bread made with yeast

as an offering of thanksgiving.
Then give your extra voluntary offerings
so you can brag about it everywhere!

This is the kind of thing you Israelites love to do,"
says the Sovereign Yah.

⁶ "I brought hunger to every city
and famine to every town.
But still you would not return to me,"
says Yah.

⁷ "I kept the rain from falling
when your crops needed it the most.
I sent rain on one town
but withheld it from another.
Rain fell on one field,
while another field withered away.

⁸ People staggered from town to town looking for water,
but there was never enough.
But still you would not return to me,"
says Yah.

⁹ "I struck your farms and vineyards with blight and mildew.
Locusts devoured all your fig and olive trees.
But still you would not return to me,"
says Yah.

¹⁰ "I sent plagues on you
like the plagues I sent on Egypt long ago.
I killed your young men in war
and led all your horses away.^[c]
The stench of death filled the air!
But still you would not return to me,"
says Yah.

¹¹ "I destroyed some of your cities,
as I destroyed^[d] Sodom and Gomorrah.
Those of you **who survived**
were **like charred sticks pulled from a fire.**
But still you would not return to me,"
says Yah.

¹² "Therefore, I will bring upon you all the disasters I have announced.
Prepare to meet your God in judgment, you people of Israel!"

¹³ For Yah is the one who shaped the mountains,
stirs up the winds, and reveals his thoughts to mankind.

He turns the light of dawn into darkness
and treads on the heights of the earth.
Yah of Heaven's Armies is his name!

Footnotes:

- a. [Amos 4:1](#) Hebrew *you cows of Bashan*.
- b. [Amos 4:3](#) Or *thrown out toward Harmon*, possibly a reference to Mount Hermon.
- c. [Amos 4:10](#) Or *and slaughtered your captured horses*.
- d. [Amos 4:11](#) Hebrew *as when God destroyed*.

New Living Translation (NLT)

Resuming Isaiah 1:6

⁶From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

⁷Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

⁸And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

⁹Except Yah of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

¹⁰Hear the word of Yah, ye rulers of Sodom; give ear unto the law of our Yah, you people of Gomorrah.

¹¹To what purpose is the multitude of your sacrifices unto me? says Yah: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

¹²When you come to appear before me, who has required this at your hand, to tread my courts?

¹³**Bring no more vain oblations;** incense is an abomination unto me; the new moons and Sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

¹⁴Your new moons and your appointed feasts my soul hates: they are a trouble unto me; I am weary to bear them.

¹⁵And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are **full of blood.**

¹⁶**Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;**

¹⁷Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

¹⁸Come now, and let us reason together, says Yah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

¹⁹If you be willing and obedient, ye shall eat the good of the land:

²⁰But if you refuse and rebel, ye shall be devoured with the sword: for the mouth of Yah have spoken it.

²¹How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

²²Thy silver is become dross, your wine mixed with water:

²³Thy princes are rebellious, and companions of thieves: everyone loves gifts, and follows after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

²⁴Therefore says Yah, Yah of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

²⁵And I will turn my hand upon you, and purely purge away your dross, and take away all thy tin:

²⁶And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward you shalt be called, The city of righteousness, the faithful city.

²⁷Zion shall be redeemed with judgment, and her converts with righteousness.

²⁸And the destruction of the transgressors and of the sinners shall be together, and they that forsake Yah shall be consumed.

²⁹For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

³⁰For ye shall be as an oak whose leaf fades, and as a garden that hath no water.

³¹And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

King James Version (KJV)

Isaiah 58

¹CRY ALOUD, spare not. **Lift up your voice like a trumpet and declare to My people their transgression and to the house of Jacob their sins!**

²Yet they seek, inquire for, and require Me daily and delight [externally] to know My ways, as [if they were in reality] a nation that did righteousness and forsook not the ordinance of their God. They ask of Me righteous judgments, they delight to draw near to God [in visible ways].

³Why have we fasted, they say, and You do not see it? Why have we afflicted ourselves, and You take no knowledge [of it]? Behold [O Israel], on the day of your fast [**when you should be grieving for your sins**], you find profit in your business, and [instead of stopping all work, as the law implies you and your workmen should do] you extort from your hired servants a full amount of labor.^(A)

⁴[The facts are that] you fast only for strife and debate and to smite with the fist of wickedness. Fasting as you do today will not cause your voice to be heard on high.

⁵Is such a fast as yours what I have chosen, a day for a man to humble himself with sorrow in his soul? [Is true fasting merely mechanical?] Is it only to bow down his head like a bulrush and to spread sackcloth and ashes under him [to indicate a condition of heart that he does not have]? Will you call this a fast and an acceptable day to Yah?

⁶[Rather] is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, to let the oppressed go free, and that you break every [enslaving] yoke?^(B)

⁷Is it not to divide your bread with the hungry and bring the homeless poor into your house--when you see the naked, that you cover him, and that you hide not yourself from [the needs of] your own flesh and blood?

⁸Then shall your light break forth like the morning, and your healing (your restoration and the power of a new life) shall spring forth speedily; your righteousness (your rightness, your justice, and your right relationship with Yah) shall go before you [conducting you to peace and prosperity], and the glory of Yah shall be your rear guard.^(C)

⁹Then you shall call, and Yah will answer; you shall cry, and He will say, Here I am. If you take away from your midst yokes of oppression [wherever you find them], the finger pointed in scorn [toward the oppressed or the godly], and every form of **false, harsh**, unjust, and wicked speaking,^(D)

¹⁰And if you pour out that with which you sustain your own life for the hungry and satisfy the need of the afflicted, **then shall your light rise in darkness**, and your **obscurity and gloom** become like the noonday.

¹¹And **Yah shall guide you** continually and satisfy you in drought and in dry places and make strong your bones. And you shall be like a watered garden and like a spring of water whose waters fail not.

¹²And your ancient ruins shall be rebuilt; you shall raise up the foundations of [buildings that have laid waste for] many generations; and you shall be called Repairer of the Breach, Restorer of Streets to Dwell In.

¹³If you turn away your foot from [traveling unduly on] the Sabbath, from doing your own pleasure on My holy day, and call the Sabbath a [spiritual] delight, the holy day of Yah honorable, and honor Him and it, not going your own way or seeking or finding your own pleasure or speaking with your own [idle] words,

¹⁴Then will you delight yourself in Yah, and I will make you to ride on the high places of the earth, and I will feed you with the heritage [promised for you] of Jacob your father; for the mouth of Yah has spoken it.^(E)

Cross references:

- A. [Isaiah 58:3](#) : [Lev 16:29](#)
- B. [Isaiah 58:6](#) : [Acts 8:23](#)
- C. [Isaiah 58:8](#) : [Exod 14:19, 20](#); [Isa 52:12](#)
- D. [Isaiah 58:9](#) : [Exod 3:14](#)
- E. [Isaiah 58:14](#) : [Gen 27:28, 29](#); [28:13-15](#)

****Part Two****

The Day of Visitation

What is the day of visitation, and how will it affect the entire world including the chosen people of Yah of Host's?

