

This lesson is in response to a brother who posed some questions to help refute the argument that we aren't or cannot be sovereign in this land or while we are in captivity.

1. The examples you gave are great, but the examples they are concern about would have to come from when YisraEL was in CAPTIVITY as we are today. Was Yisrael ever sovereign while the NATION was in CAPTIVITY, were they Independent of the Kings rulership, were they under HIS Jurisdiction, or were they under their own. If so, did their Jurisdiction over themselves ever override the Jurisdiction of the Kings which they were captive to? Those are the questions to over come if you are ever to reach the masses. Just food for thought....

2. Shalom Ambassador, i overstand the info here, but many will question the fact that as a nation we're not under the blessings rather we're under the curse. You described Deut 28: 1-10, what they will need for you to address, is Deut 28: 15- 68 the curses. The fact that we're here in America, with Names that don't identify us (proverbs and by-words) governed by a man that don't respect of elders of our youth, under diseases that doesn't SEEM to have a cure, in their land instead of our own, without any might to overcome, as the tail and not the head, being lent to, and not the lenders. They will say those blessings don't apply to us yet, not as a NATION some individuals have prospered, but not US as a NATION. You must address those concerns if you're ever to reach the majority or the NATION as a whole....To where the NATION will take their proper place and return to the CREATOR and HIS WAYS having the confidence to sign or enter a covenant that THOSE WHOM CALL THEMSELVES YISRAELITE HAVE TO BE ALREADY UP UNDER BY THE FACT THAT THEY ARE A YISRAELITE OR PRETENDING YISRAELITE. Either way the Covenant YAH made was with YISRAEL that stood there at that time and those that were to be BORN of THOSE YISRAELITES in the future, even those that was to join themselves unto us MUST keep OUR WAY OF LIFE given to us by our MAKER.

Thank you for your comments. They are important to me, and I will attempt to share with you my overstanding as I view them from certain scriptures. This answer to your thoughts is but a few of my observations; and I thank you.

Scriptures tell us that we possess the power to free ourselves, if we didn't it would not say it. Just like it says in Malachi 4:6 it TELLS us to do this BEFORE Yah returns, this means that this is a mandate or command to have done before Yah returns or their will be punishment. Yah does not tell you to do something that you are unable to do, it is within your immediate power to accomplish;

Malachi 4:6

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and **smite** the earth with a **curse**.

This is another example of the power vested in the souls of our people; you just have to have the knowledge of how to do it under any circumstance!

Isaiah 52:2

Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O **captive daughter** of Zion.

Free yourself!!!!

Isaiah 52:2 another translation

² Rise from the dust, O Jerusalem.
Sit in a place of honor.
Remove the chains of slavery from your neck,
O captive daughter of Zion.

There, **every man** is **independent** of all laws, **except those prescribed by nature.** He is not bound by any institutions formed by his fellowman with out his consent."

CRUDEN v. NEALE, 2 N.C. 338 (1796) 2 S.E. 70

Those prescribed by nature means those laws placed upon man by Yah (God)

"From the earliest times the law has enforced rights and exacted liabilities by utilizing a corporate concept – by recognizing, this is, juristic persons other than human beings. The theories by which this mode of legal operation has developed, has been justified, qualified, and defined are the subject matter of a very sizable library. The historic roots of a particular society, economic pressures, philosophic notions, all have had their share in the familiar device of the corporation. Attribution of legal rights and duties to a juristic person other than man is necessarily a metaphorical process. And none the worse for it. No doubt, "**metaphors in law are to be narrowly watched.**" Cardozo J., in Berkey v. Third Avenue R Co., 244 N.Y. 84, 94. "**But all instruments of thought should be narrowly watched lest they be abused and fail in their reason.**" See U.S. v. SCOPHONY CORP. OF AMERICA, 333 U.S. 795; 68 S. Ct.855; 1948 U.S."

Deuteronomy 30

A Call to Return to Yah

"**In the future**, **when you experience** all these **blessings** and **curse**s I have listed for you, and **when you are living** among the nations to which Yah your God **has exiled you**, take to heart (*your mind, another words think about it*) all these instructions.

