

The Bible has codes in it that refers to a man or being as being a tree;

## Daniel 4

### Nebuchadnezzar's Dream about a Tree

<sup>1</sup> [a] King Nebuchadnezzar sent this message to the people of every race and nation and language throughout the world:

“Peace and prosperity to you!

<sup>2</sup> “I want you all to know about the miraculous signs and wonders the Most High God has performed for me.

<sup>3</sup> How great are his signs,  
how powerful his wonders!  
His kingdom will last forever,  
his rule through all generations.

<sup>4</sup> [b] “I, Nebuchadnezzar, was living in my palace in comfort and prosperity. <sup>5</sup> But one night I had a dream that frightened me; I saw visions that terrified me as I lay in my bed. <sup>6</sup> So I issued an order calling in all the wise men of Babylon, so they could tell me what my dream meant. <sup>7</sup> When all the magicians, enchanters, astrologers, [c] and fortune-tellers came in, I told them the dream, but they could not tell me what it meant. <sup>8</sup> At last Daniel came in before me, and I told him the dream. (He was named Belteshazzar after my god, and the spirit of the holy gods is in him.)

<sup>9</sup> “I said to him, ‘Belteshazzar, chief of the magicians, I know that the spirit of the holy gods is in you and that no mystery is too great for you to solve. Now tell me what my dream means.

<sup>10</sup> ““While I was lying in my bed, this is what I dreamed. **I saw a large tree in the middle of the earth.** <sup>11</sup> **The tree grew very tall and strong,** reaching high into the heavens for all the world to see. <sup>12</sup> It had fresh green leaves, and it was loaded with fruit for all to eat. Wild animals lived in its shade, and birds nested in its branches. **All the world was fed from this tree.**

<sup>13</sup> ““Then as I lay there dreaming, I saw a messenger, [d] a holy one, coming down from heaven. <sup>14</sup> The messenger shouted,

“Cut down the tree and lop off its branches!

Shake off its leaves and scatter its fruit!

Chase the wild animals from its shade

and the birds from its branches.

<sup>15</sup> But leave the stump and the roots in the ground,

bound with a band of iron and bronze

and surrounded by tender grass.

Now let him be drenched with the dew of heaven,

and let him live with the wild animals among the plants of the field.

<sup>16</sup> For seven periods of time,

let him have the mind of a wild animal

instead of the mind of a human.

<sup>17</sup> For this has been decreed by the messengers<sup>[e]</sup>;

it is commanded by the holy ones,

so that everyone may know

that the Most High rules over the kingdoms of the world.

He gives them to anyone he chooses—

even to the lowliest of people.”

<sup>18</sup> “Beltshazzar, that was the dream that I, King Nebuchadnezzar, had.

Now tell me what it means, for none of the wise men of my kingdom can do so. But you can tell me because the spirit of the holy gods is in you.’

### Daniel Explains the Dream

<sup>19</sup> “Upon hearing this, Daniel (also known as Beltshazzar) was overcome for a time, frightened by the meaning of the dream. Then the king said to him, ‘Beltshazzar, don’t be alarmed by the dream and what it means.’

“Beltshazzar replied, ‘I wish the events foreshadowed in this dream would happen to your enemies, my king, and not to you! <sup>20</sup> **The tree you saw was**

**growing very tall and strong, reaching high into the heavens for all the world to see.** <sup>21</sup> It had fresh green leaves and was loaded with fruit for all to eat.

Wild animals lived in its shade, and birds nested in its branches. <sup>22</sup> **That tree, Your Majesty, is you. For you have grown strong and great; your greatness reaches up to heaven, and your rule to the ends of the earth.**

<sup>23</sup> “Then you saw a messenger, a holy one, coming down from heaven and saying, “**Cut down the tree** and destroy it. But leave the stump and the roots in the ground, bound with a band of iron and bronze and surrounded by tender grass. Let

him be drenched with the dew of heaven. Let him live with the animals of the field for seven periods of time.” (7Years)

<sup>24</sup> “This is what the dream means, Your Majesty, and what the Most High has declared will happen to my lord the king. <sup>25</sup> You will be driven from human society, and you will live in the fields with the wild animals. You will eat grass like a cow, and you will be drenched with the dew of heaven. Seven periods of time will pass while you live this way, until you learn that **the Most High rules over the kingdoms of the world and gives them to anyone he chooses.**

<sup>26</sup> But the stump and roots of the tree were left in the ground. This means that you will receive your kingdom back again when you have learned that heaven rules.