Day of Visitation

Meaning:

Found in [Strong's Exhaustive Concordance of the Bible](#)

At [6486](#) part of [6485](#) chiefly official; orderings, account; 6485 To visit with friendly or hostile intent); by analogy to oversee, muster, charge, care for, punish, avenge, hurt, do judgment, reckon, (call to) remember (brance)

Paqad means to number, visit, be concerned with, look after, make a search for punishment.

(3) The same verb in a similar expression can also be used for divine intervention for punishment.

As we look below, we see a special and unique way that Yah deals with His people, but afterwards HE then does what; can you answer or show us what it is?

Isaiah 10

¹ What sorrow awaits the unjust judges
and those who issue unfair laws.

² [**They deprive the poor of justice
and deny the rights of the needy among my people.**](#)

They prey on widows
and take advantage of orphans.

³ What will you do **when I punish you,**
when I send disaster upon you **from a distant land?**
To whom will you turn for help?
Where will your treasures be safe?

⁴ You will stumble along as prisoners
or lie among the dead.
But even then Yah's anger will not be satisfied.
His fist is still poised to strike.

Judgment against Assyria

⁵ "What sorrow awaits Assyria, the rod of my anger.
I use it as a club to express my anger.

⁶ I am sending Assyria against a godless nation,
against a people with whom I am angry.
Assyria will plunder them,
trampling them like dirt beneath its feet.

⁷ **But the king of Assyria** will not understand that he is my tool;
his mind does not work that way.

His plan is simply to destroy,
to cut down nation after nation.

⁸ He will say,
'Each of my princes will soon be a king.

⁹ We destroyed Calno just as we did Carchemish.
Hamath fell before us as Arpad did.
And we destroyed Samaria just as we did Damascus.

¹⁰ Yes, we have finished off many a kingdom
whose gods were greater than those in Jerusalem and Samaria.

¹¹ So we will defeat Jerusalem and her gods,
just as we destroyed Samaria with hers."

¹² **After Yah has used the king of Assyria to accomplish his purposes**
on Mount Zion and in Jerusalem, he **will turn against the king of Assyria**
and punish him—for he is proud and arrogant.

¹³ He boasts,

"By my own powerful arm I have done this.
With my own shrewd wisdom I planned it.

I have broken down the defenses of nations
and carried off their treasures.
I have knocked down their kings like a bull.

¹⁴ I have robbed their nests of riches
and gathered up kingdoms as a farmer gathers eggs.
No one can even flap a wing against me
or utter a peep of protest.”

¹⁵ But can the ax boast greater power than the person who uses it?
Is the saw greater than the person who saws?
Can a rod strike unless a hand moves it?
Can a wooden cane walk by itself?

¹⁶ Therefore, Yah, Yah of Heaven’s Armies,
will send a plague among Assyria’s proud troops,
and a flaming fire will consume its glory.

¹⁷ Yah, the Light of Israel, **will be a fire**;
the Holy One will be a flame.
He will devour the thorns and briars with fire,
burning up the enemy in a single night.

¹⁸ Yah will consume Assyria’s glory
like a fire consumes a forest in a fruitful land;
it will waste away like sick people in a plague.

¹⁹ Of all that glorious forest, only a few trees will survive—
so few that a child could count them!

Hope for Yah’s People

²⁰ In that day the remnant left in Israel,
the survivors in the house of Jacob,
will no longer depend on allies
who seek to destroy them.

But they will faithfully trust Yah,
the Holy One of Israel.

²¹ A remnant will return;^[a]
yes, the remnant of Jacob will return to the Mighty God.

²² But though the people of Israel are as numerous
as the sand of the seashore,
only a remnant of them will return.

Yah has rightly decided to destroy his people.

²³ Yes, Yah, Yah of Heaven's Armies,
has already decided to destroy the entire land.^[b]

²⁴ So this is what Yah, Yah of Heaven's Armies, says: "O my people in Zion,
**do not be afraid of the Assyrians when they oppress you with rod and club
as the Egyptians did long ago.**

²⁵ In a little while my anger against you **will end**, and then my anger will
rise up to destroy them." ²⁶ Yah of Heaven's Armies will lash them with his
whip, as he did when Gideon (find at Judges 7th chapter) triumphed over the
Midianites at the rock of Oreb, or when Yah's staff was raised to drown the
Egyptian army in the sea.

²⁷ In that day (year) Yah will end the bondage of his people.
**He will break the yoke of slavery
and lift it from their shoulders.**^[c]

²⁸ Look, the Assyrians are now at Aiath.
They are passing through Migron
and are storing their equipment at Micmash.

²⁹ They are crossing the pass
and are camping at Geba.

Fear strikes the town of Ramah.

All the people of Gibeah, the hometown of Saul,
are running for their lives.

³⁰ Scream in terror,
you people of Gallim!

Shout out a warning to Laishah.

Oh, poor Anathoth!

³¹ There go the people of Madmenah, all fleeing.

The citizens of Gebim are trying to hide.

³² The enemy stops at Nob for the rest of that day.

He shakes his fist at beautiful Mount Zion, the mountain of Jerusalem.

³³ But look! Yah, Yah of Heaven's Armies,
will chop down the mighty tree of Assyria with great power!

He will cut down the proud.

That lofty tree will be brought down.

³⁴ He will cut down the forest trees with an ax.
Lebanon will fall to the Mighty One. ^[d]

Footnotes:

- a. [Isaiah 10:21](#) Hebrew *Shear-jashub*; see 7:3; 8:18.
- b. [Isaiah 10:23](#) Greek version reads *only a remnant of them will be saved. / For he will carry out his sentence quickly and with finality and righteousness; / for God will carry out his sentence upon all the world with finality.* Compare Rom 9:27-28.
- c. [Isaiah 10:27](#) As in Greek version; Hebrew reads *The yoke will be broken, / for you have grown so fat.*
- d. [Isaiah 10:34](#) Or *with an ax / as even the mighty trees of Lebanon fall.*

[New Living Translation \(NLT\)](#)

Jeremiah 11

05/10/2014

Judah's Broken Covenant

¹ Yah gave another message to Jeremiah. He said, ² "Remind the people of Judah and Jerusalem about the terms of my covenant with them. ³ Say to them, 'This is what Yah, the God of Israel, says: **Cursed is anyone who does not obey the terms of my covenant!** ⁴ For I said to your ancestors when I brought them out of the iron-smelting furnace of Egypt, "If you obey me and do whatever I command you, then you will be my people, and I will be your God." ⁵ **I said this so I could keep my promise to your ancestors** to give you a land flowing with milk and honey—the land you live in today.'"

Then I replied, Yah! May it be so."

⁶ Then Yah said, "Broadcast this message in the streets of Jerusalem. Go from town to town throughout the land and say, '**Remember the ancient covenant, and do everything it requires.** ⁷ For I solemnly warned your ancestors when I brought them out of Egypt, "**Obey me!**" **I have repeated this warning over and over to this day,** ⁸ but your ancestors did not listen or even pay attention. Instead, they stubbornly followed their own evil desires. And because they refused to obey, I brought upon them all the curses described in this covenant.'"

⁹ Again Yah spoke to me and said, "I have discovered a conspiracy against me among the people of Judah and Jerusalem. ¹⁰ They have returned to the sins of their forefathers. They have refused to listen to me and are worshiping other gods. **Israel and Judah have both broken the**

covenant I made with their ancestors. ¹¹ Therefore, this is what Yah says: I am going to bring calamity upon them, and they will not escape.