If I may be allowed to break in here for a moment, I want you to know and understand what exiled really means. Exiled means to be;

Definition:

1. **absence from own country**: unwilling absence from a home country or place of residence, whether enforced by a government or court as a punishment, or self-imposed for political or religious reasons

- *living in exile*

2. **somebody living outside own country**: a citizen of one country who is forced or chooses to live in another

- 3. banishment:** official expulsion from a home, country, or area, sometimes to a particular place, as a punishment
- *exile to Siberia*

Deuteronomy 30:2 resumed.....

² If at that time you and your children return to Yah your God, and if you obey with all your heart and all your soul all the commands I have given you today, ³ then Yah your God will restore your fortunes. He will have mercy on you and gather you back from all the nations where he has scattered you. ⁴ Even **though you are banished to the ends of the earth**, Yah your God will gather you from there and bring you back again. ⁵ Yah your God will return you to the land that belonged to your ancestors, and you will possess that land again. Then he will make you even more prosperous and numerous than your ancestors!

⁶ "Yah your God will change your heart^[a] and the hearts of all your descendants, so that you will love him with all your heart and soul and so you may live! ⁷ Yah your God will inflict all these curses on your enemies and on those who hate and persecute you. ⁸ Then you will again obey Yah and keep all his commands that I am giving you today.

⁹ "Yah your God will then make you successful in everything you do. He will give you many children and numerous livestock, and he will cause your fields to produce abundant harvests, for Yah will again delight in being good to you as he was to your ancestors. ¹⁰ Yah your God will delight in you if you obey his voice and keep the commands and decrees written in this Book of Instruction, and if you turn to Yah your God with all your heart and soul.

The Choice of Life or Death

¹¹ "This command I am giving you today **is not too difficult for you to understand, and it is not beyond your reach**. ¹² It is not kept in heaven, so distant that you must ask, 'Who will go up to heaven and bring it down so we can hear it and obey?' ¹³ It is not kept beyond the sea, so far away that you must ask, 'Who will cross the sea to bring it to us so we can hear it and obey?' ¹⁴ No, the message is very close at hand; **it is on your lips and in your heart** so that you can obey it. (Meaning we as a nation **can pray** to Yah with our mouth)

¹⁵ "Now listen! Today I am giving you a choice between life and death, between prosperity and disaster. ¹⁶ For I command you this day to love Yah your God and to keep his commands, decrees, and regulations by walking in his ways. If you do this, you will live and multiply, and Yah your God will bless you and the land you are about to enter and occupy.

¹⁷ "But if your heart turns away and you refuse to listen, and if you are drawn away to serve and worship other gods, ¹⁸ then I warn you now that you will certainly be destroyed. You will not live a long, good life in the land you are crossing the Jordan to occupy.

¹⁹ "**Today I have given you the choice between life and death, between blessings and curses.**

Slaves normally don't have a choice, but this is not how Yah set it up for us.

Now I call on heaven and earth to witness the choice you make. Oh, that you would choose life, so that you and your descendants might live! ²⁰ **You can make this choice** by loving Yah your God, obeying him, and committing yourself firmly to him. **This is the key to your life.** And if you love and obey Yah, you will live long in the land Yah swore to give your ancestors Abraham, Isaac, and Jacob."

No where in Deuteronomy 30th chapter does it tell the Hebrew Israelite nation that they have to ask their captives for freedom. The scriptures that have been withheld from us plainly inform and reinforce your right to choose which a fundamental ingredient to being Sovereign is!!

Now another point must be made here for all of you concerning the above email;

If you go into slavery/captivity or are punished because of your sins does it mean you are not sovereign?

When King David had numbered the people and Yah punished us by killing 70,000 people, David was King over Israel and we possessed and retained our sovereignty, yet 70,000 Israelites died!

A key point that is needed to be made is that our captors which were the other nations of the earth made an agreement to wipe the **memory and thought from our minds** that we are the true Nation of Israel. This is witnessed in psalms 83rd Chapter

Psalms 83: ⁴ "Come," they say, "let us wipe out Israel as a nation.

We will destroy the very memory of its existence."

⁵ Yes, this was their unanimous decision.

They signed a treaty as allies against you—

Why was it important to them to attack our minds? Was it because we would always remain the Children of Israel, and would be capable of reversing the plans of our enemies with the knowledge of what Yah left for us in scriptures? The question remains, did Yah leave us a blueprint, a path to follow for redemption that is spelled out in scripture?