<sup>27</sup> “King Nebuchadnezzar, please accept my advice. Stop sinning and do what is right. Break from your wicked past and be merciful to the poor. Perhaps then you will continue to prosper.’

### The Dream’s Fulfillment

<sup>28</sup> “But all these things did happen to King Nebuchadnezzar. <sup>29</sup> Twelve months later he was taking a walk on the flat roof of the royal palace in Babylon. <sup>30</sup> As he looked out across the city, he said, ‘Look at this great city of Babylon! By my own mighty power, I have built this beautiful city as my royal residence to display my majestic splendor.’

<sup>31</sup> “While these words were still in his mouth, a voice called down from heaven, **‘O King Nebuchadnezzar, this message is for you!** You are no longer ruler of this kingdom. <sup>32</sup> You will be driven from human society. You will live in the fields with the wild animals, and you will eat grass like a cow. Seven periods (7 years) of time will pass while you live this way, until you learn that the Most High rules over the kingdoms of the world and gives them to anyone he chooses.’

<sup>33</sup> “That **same hour** the judgment was fulfilled, and Nebuchadnezzar was driven from human society. He ate grass like a cow, and he was drenched with the dew of heaven. He lived this way until his hair was as long as eagles’ feathers and his nails were like birds’ claws.

### Nebuchadnezzar Praises Yah

<sup>34</sup> “After this time had passed, I, Nebuchadnezzar, looked up to heaven. My sanity returned, and I praised and worshiped the Most High and honored the one who lives forever.

His rule is everlasting,  
and his kingdom is eternal.  
<sup>35</sup> All the people of the earth  
are nothing compared to him.  
He does as he pleases  
among the angels of heaven  
and among the people of the earth.  
No one can stop him or say to him,  
'What do you mean by doing these things?'

<sup>36</sup> "When my sanity returned to me, so did my honor and glory and kingdom. My advisers and nobles sought me out, and I was restored as head of my kingdom, with even greater honor than before.

<sup>37</sup> "Now I, Nebuchadnezzar, praise and glorify and honor the King of heaven. All his acts are just and true, and he is able to humble the proud."

#### Footnotes:

- a. [Daniel 4:1](#) Verses 4:1-3 are numbered 3:31-33 in Aramaic text.
- b. [Daniel 4:4](#) Verses 4:4-37 are numbered 4:1-34 in Aramaic text.
- c. [Daniel 4:7](#) Or *Chaldeans*.
- d. [Daniel 4:13](#) Aramaic *a watcher*; also in 4:23.
- e. [Daniel 4:17](#) Aramaic *the watchers*.

Information about **Satan or Lucifer the Morning Star** mentioned as being with the Creator and also in the Garden of Eden; **Lucifer or Satan** was the **Cherubim Angel** symbolized as the "Tree of Knowledge of Good and Evil" In the Garden of Eden the trees were beings!

### Seraphim

The Seraphim (singular "Seraph"), mentioned in Isaiah 6:1-7, serve as the caretakers of God's throne and continuously sing his praises: "Holy, holy, holy is the Lord of hosts. All the earth is filled with His Glory." It is said that such a bright light emanates from them that nothing, not even other divine beings, can look upon them. It is also said that there are four of them surrounding God's throne, where they burn eternally from love and zeal for God. The name Seraphim means "the burning ones" or the "fiery serpents" because they emanate pure holiness of God.