Though they beg for mercy, I will not listen to their cries. ¹² Then the people of Judah and Jerusalem will pray to their idols and burn incense before them. But the idols will not save them when disaster strikes! ¹³ Look now, people of Judah; you have as many gods as you have towns. You have as many altars of shame—altars for burning incense to your god Baal—as there are streets in Jerusalem.

¹⁴ “Pray no more for these people, Jeremiah. Do not weep or pray for them, for I will not listen to them when they cry out to me in distress.

¹⁵ “**What right** do my beloved people have to come to my Temple, when they have done so many immoral things?

Can their vows and sacrifices prevent their destruction?

They actually rejoice in doing evil!

¹⁶ I, Yah, once called them a thriving olive tree, beautiful to see and full of good fruit.

But now I have sent the fury of their enemies to **burn them with fire,** leaving them charred and broken.

¹⁷ “I, Yah of Heaven’s Armies, who planted this olive tree, have ordered it destroyed. For the people of Israel and Judah have done evil, arousing my anger by burning incense to Baal.”

A Plot against Jeremiah

¹⁸ Then Yah told me about the plots my enemies were making against me. ¹⁹ **I was like a lamb being led to the slaughter.** I had no idea that they were planning to kill me! “Let’s destroy this man and all his words,” they said. “Let’s cut him down, so his name will be forgotten forever.”

²⁰ O Yah of Heaven’s Armies, you make righteous judgments, and you examine the deepest thoughts and secrets.

Let me see your vengeance against them, for I have committed my cause to you.

²¹ This is what Yah says about the men of Anathoth who wanted me dead. They had said, “We will kill you if you do not stop prophesying in Yah’s name.”

²² So this is what Yah of Heaven's Armies says about them: "I will punish them! Their young men will die in battle, and their boys and girls will starve to death. ²³ Not one of these plotters from Anathoth will survive, for I will bring disaster upon them when their time of punishment comes."

New Living Translation (NLT)

Sometimes the time of punishment doesn't happen right away in which the faint hearted MAY lose faith in Yah's word and turn to sin. Didn't you notice it above; look again at verse 11, and 12?

Hosea 9

Judgment of Israel's Sin

- ¹ Do not rejoice, O Israel, with joy like *other* peoples,
For you have played the harlot against your God.
You have made love *for* hire on every threshing floor.
- ² The threshing floor and the winepress
Shall not feed them,
And the new wine shall fail in her.
- ³ They shall not dwell in Yah's land,
But Ephraim shall return to Egypt,
And shall eat unclean *things* in Assyria.
- ⁴ **They shall not offer wine offerings to Yah,
Nor shall their sacrifices be pleasing to Him.**
It shall be like bread of mourners to them;
All who eat it shall be defiled.
**For their bread shall be for their own life;
It shall not come** into the house of Yah.
- ⁵ What will you do in the appointed day,
And in the day of the feast of Yah?
- ⁶ For indeed they are gone because of destruction.
Egypt shall gather them up;
Memphis shall bury them.
Nettles shall possess their valuables of silver;
Thorns *shall be* in their tents.
- ⁷ The days of punishment have come;
The days of recompense have come.
Israel knows!
The prophet *is* a fool,
The spiritual man *is* insane,
Because of the greatness of your iniquity and great enmity.

⁸ The watchman of Ephraim *is* with my God;
But the prophet *is* a fowler's^[a] snare in all his ways—
Enmity in the house of his God.

⁹ They are deeply corrupted,
As in the days of Gibeah.
He will remember their iniquity;
He will punish their sins.

¹⁰ " I found Israel
Like grapes in the wilderness;
I saw your fathers
As the firstfruits on the fig tree in its first season.
But they went to Baal Peor,
And separated themselves *to that* shame;
They became an abomination like the thing they loved.

¹¹ *As for* Ephraim, their glory shall fly away like a bird—
No birth, no pregnancy, and no conception!
¹² Though they bring up their children,
Yet I will bereave them to the last man.
Yes, woe to them when I depart from them!

¹³ Just as I saw Ephraim like Tyre, planted in a pleasant place,
So Ephraim will bring out his children to the murderer."
¹⁴ Give them, O Yah—
What will You give?
**Give them a miscarrying womb
and dry breasts!**

(This means no deliverer like unto Moses will be sent until the Israelites meet Yah's terms; Deuteronomy 18:18)

Isaiah 26:18 (King James Version)

¹⁸ **We have been with child**, we have **been in pain**, we have as it were **brought forth wind**; **we have not** wrought **any deliverance in the earth**; neither have the inhabitants of the world fallen.

Verse 18; we have been with child;

Isaiah 66:7 (New King James Version)

⁷ " Before she was in labor, she gave birth;
Before her pain came,
She delivered a male child.

¹⁵ “ All their wickedness *is* in Gilgal,
For there I hated them.
Because of the evil of their deeds
I will drive them from My house;
I will love them no more.
All their princes *are* rebellious.

¹⁶ Ephraim is stricken,
Their root is dried up;
They shall bear no fruit.
Yes, were they to bear children,
I would kill the darlings of their womb.”

¹⁷ My Yah will cast them away,
Because they did not obey Him;
And they shall be wanderers among the nations.

Footnotes:

- a. [Hosea 9:8](#) That is, one who catches birds in a trap or snare

Jeremiah 8:12

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their **visitation** they shall be cast down, says Yah.

In today’s world this is why there will be punishment on the Israelites despite the fact that they have been in captivity/slavery close to or over 1000 years. Simply put, our entire nation, haven’t hardly changed at all.

This is symbolically shown in scripture as Moses holding a staff (Tribe) and was told by Yah to cast or throw it to the ground, symbolizing slavery, where the Israelites take on the mentality and morality of their slave masters turning themselves into satanic or serpent like behavior, and Moses ran from it symbolizing Yah closing His ears to our prayers, and depriving us of His presence and protection, please read;

Exodus 4 Miraculous Signs for Pharaoh

¹ Then Moses answered and said, “But suppose they will not believe me or listen to my voice; suppose they say, ‘Yah has not appeared to you.’”

² So Yah said to him, “What *is* that in your hand?” He said, “A rod.”

(Strong's Concordance; Rod found at 4294 **figuratively means Tribe**)

³ And He said, "Cast it on the ground." So he cast it on the ground, and it became a serpent; and Moses fled from it. ⁴ Then Yah said to Moses, "Reach out your hand and take *it* by the tail" (and he reached out his hand and caught it, and it became a rod in his hand), ⁵ "that they may believe that Yah God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you."

The above passage has more than one meaning, which are the following;

1. The Serpent as an Egyptian god being destroyed by the two serpents of Yah.
2. The horrible degrading morality of the Israelites as they mimic the behavior of the Egyptian slave masters.
3. Running symbolized the long passage of time before Yah would send the End Time Moses. Deut. 18:18

Because the time allotted for all prophesies to come to pass is running out, Yah sets in motion world events and disasters to produce a 1/3 remnant which He will refine to pure people worthy to go home to Israel.