What would be the effect on Yah's people if ministers, pastors or morehs misinterpreted that blueprint intentionally, whether for money or for power over people?

You could keep the people from the tools needed for them to free themselves as outlined in [Isaiah 52:2!](#)

Isaiah 58

True Fasting

¹ "Cry out loudly, ^[a] don't hold back!
Raise your voice like a trumpet.
Tell My people their transgression,
and the house of Jacob their sins.

² They seek Me day after day
and delight to know My ways,
like a nation that does what is right
and does not abandon the justice of their God.
They ask Me for righteous judgments;
they delight in the nearness of Yah." ^(A)

³ "Why have we fasted, but You have not seen? ^(B)
We have denied ourselves, but You haven't noticed!" ^(B)
"Look, you do as you please on the day of your fast,
and oppress all your workers. ^(C)

⁴ You fast [with] contention and strife
to strike viciously with [your] fist.
You cannot fast as [you do] today,
[hoping] to make your voice heard on high.

⁵ Will the fast I choose be like this:
A day for a person to deny himself,
to bow his head like a reed,
and to spread out sackcloth and ashes? ^(D)
Will you call this a fast
and a day acceptable to Yah?

⁶ **Isn't the fast I choose:**
To break the chains of wickedness, ^(E)
to untie the ropes of the yoke,
to set the oppressed free,
and to tear off every yoke? ^(F)

⁷ **Is it not to share your bread with the hungry,** ^(G)
to bring the poor and homeless into your house,
to clothe the naked when you see him, ^(H)
and to not ignore ^[c] your own flesh [and blood]? ^(I)

⁸ Then your light will appear like the **dawn**,

(Weeping may endure for a night but joy comes in the morning-**dawn**)

and your recovery will come quickly. ^(J)
Your righteousness will go before you, ^(K)
and Yah's glory will be your rear guard. ^(L)

⁹ **At that time, when you call, Yah will answer; (M)**
when you cry out, He will say: Here I am.

(This means to pray at the time Yah will accept your prayers!)

If you get rid of the yoke from those around you, ^[d]
the finger-pointing and malicious speaking, ^(N)

The yoke is the forms of oppression that even Israelites practice against each other when is slavery like;

1. Disrespect of our women
2. Gangbanging
3. Black on black crime
4. Rape
5. Child abuse
6. Spousal abuse by both men and women,
7. Children disrespecting their parents ect...
8. Drug abuse and selling to each other
9. Prostitution, the list goes on and on!

A key to praying to Yah and getting an answer is the following scriptures, then we will resume were we left off in Isaiah 58, please read;

Psalm 69:13

But as for me, my prayer is unto thee, O Yah, in an **acceptable time**: O Yah, in the multitude of thy mercy hear me, in the truth of thy salvation.

Isaiah 49:8

Thus says Yah, In an **acceptable time** have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, **to cause to inherit** the desolate heritages;

[Continuing from verse Isaiah 58:9](#)

¹⁰ and if you offer yourself ^[e] to the hungry,
and satisfy the afflicted one,
then your light will shine in the darkness, ^(O)
and your night will be like noonday.

¹¹ Yah will always lead you,
satisfy you in a parched (Psalms 68:6 dry) land,
and strengthen your bones.
You will be like a watered garden ^(P)
and like a spring whose waters never run dry. ^(O)

¹² Some of you will rebuild the ancient ruins; ^(R)
you will restore the foundations laid long ago; ^(S) ^[f]
you will be called the repairer of broken walls,
the restorer of streets where people live.

¹³ "If you keep from desecrating [g] the Sabbath, (I)
from doing whatever you want on My holy day;
if you call the Sabbath a delight,
and the holy [day] of Yah honorable;
if you honor it, not going your own ways, (U)
seeking your own pleasure, or talking too much; [h]

¹⁴ then you will delight yourself in Yah, (V)
and I will make you ride over the heights of the land, (W)
and let you enjoy the heritage of your father Jacob."
For the mouth of Yah has spoken. (X)

Israel always kept their sovereignty while in captivity; they were just prohibited for a specified time from exercising it. The leadership of Israel is charged by yah in Jeremiah 23rd chapter of intentionally misleading His people with their own ideas.