The Seraphim have six wings; two covering their faces, two covering their feet, and two with which they fly. (See also Revelation 4:8.)

## Cherubim

The Cherubim (singular "Cherub") are beyond the throne of God; they are the guardians of light and of the stars. It is believed that, although they are removed from man's plane of reality, the divine light that they filter down from Heaven still touches the lives of living things.

They have four faces: one of each a man, an ox, a lion, and an eagle. The ox-face is considered the "true face", as later on in Ezekiel the ox's face is called a cherub's face (Chapter 10). They have four conjoined wings covered with eyes, and they have ox's feet.

**Cherubim** are considered the elect beings for the purpose of protection. Cherubim guard the way to the tree of life in the Garden of Eden (Genesis 3:24) and the throne of God (Ezekiel 28:14-16).

Their rank among angels is uncertain but they are always categorized in the First Sphere. Some believe them to be an order or class of angels; others hold them to be a class of heavenly beings higher than angels. Cherubim are said to have perfect knowledge of God, surpassed only by the love of the Seraphim.

**The Cherubim** are mentioned in Genesis 3:24; Ezekiel 10:17–20; and 1 Kings 6:23–28.

Source:

[http://en.wikipedia.org/wiki/Christian\\_a...](http://en.wikipedia.org/wiki/Christian_a...)

## Comparisons

- Cherubim are able to communicate the divine wisdom of God. Seraphim are said to have such a fiery appearance that no living being can bear to look at them.

Source: Internet

## Ezekiel 38:13-23

<sup>11</sup> You will say, 'Israel is an unprotected land filled with unwalled villages! I will march against her and destroy these people who live in such confidence!

<sup>12</sup> I will go to those formerly desolate cities that are now filled with people

who have returned from exile in many nations. I will capture vast amounts of plunder, for the people are rich with livestock and other possessions now. They think the whole world revolves around them!’<sup>13</sup> But Sheba and Dedan and the merchants of Tarshish will ask, ‘Do you really think the armies you have gathered can rob them of silver and gold? Do you think you can drive away their livestock and seize their goods and carry off plunder?’

<sup>14</sup> “Therefore, son of man, prophesy against Gog. Give him this message from the Sovereign Yah: When my people are living in peace in their land, then you will rouse yourself.<sup>[a]</sup> <sup>15</sup> You will come from your homeland in the distant north with your vast cavalry and your mighty army, <sup>16</sup> and you will attack my people Israel, covering their land like a cloud. At that time in the distant future, I will bring you against my land as everyone watches, and my holiness will be displayed by what happens to you, Gog. Then all the nations will know that I am Yah.

<sup>17</sup> “This is what the Sovereign Yah asks: Are you the one I was talking

about long ago, when I announced through Israel’s prophets **that in**

**the future** I would bring you against my people? <sup>18</sup> **But this is what the**

**Sovereign Yah says: When Gog invades the land of Israel, my fury will boil**

**over!** <sup>19</sup> **In my jealousy and blazing anger, I promise a mighty shaking in**

**the land of Israel on that day.** <sup>20</sup> **All living things—the fish in the sea, the**

**birds of the sky, the animals of the field, the small animals that scurry**

**along the ground, and all the people on earth—will quake in terror at my**

**presence. Mountains will be thrown down; cliffs will crumble; walls will fall**

**to the earth.** <sup>21</sup> I will summon the sword against you on all the hills of Israel, says

the Sovereign Yah. Your men will turn their swords against each other. <sup>22</sup> I will

punish you and your armies with disease and bloodshed; I will send torrential rain,

**hailstones, fire, and burning sulfur!** <sup>23</sup> In this way, I will show my greatness and

holiness, and I will make myself known to all the nations of the world. Then they will know that I am the Yah.

<sup>8</sup>And Yah Creator planted a garden eastward in Eden; and there he put the man whom he had formed.

<sup>9</sup>And out of the ground made Yah Creator to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

<sup>10</sup>And a river went out of Eden to water the garden; and from there it was parted, and became into four heads.