Isaiah 1:15

And when you spread forth your hands, **I will hide mine eyes** from you: yes, **when you make many prayers, I will not hear**: your hands are full of blood.

Hosea 5:15 (New Living Translation)

¹⁵ Then I will return to my place
until they admit their guilt and turn to me.
For as soon as trouble comes,
they will earnestly search for me."

Because the **time allotted for all prophesies to come to pass is running out,** Yah sets in motion **world events and disasters to produce a 1/3 remnant** which He will refine to pure people worthy to go home to Israel.

Zechariah 13:9

I will bring the **one-third through the fire, Will refine them as silver is refined, And test them as gold is tested.** They will call on My name, And I will answer them. I will say, 'This is My people'; And each one will say, 'Yah is my God.'"

Jeremiah 10

¹Hear ye the word which Yah speaks unto you, O house of Israel:

²This says Yah, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

³For the customs of the people are vain: for one cuts a tree out of the forest, the work of the hands of the workman, with the axe.

⁴They deck it with silver and with gold; they fasten it with nails and with hammers that it move not.

⁵They are upright as the palm tree, but speak not: they must need be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

⁶Forasmuch as there is none like unto you, O YAH; you are great, and your name is great in might.

⁷Who would not fear you, O King of nations? for to you do it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto you.

⁸But they are altogether brutish and foolish: the stock is a doctrine of vanities.

⁹Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men.

¹⁰But **Yah is the true God, he is the living God**, and an everlasting king: **at his wrath the earth shall tremble**, and **the nations shall not be able to abide his indignation**.

¹¹This shall you say unto them, **The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens**.

¹²He has made the earth by his power, he has established the world by his wisdom, and has stretched out the heavens by his discretion.

¹³When he utters his voice, there is a multitude of waters in the heavens, and he causes the vapors to ascend from the ends of the earth; he makes lightning's with rain, and brings forth the wind out of his treasures.

¹⁴Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

¹⁵They are vanity, and the work of errors: **in the time of their visitation** they shall perish.

¹⁶**The portion of Jacob is not like them**: for he is the former of all things; **and Israel is the rod of his inheritance**: Yah of hosts is his name.

¹⁷Gather up your wares out of the land, O inhabitant of the fortress.

¹⁸For this says Yah, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so.

¹⁹Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it.

²⁰My tabernacle is spoiled, and all my cords are broken: **my children are gone forth of (left) me**, and they are not: **there is none to stretch forth my tent any more, and to set up my curtains**. (Of Yah's tabernacle)

²¹For the pastors are become brutish, and have not sought Yah: therefore they shall not prosper, and all their flocks shall be scattered.

²²Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.

²³O YAH, I know that the way of man is not in himself: it is not in man that walks to direct his steps.

²⁴O YAH, correct me, but with judgment; not in your anger, lest you bring me to nothing.

²⁵**Pour out your fury upon the heathen that know you not**, and upon the families that call not on your name: **for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate**.

King James Version (KJV)

Jeremiah 11:23

And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, **even the year of their visitation**.

Anathoth [\[N\]](#) [\[H\]](#) [\[S\]](#)

the name of one of the cities of refuge, in the tribe of Benjamin ([Joshua 21:18](#)). The Jews, as a rule, did not change the names of the towns they found in Palestine; hence this town may be regarded as deriving its name from the goddess Anat. It was the native place of Abiezer, one of David's "thirty" ([2 Samuel 23:27](#)), and of Jehu, another of his mighty men ([1 Chronicles 12:3](#)). It is chiefly notable, however, as the birth-place and usual residence of Jeremiah ([Jeremiah 1:1](#) ; [11:21-23](#) ; [29:27](#) ; [32:7-9](#)). It suffered greatly from the army of Sennacherib, and only 128 men returned to it from the Exile ([Nehemiah 7:27](#) ; [Ezra 2:23](#)). It lay about 3 miles north of Jerusalem. It has been identified with the small and poor village of 'Anata, containing about 100 inhabitants.

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Jeremiah 23

¹Woe be unto the pastors that destroy and scatter the sheep of my pasture! says Yah.

²Therefore this says Yah God of Israel against the pastors that feed my people; You have scattered my flock, and driven them away, and have not visited them: behold, **I will visit upon you the evil of your doings**, says Yah.

³And I will gather the remnant of my flock **out of all countries** where I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

⁴**And I will set up shepherds over them** which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, says Yah.

⁵**Behold, the days come**, says Yah, that **I will raise unto David a righteous Branch**, and **a King shall reign and prosper, and shall execute judgment and justice in the earth.**

⁶**In his days Judah shall be saved**, and Israel shall dwell safely: and this is his name whereby he shall be called, **YAH OUR RIGHTEOUSNESS**.

⁷Therefore, behold, the days come, says Yah, that they shall no more say, Yah lives, which brought up the children of Israel out of the land of Egypt;

⁸But, Yah lives, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

⁹Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of Yah, and because of the words of his holiness.

¹⁰For the land is full of adulterers; for because of swearing the land mourned; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right.

¹¹For both prophet and priest are profane; yea, in my house have I found their wickedness, says Yah.

¹²Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, says Yah.

¹³And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

¹⁴I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

¹⁵Therefore thus says Yah of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

¹⁶Thus says Yah of hosts, Harken (listen) not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of Yah.

¹⁷They say still unto them that despise me, Yah has said, You shall have peace; and they say unto every one that walks after the imagination of his own heart, No evil shall come upon you.

¹⁸For who has stood in the counsel of Yah, and has perceived and heard his word? who has marked his word, and heard it?

¹⁹Behold, a whirlwind of Yah is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

²⁰The anger of Yah shall not return, until he have executed, and till he have performed the thoughts of his heart: **in the latter days ye shall consider it perfectly.** (The year of visitation is in the end times)

²¹I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

²²But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

²³Am I a God at hand, says Yah, and not a God afar off?

²⁴Can any hide himself in secret places that I shall not see him? Says Yah. Do not I fill heaven and earth? says Yah.

²⁵I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

²⁶How long shall this be in the heart of the prophets that prophesy lies? yes, they are prophets of the deceit of their own heart;

²⁷Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. (Baal=Lord)

²⁸The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? says Yah.

²⁹Is not my word like as a fire? says Yah; and like a hammer that breaks the rock in pieces?

³⁰Therefore, behold, I am against the prophets, says Yah, that steal my words every one from his neighbour.

³¹Behold, I am against the prophets, says Yah, that use their tongues, and say, He says.

³²Behold, I am against them that prophesy false dreams, says Yah, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, says Yah.

³³And when this people, or the prophet, or a priest, shall ask you, saying, What is the burden of Yah? you shall then say unto them, What burden? I will even forsake you, says Yah.

³⁴And as for the prophet, and the priest, and the people, that shall say, The burden of Yah, **I will even punish that man and his house.**

³⁵This shall you say every one to his neighbour, and every one to his brother, What have Yah answered? and, What have Yah spoken?

³⁶And the burden of Yah shall ye mention no more: **for every man's word shall be his burden**; for you have **perverte**d the words of the living Creator, of Yah of hosts our God.

³⁷This shall you say to the prophet, What have Yah answered you? and, What have Yah spoken?