People will eventually come under the rule of Israel; this is evidenced by a few scriptures;

76. [Zechariah 14:17](#)

And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, Yah of hosts, even upon them shall be no **rain**.
[Zechariah 14:16-18](#) (in Context) [Zechariah 14](#) (Whole Chapter)

77. [Zechariah 14:18](#)

And if the family of Egypt go not up, and come not, that have no **rain**; there shall be the plague, wherewith Yah will smite the heathen that come not up to keep the feast of tabernacles.

[Isaiah 14:2](#)

And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of Yah for servants and handmaids: and they shall take them **captives**, **whose captives** they were; and they shall rule over their oppressors.

[Joel 3:8](#)

And I will **sell** your sons and your daughters into the **hand** of the children of **Judah**, and they shall **sell** them to the Sabeans, to a people far off: for Yah hath spoken it.

Question:

Was Yisrael ever sovereign while the NATION was in CAPTIVITY, were they Independent of the Kings rulership, were they under HIS Jurisdiction, or were they under their own. If so, did their Jurisdiction over themselves ever override the Jurisdiction of the Kings which they were captive to?

Yes, Israel did not lose an important marker to being sovereign; they never lost their inheritance while in slavery, it was only temporarily kept from them, but they had the right of redemption that they could exercise even in captivity. They had a perpetual inheritance passed down to them from their fathers;

1 Kings 21

Naboth's Vineyard

¹ Now there was a man named Naboth, from Jezreel, who owned a vineyard in Jezreel beside the palace of King Ahab of Samaria. ² One day Ahab said to Naboth, "Since your vineyard is so convenient to my palace, I would like to buy it to use as a vegetable garden. I will give you a better vineyard in exchange, or if you prefer, I will pay you for it."

³ But Naboth replied, "Yah forbid that I should give you the **inheritance that was passed down by my ancestors.**"

We were never completely or permanently stripped of the ownership of our land! We continue to have the right to go back and repossess it, it just has to be on Yah's terms!

Just because we are in captivity does not mean we don't have sovereignty, we have all the elements needed for sovereignty;

- ❖ Yah our power
- ❖ Land
- ❖ Language
- ❖ Culture

We possess the ability AFTER the sentence of Daniel's 70 weeks to free ourselves by prayer and returning to Yah. Most people did not notice that America was demoted or cease from being a true (de jure) government, to being a Corporation government, this move allowed us a latitude to varied greatly if properly utilized to bring the legal creature of corporation back to the unincorporated de jure existence that was enjoyed by our forefathers back when we were a whole and complete nation. You can only see and understand this IF you have the proper knowledge of different forms of government, i.e.

1. Quasi government
2. Corporate government
3. De jure government
4. Kingdoms
5. Legal fictions

Knowledge withheld is what can and will destroy you as a nation.

Hosea 4:6

My **people** are **destroyed** for **lack** of **knowledge**: because you have rejected knowledge, I will also reject thee, that you shall be no priest to me: seeing you hast forgotten the law of thy God, I will also forget your children.

I could go on but I hope that this is enough,

Shalom

Ambassador Michael Israel

Footnotes:

- a. [Isaiah 58:1](#) Lit *with throat*
- b. [Isaiah 58:3](#) "*Why have we denied ourselves, but you haven't noticed!*" are Israel's words to God.
- c. [Isaiah 58:7](#) Lit *not hide yourself from*
- d. [Isaiah 58:9](#) Lit *from your midst*
- e. [Isaiah 58:10](#) Some Hb mss, LXX, Syr read *offer your bread*
- f. [Isaiah 58:12](#) Lit *foundations generation and generation*
- g. [Isaiah 58:13](#) Lit *keep your foot from*
- h. [Isaiah 58:13](#) Lit *or speak a word*

Cross references:

- A. [Isaiah 58:13](#) : [Ex 31:16-17](#); [35:2-3](#); [Is 56:2-6](#); [Jr 17:21-27](#);
- B. [Isaiah 58:13](#) : [Is 55:8](#);
- C. [Isaiah 58:14](#) : [Jb 22:26](#); [Ps 37:4](#);
- D. [Isaiah 58:14](#) : [Dt 32:13](#); [33:29](#); [Is 33:16](#); [Hab 3:19](#);
- E. [Isaiah 58:14](#) : [Is 1:20](#); [40:5](#);