<sup>11</sup>The name of the first is **Pison**: that is it which compasseth the whole **land of Havilah**, where there is gold;

<sup>12</sup>And the gold of that land is good: there is bdellium and the onyx stone.

<sup>13</sup>And the name of the second river is **Gihon**: the same is it that compasseth (surround) the whole **land of Ethiopia**.

<sup>14</sup>And the name of the third river is **Hiddekel**: that is it which goes **toward the east of Assyria**. And the fourth river is **Euphrates**.

<sup>15</sup>And Yah God took the man, and put him into the garden of Eden to dress it and to keep it.

**<sup>16</sup>And Yah God commanded the man, saying, Of every tree of the garden you may freely eat:**

**<sup>17</sup>But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die.**

**Lucifer the Cherub Angel was the tree of the knowledge of Good and Evil; Lucifer is also known by the name of the "Prince of Tyrus."**

## **Ezekiel 28**

<sup>1</sup>The word of Yah came again unto me, saying,

<sup>2</sup>Son of man, say unto **the prince of Tyrus**, This says Yah GOD; Because Your heart is lifted up, and you have said, I am a God, I sit in the seat of Yah, in the midst of the seas; yet you are a man, and not God, though you set Your heart as the heart of Yah:

<sup>3</sup>Behold, you are wiser than Daniel; there is no secret that they can hide from you:

<sup>4</sup>With your wisdom and with your understanding you have gotten you riches, and have gotten gold and silver into your treasures:

<sup>5</sup>By your great wisdom and by your traffick have you increased your riches, and your heart is lifted up because of your riches:

<sup>6</sup>Therefore this says Yah GOD; Because you have set Your heart as the heart of Yah; (Set your heart meaning how man's creating or altering Yah's work, like GMO etcetera)

<sup>7</sup>Behold, therefore I will bring strangers upon you, the terrible of the nations: and they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness.

<sup>8</sup>They shall bring you down to the pit, and you shall die the deaths of them that are slain in the midst of the seas.

<sup>9</sup>Wilt you yet say before him that slays you, I am God? but you shall be a man, and no God, in the hand of him that slays you.

<sup>10</sup>You shall die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, says Yah Creator.

<sup>11</sup>Moreover the word of Yah came unto me, saying,

<sup>12</sup>Son of man, take up a lamentation upon the king of Tyrus, and say unto him, This says Yah Creator; You sealed up the sum, full of wisdom, and perfect in beauty.

<sup>13</sup>**You have been in Eden the garden of Yah;** every precious stone was your covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of your tabrets and of your pipes was prepared in you in the day that you was created.

<sup>14</sup>You are the anointed cherub that covereth; and I have set you so: you were upon the holy mountain (Thrown) of Yah; you have walked up and down in the midst of the **stones of fire**.

## Isaiah 6:6

<sup>6</sup> Then one of the **seraphim** flew to me with a **live coal** in his hand, which he had taken with tongs **from the altar**. <sup>7</sup> With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

## Resuming Ezekiel 28; 15

<sup>15</sup>You was perfect in your ways from the day that you were created, till iniquity was found in you.

<sup>16</sup>By the multitude of your merchandise they have filled the midst of you with violence, and you have sinned: therefore I will cast you as profane out of the mountain of Yah: **and I will destroy you**, O covering cherub, from the middle of the stones of fire.

<sup>17</sup>Your heart was lifted up because of your beauty, you have corrupted your wisdom by reason of your brightness: I will cast you to the ground, I will lay you before kings, that they may behold you.

<sup>18</sup>You have defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your traffick ;( Commerce) therefore will I bring forth a fire from the midst of you, it shall devour you, and I will bring you to ashes **upon the earth** in the sight of all them that behold you.

<sup>19</sup>All they that know you among the people shall be astonished at you: you shall be a terror, and never shall you be any more.