³⁸But since you say, The burden of Yah; therefore this says Yah; Because you say this word, The burden of Yah, and I have sent unto you, saying, You shall not say, The burden of Yah;

³⁹Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:

⁴⁰And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

King James Version (KJV)

Jeremiah 50

A Message about Babylon

¹ Yah gave Jeremiah the prophet this message concerning Babylon and the land of the Babylonians.^[a] ² This is what Yah says:

“Tell the whole world,
and keep nothing back.
Raise a signal flag
to tell everyone that Babylon will fall!
Her images and idols^[b] will be shattered.
Her gods Bel and Marduk will be utterly disgraced.

³ For a nation will attack her from the north
and bring such destruction that no one will live there again.
Everything will be gone;
both people and animals will flee.

Hope for Israel and Judah

⁴ **"In those coming days,"**
says Yah,
"the people of Israel will return home
together with the people of Judah.
They will come weeping
and seeking Yah their God.

⁵ They will ask the way to Jerusalem^[c]
and will start back home again.
They will bind themselves to Yah
with an eternal covenant that will never be forgotten.

Isaiah 42:6

"I, Yah, have called you to demonstrate my righteousness. I will take you by the hand and guard you, and I will give you to my **people**, Israel, as a symbol of my **covenant** with them. And you will be a light to guide the nations.

Psalm 111:9

He has paid a full ransom for his **people**. He has guaranteed his **covenant** with them forever. What a holy, awe-inspiring name he has!

Isaiah 49:8

[*Promises of Israel's Restoration*] This is what Yah says: "**At just the right time, I will respond to you. On the day of salvation I will help you.** I will protect you and give you to the **people** as my **covenant** with them. **Through you I will reestablish the land of Israel and assign it to its own people again.**

Jeremiah 31:31

"The day is coming," says Yah, "when I will make a new **covenant** with the **people** of Israel and Judah.)

Isaiah 61:8

"For I, Yah, love justice. I hate robbery and wrongdoing. I will faithfully reward my **people** for their suffering and make an everlasting **covenant** with them.

Resuming Jeremiah 50:at verse 6.....

- ⁶ “My people have been lost sheep.
Their shepherds have led them astray
and turned them loose in the mountains.
They have lost their way
and can’t remember how to get back to the sheepfold.
- ⁷ All who found them devoured them.
Their enemies said,
‘We did nothing wrong in attacking them,
for they sinned against Yah,
their true place of rest,
and the hope of their ancestors.’
- ⁸ “But now, flee from Babylon!
Leave the land of the Babylonians.
Like male goats at the head of the flock,
lead my people home again.
- ⁹ For I am raising up an army
of great nations from the north.
They will join forces to attack Babylon,
and she will be captured.
The enemies’ arrows will go straight to the mark;
they will not miss!
- ¹⁰ Babylonia^[d] will be looted
until the attackers are glutted with loot.
I, Yah, have spoken!

Babylon’s Sure Fall

- ¹¹ “You rejoice and are glad,
you who plundered my chosen people.
You frisk about like a calf in a meadow
and neigh like a stallion.
- ¹² But your homeland^[e] will be overwhelmed
with shame and disgrace.
You will become the least of nations—
a wilderness, a dry and desolate land.
- ¹³ Because of Yah’s anger,
Babylon will become a deserted wasteland.
All who pass by will be horrified
and will gasp at the destruction they see there.

- 14 "Yes, prepare to attack Babylon,
all you surrounding nations.
Let your archers shoot at her; spare no arrows.
For she has sinned against Yah.
- 15 Shout war cries against her from every side.
Look! She surrenders!
Her walls have fallen.
It is Yah's vengeance,
so take vengeance on her.
Do to her as she has done to others!
- 16 Take from Babylon all those who plant crops;
send all the harvesters away.
Because of the sword of the enemy,
everyone will run away and rush back to their own lands.

Hope for Yah's People

- 17 "The Israelites are like sheep
that have been scattered by lions.
First the king of Assyria ate them up.
Then King Nebuchadnezzar^[f] of Babylon cracked their bones."
- 18 Therefore, this is what Yah of Heaven's Armies,
the God of Israel, says:
"Now I will punish the king of Babylon and his land,
just as I punished the king of Assyria.
- 19 And I will bring Israel home again to its own land,
to feed in the fields of Carmel and Bashan,
and to be satisfied once more
in the hill country of Ephraim and Gilead.
- 20 In those days," says Yah,
"no sin will be found in Israel or in Judah,
for I will forgive the remnant I preserve.

Yah's Judgment on Babylon

- 21 "Go up, my warriors, against the land of Merathaim
and against the people of Pekod.
Pursue, kill, and completely destroy^[g] them,
as I have commanded you," says Yah.
- 22 "Let the battle cry be heard in the land,
a shout of great destruction.
- 23 Babylon, the mightiest hammer in all the earth,

- lies broken and shattered.
Babylon is desolate among the nations!
- ²⁴ Listen, Babylon, for I have set a trap for you.
You are caught, for you have fought against Yah.
- ²⁵ Yah has opened his armory
and brought out weapons to vent his fury.
The terror that falls upon the Babylonians
will be the work of the Sovereign Yah of Heaven's Armies.
- ²⁶ Yes, come against her from distant lands.
Break open her granaries.
Crush her walls and houses into heaps of rubble.
Destroy her completely, and leave nothing!
- ²⁷ Destroy even her young bulls—
it will be terrible for them, too!
Slaughter them all!
For Babylon's day of reckoning has come.
- ²⁸ Listen to the people who have escaped from Babylon,
as they tell in Jerusalem
how Yah our God has taken vengeance
against those who destroyed his Temple.
- ²⁹ "Send out a call for archers to come to Babylon.
Surround the city so none can escape.
Do to her as she has done to others,
for she has defied Yah, the Holy One of Israel.
- ³⁰ Her young men will fall in the streets and die.
Her soldiers will all be killed,"
says Yah.
- ³¹ "See, I am your enemy, you arrogant people,"
says Yah, Yah of Heaven's Armies.
"Your day of reckoning has arrived—
the day when I will punish you.
- ³² O land of arrogance, you will stumble and fall,
and no one will raise you up.
For I will light a fire in the cities of Babylon
that will burn up everything around them."
- ³³ **This is what Yah of Heaven's Armies says:**
"The people of Israel and Judah have been wronged.
Their captors hold them and refuse to let them go.
- ³⁴ **But the one who redeems them is strong.**
His name is Yah of Heaven's Armies.

**He will defend them
and give them rest again in Israel.**

But for the people of Babylon
there will be no rest!

³⁵ “The sword of destruction will strike the Babylonians,”
says Yah.

“It will strike the people of Babylon—
her officials and wise men, too.

³⁶ The sword will strike her wise counselors,
and they will become fools.

The sword will strike her mightiest warriors,
and panic will seize them.

³⁷ The sword will strike her horses and chariots
and her allies from other lands,
and they will all become like women.

The sword will strike her treasures,
and they all will be plundered.

³⁸ The sword will even strike her water supply,
causing it to dry up.

And why? Because the whole land is filled with idols,
and the people are madly in love with them.

³⁹ “Soon Babylon will be inhabited by desert animals and hyenas.
It will be a home for owls.

Never again will people live there;
it will lie desolate forever.

⁴⁰ I will destroy it as I^[h] destroyed Sodom and Gomorrah
and their neighboring towns,” says Yah.

“No one will live there;
no one will inhabit it.

⁴¹ “Look! A great army is coming from the north.
A great nation and many kings
are rising against you from far-off lands.

⁴² They are armed with bows and spears.
They are cruel and show no mercy.

As they ride forward on horses,
they sound like a roaring sea.

They are coming in battle formation,
planning to destroy you, Babylon.

⁴³ The king of Babylon has heard reports about the enemy,
and he is weak with fright.

Pangs of anguish have gripped him,
like those of a woman in labor.

⁴⁴ "I will come like a lion from the thickets of the Jordan,
leaping on the sheep in the pasture.
I will chase Babylon from its land,
and I will appoint the leader of my choice.
For who is like me, and who can challenge me?
What ruler can oppose my will?"

⁴⁵ Listen to Yah's plans against Babylon
and the land of the Babylonians.
Even the little children will be dragged off like sheep,
and their homes will be destroyed.

⁴⁶ The earth will shake with the shout, "Babylon has been taken!"
and its cry of despair will be heard around the world.

Footnotes:

- a. [Jeremiah 50:1](#) Or *Chaldeans*; also in 50:8, 25, 35, 45.
- b. [Jeremiah 50:2](#) The Hebrew term (literally *round things*) probably alludes to dung.
- c. [Jeremiah 50:5](#) Hebrew *Zion*; also in 50:28.
- d. [Jeremiah 50:10](#) Or *Chaldea*.
- e. [Jeremiah 50:12](#) Hebrew *your mother*.
- f. [Jeremiah 50:17](#) Hebrew *Nebuchadrezzar*, a variant spelling of Nebuchadnezzar.
- g. [Jeremiah 50:21](#) The Hebrew term used here refers to the complete consecration of things or people to Yah, either by destroying them or by giving them as an offering.
- h. [Jeremiah 50:40](#) Hebrew *as God*.

Jeremiah 51

- ¹ This is what Yah says:
"I will stir up a destroyer against Babylon
and the people of Babylonia.^[a]
- ² Foreigners will come and winnow her,
blowing her away as chaff.
They will come from every side
to rise against her in her day of trouble.
- ³ Don't let the archers put on their armor
or draw their bows.
Don't spare even her best soldiers!
Let her army be completely destroyed.^[b]

- ⁴ They will fall dead in the land of the Babylonians,^[c]
slashed to death in her streets.
- ⁵ For Yah of Heaven's Armies
has not abandoned Israel and Judah.
He is still their God,
even though their land was filled with sin
against the Holy One of Israel."
- ⁶ Flee from Babylon! Save yourselves!
Don't get trapped in her punishment!
It is Yah's time for vengeance;
he will repay her in full.
- ⁷ Babylon has been a gold cup in Yah's hands,
a cup that made the whole earth drunk.
The nations drank Babylon's wine,
and it drove them all mad.
- ⁸ But suddenly Babylon, too, has fallen.
Weep for her.
Give her medicine.
Perhaps she can yet be healed.
- ⁹ We would have helped her if we could,
but nothing can save her now.
Let her go; abandon her.
Return now to your own land.
For her punishment reaches to the heavens;
it is so great it cannot be measured.
- ¹⁰ Yah has vindicated us.
Come, let us announce in Jerusalem^[d]
everything Yah our God has done.
- ¹¹ Sharpen the arrows!
Lift up the shields!^[e]
For Yah has inspired the kings of the Medes
to march against Babylon and destroy her.
This is his vengeance against those
who desecrated his Temple.
- ¹² Raise the battle flag against Babylon!
Reinforce the guard and station the watchmen.
Prepare an ambush,
for Yah will fulfill all his plans against Babylon.
- ¹³ You are a city by a great river,
a great center of commerce,
but your end has come.
The thread of your life is cut.

14 Yah of Heaven's Armies has taken this vow
and has sworn to it by his own name:
"Your cities will be filled with enemies,
like fields swarming with locusts,
and they will shout in triumph over you."

A Hymn of Praise to Yah

15 Yah made the earth by his power,
and he preserves it by his wisdom.
With his own understanding
he stretched out the heavens.

16 When he speaks in the thunder,
the heavens are filled with water.
He causes the clouds to rise over the earth.
He sends the lightning with the rain
and releases the wind from his storehouses.

17 The whole human race is foolish and has no knowledge!
The craftsmen are disgraced by the idols they make,
for their carefully shaped works are a fraud.
These idols have no breath or power.

18 Idols are worthless; they are ridiculous lies!
On the day of reckoning they will all be destroyed.

19 **But the God of Israel^[f] is no idol!**
He is the Creator of everything that exists,
including his people, his own special possession.
Yah of Heaven's Armies is his name!

Babylon's Great Punishment

20 "You^[g] are my battle-ax and sword,"
says Yah.

"With you I will shatter nations
and destroy many kingdoms.

21 With you I will shatter armies—
destroying the horse and rider,
the chariot and charioteer.

22 With you I will shatter men and women,
old people and children,
young men and maidens.

23 With you I will shatter shepherds and flocks,

farmers and oxen,
captains and officers.

²⁴ "I will repay Babylon
and the people of Babylonia^[h]
for all the wrong they have done
to my people in Jerusalem," says Yah.

²⁵ "Look, O mighty mountain, destroyer of the earth!
I am your enemy," says Yah.
"I will raise my fist against you,
to knock you down from the heights.
When I am finished,
you will be nothing but a heap of burnt rubble.

²⁶ You will be desolate forever.
Even your stones will never again be used for building.
You will be completely wiped out,"
says Yah.

²⁷ Raise a signal flag to the nations.
Sound the battle cry!
Mobilize them all against Babylon.
Prepare them to fight against her!
Bring out the armies of Ararat, Minni, and Ashkenaz.
Appoint a commander,
and bring a multitude of horses like swarming locusts!
²⁸ Bring against her the armies of the nations—
led by the kings of the Medes
and all their captains and officers.

²⁹ **The earth trembles and writhes in pain,
for everything Yah has planned against Babylon stands
unchanged.**

Babylon will be left desolate without a single inhabitant.

³⁰ Her mightiest warriors no longer fight.

They stay in their barracks, their courage gone.

They have become like women.

The invaders have burned the houses
and broken down the city gates.

³¹ The news is passed from one runner to the next
as the messengers hurry to tell the king
that his city has been captured.

³² All the escape routes are blocked.

The marshes have been set aflame,
and the army is in a panic.

³³ This is what Yah of Heaven's Armies,
the God of Israel, says:
"Babylon is like wheat on a threshing floor,
about to be trampled.
In just a little while
her harvest will begin."

³⁴ "King Nebuchadnezzar^[i] of Babylon has eaten and crushed us
and drained us of strength.
He has swallowed us like a great monster
and filled his belly with our riches.
He has thrown us out of our own country.

³⁵ "Make Babylon suffer as she made us suffer,"
say the people of Zion.
"Make the people of Babylonia pay for spilling our blood,"
says Jerusalem.