<sup>20</sup>Again the word of Yah came unto me, saying,

<sup>21</sup>Son of man, set your face against Zidon, and prophesy against it,

<sup>22</sup>And say, this says Yah Creator; Behold, I am against you, O Zidon; and I will be glorified in the midst of you: and they shall know that I am Yah, **when I shall have executed judgments in her**, and **shall be sanctified in her**.

<sup>23</sup>For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am Yah.

<sup>24</sup>And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am Yah Creator.

<sup>25</sup>This says Yah Creator; when I shall have gathered the house of Israel from the people among whom they are scattered, and **shall be sanctified in them in the sight of the heathen, then shall they dwell** in their land that I have given to my servant Jacob.

<sup>26</sup>And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, **when I have executed judgments upon all those that despise them round about them**; and they shall know that I am Yah their God.

#### **Isaiah 14 (Lucifer)** A Man descendent from the Cherubim

<sup>1</sup> Yah will have compassion on Jacob;  
**once again** he will choose Israel  
and will settle them in their own land.  
Foreigners will join them  
and unite with the descendants of Jacob. (New International Version)

<sup>2</sup>And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of Yah for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

<sup>3</sup>And it shall come to pass in the day that Yah shall give you rest from your sorrow, and from your fear, and from the hard bondage wherein you was made to serve,

<sup>4</sup>That you shall take up this proverb against the king of Babylon, and say, how have the oppressor ceased! the golden city ceased!

<sup>5</sup>Yah have broken the staff of the wicked, and the sceptre of the rulers.

<sup>6</sup>He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hinders.

<sup>7</sup>The whole earth is at rest, and is quiet: they break forth into singing.

<sup>8</sup>Yea, the fir trees rejoice at you, and the cedars of Lebanon, saying, Since You are laid down, no feller is come up against us.

<sup>9</sup>Hell from beneath is moved for you to meet you at your coming: it stirreth up the dead for you, even all the chief ones of the earth; it have raised up from their thrones all the kings of the nations.

<sup>10</sup>All they shall speak and say unto you, Are You also become weak as we? Are you become like unto us?

<sup>11</sup>Your pomp is brought down to the grave, and the noise of your viols: the worm is spread under you, and the worms cover you.

<sup>12</sup>**How are you fallen from heaven, O Lucifer**, son of the morning! how are You cut down to the ground, which did weaken the nations!

<sup>13</sup>For you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of Yah: I will sit also upon the mount of the congregation, in the sides of the north:

<sup>14</sup>I will ascend above the heights of the clouds; I will be like the most High.

<sup>15</sup>Yet you shall be brought down to hell, to the sides of the pit.

<sup>16</sup>**They that see you shall narrowly look upon you**, and consider you, saying, **is this the man** that made the earth to tremble, that did shake kingdoms;

<sup>17</sup>That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

<sup>18</sup>All the kings of the nations, even all of them, lie in glory, every one in his own house.

<sup>19</sup>But you are cast out of your grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

<sup>20</sup>You shall not be joined with them in burial, because you have destroyed your land, and slain your people: the seed of evildoers shall never be renowned.

**21Prepare slaughter for his children** for **the iniquity of their fathers**; that they do not rise, nor possess the land, nor fill the face of the world with cities.

<sup>22</sup>For I will rise up against them, says Yah of hosts, and **cut off** from Babylon the name, and **remnant**, and **son**, and **nephew**, says Yah.

<sup>23</sup>I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, says Yah of hosts.

<sup>24</sup>Yah of hosts have sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

<sup>25</sup>That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

<sup>26</sup>This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

<sup>27</sup>For Yah of hosts have purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

<sup>28</sup>In the year that king Ahaz died was this burden.

<sup>29</sup>Rejoice not you, whole Palestina, because the rod of him that smote you is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.

<sup>30</sup>And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill your root with famine, and he shall slay your remnant.

<sup>31</sup>Howl, O gate; cry, O city; you, whole Palestina, are dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times.

<sup>32</sup>What shall one then answer the messengers of the nation? That Yah have founded Zion, and the poor of his people shall trust in it.