Yah's Vengeance on Babylon

³⁶ This is what Yah says to Jerusalem:

"I will be your lawyer to plead your case,
and I will avenge you.

I will dry up her river,
as well as her springs,

³⁷ and Babylon will become a heap of ruins,
haunted by jackals.

She will be an object of horror and contempt,
a place where no one lives.

³⁸ Her people will roar together like strong lions.
They will growl like lion cubs.

³⁹ And while they lie inflamed with all their wine,
I will prepare a different kind of feast for them.

I will make them drink until they fall asleep,
and they will never wake up again,"
says Yah.

⁴⁰ "I will bring them down
like lambs to the slaughter,
like rams and goats to be sacrificed.

41 "How Babylon^[1] is fallen—
great Babylon, praised throughout the earth!
Now she has become an object of horror
among the nations.

42 The sea has risen over Babylon;
she is covered by its crashing waves.

43 Her cities now lie in ruins;
she is a dry wasteland
where no one lives or even passes by.

44 And I will punish Bel, the god of Babylon,
and make him vomit up all he has eaten.
The nations will no longer come and worship him.
The wall of Babylon has fallen!

A Message for the Exiles

45 "Come out, my people, flee from Babylon.
Save yourselves! Run from Yah's fierce anger.

46 But do not panic; don't be afraid
when you hear the first rumor of approaching forces.
For rumors will keep coming year by year.
Violence will erupt in the land
as the leaders fight against each other.

47 For the time is surely coming
when I will punish this great city and all her idols.
Her whole land will be disgraced,
and her dead will lie in the streets.

48 Then the heavens and earth will rejoice,
for out of the north will come destroying armies
against Babylon," says Yah.

49 "Just as Babylon killed the people of Israel
and others throughout the world,
so must her people be killed.

50 Get out, all you who have escaped the sword!
Do not stand and watch—flee while you can!
Remember Yah, though you are in a far-off land,
and think about your home in Jerusalem."

51 "We are ashamed," the people say.
"We are insulted and disgraced
because Yah's Temple
has been defiled by foreigners."

52 "Yes," says Yah, "but the time is coming
when I will destroy Babylon's idols.
The groans of her wounded people

will be heard throughout the land.

- ⁵³ Though Babylon reaches as high as the heavens
and makes her fortifications incredibly strong,
I will still send enemies to plunder her.
I, Yah, have spoken!

Babylon's Complete Destruction

- ⁵⁴ "Listen! Hear the cry of Babylon,
the sound of great destruction from the land of the Babylonians.
⁵⁵ For Yah is destroying Babylon.
He will silence her loud voice.
Waves of enemies pound against her;
the noise of battle rings through the city.
⁵⁶ Destroying armies come against Babylon.
Her mighty men are captured,
and their weapons break in their hands.
For Yah is a God who gives just punishment;
he always repays in full.
⁵⁷ I will make her officials and wise men drunk,
along with her captains, officers, and warriors.
They will fall asleep
and never wake up again!"
says the King, whose name is
Yah of Heaven's Armies.

- ⁵⁸ This is what Yah of Heaven's Armies says:
"The thick walls of Babylon will be leveled to the ground,
and her massive gates will be burned.
The builders from many lands have worked in vain,
for their work will be destroyed by fire!"

Jeremiah's Message Sent to Babylon

- ⁵⁹ The prophet Jeremiah gave this message to Seraiah son of Neriah and grandson of Mahseiah, a staff officer, when Seraiah went to Babylon with King Zedekiah of Judah. This was during the fourth year of Zedekiah's reign.^[k] ⁶⁰ Jeremiah had recorded on a scroll all the terrible disasters that would soon come upon Babylon—all the words written here. ⁶¹ He said to Seraiah, "When you get to Babylon, read aloud everything on this scroll. ⁶² Then say, 'LORD, you have said that you will destroy Babylon so that neither people nor animals will remain here. She will lie empty and abandoned forever.' ⁶³ When you have finished reading the scroll, tie it to a stone and throw it into the Euphrates River. ⁶⁴ Then say, 'In this same way

Babylon and her people will sink, never again to rise, because of the disasters I will bring upon her.”

This is the end of Jeremiah’s messages.

Footnotes:

- a. [Jeremiah 51:1](#) Hebrew *of Leb-kamai*, a code name for Babylonia.
- b. [Jeremiah 51:3](#) The Hebrew term used here refers to the complete consecration of things or people to Yah, either by destroying them or by giving them as an offering.
- c. [Jeremiah 51:4](#) Or *Chaldeans*; also in 51:54.
- d. [Jeremiah 51:10](#) Hebrew *Zion*; also in 51:24.
- e. [Jeremiah 51:11](#) Greek version reads *Fill up the quivers*.
- f. [Jeremiah 51:19](#) Hebrew *the Portion of Jacob*. See note on 5:20.
- g. [Jeremiah 51:20](#) Possibly Cyrus, whom God used to conquer Babylon. Compare Isa 44:28; 45:1.
- h. [Jeremiah 51:24](#) Or *Chaldea*; also in 51:35.
- i. [Jeremiah 51:34](#) Hebrew *Nebuchadrezzar*, a variant spelling of Nebuchadnezzar.
- j. [Jeremiah 51:41](#) Hebrew *Sheshach*, a code name for Babylon.
- k. [Jeremiah 51:59](#) The fourth year of Zedekiah’s reign was 593 b.c.

[New Living Translation \(NLT\)](#)

[Isaiah 13:5](#)

They come from a far country, From the end of heaven— Yah and His weapons of **indignation**, To destroy the whole land.

[Isaiah 26:20](#)

[*Take Refuge from the Coming Judgment*] Come, my people, enter your chambers, And shut your doors behind you; Hide yourself, as it were, for a little moment, Until the **indignation** is past.

[Isaiah 34:2](#)

For the **indignation** of Yah is against all nations, And His fury against all their armies; He has utterly destroyed them, He has given them over to the slaughter.

Hard times for the earth but good times for the remnant of Yah of Hosts, the Israelites;

[Isaiah 66:14](#)

[*The Reign and **Indignation** of Yah*] When you see this, your heart shall rejoice,

And your bones shall flourish like grass; The hand of Yah shall be known to His servants, And His **indignation** to His enemies.

Jeremiah 50:25

Yah has opened His armory, And has brought out the weapons of His **indignation**; For this is the work of Yah GOD of hosts In the land of the Chaldeans.

Daniel 8:19

And he said, "**Look, I am making known to you what shall happen in the latter time** of the **indignation**; **for at the appointed time the end shall be.**

Nahum 1:6

Who can stand before His **indignation**? And who can endure the fierceness of His anger? His fury is poured out like fire, And the rocks are thrown down by Him.

Habakkuk 3:12

You marched through the land in **indignation**; You trampled the nations in anger.

Zephaniah 3

The Wickedness of Jerusalem

¹ Woe to her who is rebellious and polluted,
To the oppressing city!

² She has not obeyed *His* voice,
She has not received correction;
She has not trusted in Yah,
She has not drawn near to her God.

³ Her princes in her midst *are* roaring lions;
Her judges *are* evening wolves
That leave not a bone till morning.

⁴ Her prophets are insolent, treacherous people;
Her priests have polluted the sanctuary,
They have done violence to the law.

⁵ Yah *is* righteous in her midst,
He will do no unrighteousness.
Every morning He brings His justice to light;
He never fails,
But the unjust knows no shame.

⁶ " I have cut off nations,
Their fortresses are devastated;
I have made their streets desolate,
With none passing by.

Their cities are destroyed;
There is no one, no inhabitant.
⁷ I said, 'Surely you will fear Me,
You will receive instruction'—
So that her dwelling would not be cut off,
Despite everything for which I punished her.
But they rose early and corrupted all their deeds.

A Faithful Remnant

Zephaniah 3:8

[*A Faithful Remnant*] " **Therefore wait for Me,**" says Yah, " **Until the day I rise up for plunder;** My determination is to gather the nations To My assembly of kingdoms, **To pour on them My indignation,** All My fierce anger; **All the earth shall be devoured With the fire of My jealousy.**

⁹ " **For then I will restore to the peoples a pure language,**
That they all may call on the name of Yah,
To serve Him with one accord.

¹⁰ From beyond the rivers of Ethiopia
My worshipers,
The daughter of My dispersed ones,
Shall bring My offering.

¹¹ **In that day you shall not be shamed for any of your deeds**
In which you transgress against Me;
For then I will take away from your midst
Those who rejoice in your pride,
And you shall no longer be haughty
In My holy mountain.

¹² **I will leave in your midst**
A meek and humble people,
And they shall trust in the name of Yah.

¹³ **The remnant of Israel shall do no unrighteousness**
And speak no lies,
Nor shall a deceitful tongue be found in their mouth;
For they shall feed *their* flocks and lie down,
And no one shall make *them* afraid."

Joy in Yah's Faithfulness

¹⁴ Sing, O daughter of Zion!
Shout, O Israel!
Be glad and rejoice with all *your* heart,
O daughter of Jerusalem!

¹⁵ Yah has taken away your judgments,
He has cast out your enemy.
The King of Israel, Yah, *is* in your midst;
You shall see^[b] disaster no more.

¹⁶ In that day it shall be said to Jerusalem:

“ **Do not fear;**

Zion, let not your hands be weak.

¹⁷ Yah your God in your midst,
The Mighty One, will save;
He will rejoice over you with gladness,
He will quiet *you* with His love,
He will rejoice over you with singing.”

¹⁸ “ **I will gather those who sorrow over the appointed assembly,
Who are among you,
To whom its reproach is a burden.**

¹⁹ **Behold, at that time**

**I will deal with all who afflict you;
I will save the lame,
And gather those who were driven out;
I will appoint them for praise and fame
In every land where they were put to shame.**

²⁰ At that time I will bring you back,
Even at the time I gather you;
For I will give you fame and praise
Among all the peoples of the earth,
When I return your captives before your eyes,
Says Yah.

Malachi 1

¹ The burden^[a] of the word of Yah to Israel by Malachi.

Israel Beloved of Yah

² “ I have loved you,” says Yah.

“ Yet you say, ‘In what way have You loved us?’
Was not Esau Jacob’s brother?”
Says Yah.

“ Yet Jacob I have loved;
³ **But Esau I have hated,**
And laid waste his mountains and his heritage
For the jackals of the wilderness.”

⁴ Even though Edom has said,

“ We have been impoverished,
But we will return and build the desolate places,”

This says Yah of hosts:

“ They may build, but I will throw down;
They shall be called the Territory of Wickedness,
And the people against whom Yah will have indignation forever.
⁵ Your eyes shall see, And you shall say,

‘ Yah is magnified beyond the border of Israel.’

Polluted Offerings

⁶ “ A son honors *his* father,
And a servant *his* master.
If then I am the Father,
Where *is* My honor?
And if I *am* a Master,
Where *is* My reverence?
Says Yah of hosts
To you priests who despise My name.

Yet you say, ‘In what way have we despised Your name?’

⁷ “ You offer defiled food on My altar,
But say,

‘ In what way have we defiled You?’
By saying,

‘ The table of Yah is contemptible.’

⁸ And when you offer the blind as a sacrifice,
Is it not evil?

And when you offer the lame and sick, (animals for a sacrifice)
Is it not evil?

Offer it then to your governor!
Would he be pleased with you?
Would he accept you favorably?"
Says Yah of hosts.

⁹ " But now entreat Yah's favor,
That He may be gracious to us.
While this is being *done* by your hands,
Will He accept you favorably?"
Says Yah of hosts.

¹⁰ " Who *is there* even among you who would shut the doors,
So that you would not kindle fire *on* My altar in vain?
I have no pleasure in you," Says Yah of hosts,
" Nor will I accept an offering from your hands.

¹¹ For from the rising of the sun, even to its going down, (from east to west)
My name *shall be* great among the Gentiles;
In every place incense *shall be* offered to My name,
And a pure offering;
For My name shall be great among the nations,"
Says Yah of hosts.

¹² " But you profane it,
In that you say,

` The table of Yah^[b] is defiled;
And its fruit, its food, *is* contemptible.'

¹³ You also say,

` Oh, what a weariness!' (*We don't like doing things by the book*)
And you sneer at it,"
Says Yah of hosts.

" And you bring the stolen, the lame, and the sick;
Thus you bring an offering!
Should I accept this from your hand?"
Says Yah.

¹⁴ " But **cursed be the deceiver**
Who has in his flock a male,
And takes a vow,
But sacrifices to Yah what is blemished—

For I am a great King,"

Says Yah of hosts,

" And My name *is to be feared among the nations.*

Isaiah 24:5

The earth suffers for the sins of its **people**, for they have twisted God's instructions, violated his laws, and broken his everlasting **covenant**.

Isaiah 42:6

"I, Yah, have called you to demonstrate my righteousness. I will take you by the hand and guard you, and I will give you to my **people**, Israel, as a symbol of my **covenant** with them. And you will be a light to guide the nations.

Psalm 111:9

He has paid a full ransom for his **people**. He has guaranteed his **covenant** with them forever. What a holy, awe-inspiring name he has!

Jeremiah 31:33

"But this is the new **covenant** I will make with the **people** of Israel on that day," says Yah. "I will put my instructions deep within them, and I will write them on their hearts. I will be their God, and they will be my **people**."

Jeremiah 3:16

"And when your land is once more filled with **people**," says Yah, "you will no longer wish for 'the good old days' when you possessed the Ark of Yah's **Covenant**. You will not miss those days or even remember them, and there will be no need to rebuild the Ark."

Jeremiah 11:2

"Remind the **people** of Judah and Jerusalem about the terms of my **covenant** with them."

Micah 7:9

I will bear the **indignation** of Yah, Because I have sinned against Him, Until He pleads my case And executes justice for me. He will bring me forth to the light; I will see His righteousness.

Jeremiah 34:8

[*Freedom for Hebrew Slaves*] This message came to Jeremiah from Yah after King Zedekiah made a **covenant** with the **people**, **proclaiming freedom for the slaves.**

Ezekiel 34:25

[*Yah's **Covenant** of Peace*] "I will make a **covenant** of peace with my **people** and drive away the dangerous animals from the land. Then they will be able to camp safely in the wildest places and sleep in the woods without fear.