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Kingdom of YAH OF HOSTS
NATIONAL FLAG

Kingdom OF YAH OF HOSTS

Ambassador Michael Israel

September 20, 2007

Greetings to all congregation members and to whomsoever it may concern:

Enclosed you will find a Public Notice in regards to the position of the Kingdom of Yah of Hosts/Covenant House of Yehudah regarding illegal drugs, weapons, and violence.

I am requesting that you read the following scriptures and meditate on them as you view this material.

It is very important to remember the following concerning this notice;

Ecclesiastes 1:9-10

“That which has been *is* what will be,
That which *is* done is what will be done,
And *there is* nothing new under the sun.
Is there anything of which it may be said,

See, this *is* new?
It has already been in ancient times before us.”

The Tribal Council of Covenant House of Yehudah is well aware of radical and violent factions that exist among our people. Covenant House of Yehudah, an extension of the Kingdom of Yah of Hosts DOES NOT advocate violence in any manner whatsoever; this includes all Ambassadors, diplomatic agents, Ministers, consular staff, and anyone contracted on behalf of the Kingdom of Yah of Hosts.

A close examination of the Holy Scriptures when examining past slaveries of the children of Israel will find that Moses did not lead the children of Israel on a military campaign-war in order to free them.

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The children of Israel entrenched deeply under the weight of slavery were in terrible shape having suffered 400 years. It is only when our people cried out to Yah of Hosts through their prayers that the Living Creator sent one man in charge (Moses) and his assistant (Aaron) to command the wonders and works of Yah on their Egyptian captors.

Genesis 15:13-16

13 Then Yah said to him, "Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years. **14** But I will punish the nation they serve as slaves, **and afterward** they will come out with great possessions. **15** You, however, will go to your fathers in peace and be buried at a good old age. **16** In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure."

Yah had said that He would stretch out HIS HAND a *second time and save the children of Israel. It is clear in Genesis 15th chapter at verse 14 that Yah said HE would Judge or punish the Amorites after the four hundred years were completed in the North Country.

**Isaiah 11: 11-12*

11 At that time Yah will reach out his hand to gather his people a second time. He will bring back those who are left alive. He'll bring them back from Assyria, Lower Egypt, Upper Egypt and Cush. He'll bring them from Elam, Babylonia and Hamath. He will also bring them from the islands of the Mediterranean Sea.

We are not to be tricked by anyone into thinking that we are to engage into physical armed conflict while in the North Country.

Anyone advocating violent behavior in this country; country meaning the UNITED STATES OF AMERICA is in direct conflict with Yah, and shall be punished by Him. You will have to be responsible for any and all innocent blood that you have caused to be spilled by advocating violence.

Here are a few examples of the word of Yah regarding this matter;

Zechariah 4:6

“So he answered and said to me:

“This *is* the word of Yah to Zerubbabel:

‘ Not by might nor by power, but by My Spirit,’
Says Yah of hosts.

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The name of Zerubbabel found in Strong's Concordance at (2216) means the following;

“Descended of (i.e. from) Babylon, i.e. born there;” A leader of a group of exiles.

The Strong's Exhaustive Concordance of the Bible definition of the following words are as follows;

(2428) Might “From 2342; prob. A force, whether of men, means or other resources; an army, valor, strength-army

(3581) “Power “From an unused root meaning to be firm; vigor, literally or figuratively (force, in a good or bad sense.)”

Hosea 1:7

“Yet I will have mercy on the house of Judah, and
Will save them by Yah their God,
**And will not save them by bow,
Nor by sword or battle,**
By horses or horsemen.”

It is to be remembered that the children of Israel cried by reason of their taskmasters

Exodus 3:7-10

7 Yah said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. **8** So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. **9** And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. **10** So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

For many years' people in America have thought that Hebrew Israelites were a cult or type of religious worship that was not legitimate. This manner of thinking has been helped along by the Hebrew leaders or people who gave the example of unrighteous behavior and outright crime. Crime is crime no matter where it is committed; for example, murder is murder no matter where you are in the world.

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Many crimes or grievous acts that were committed by the leadership of the so called Black Hebrews, led to charges of cultish or negative labels, which questioned the legitimacy of the Hebrew Israelite faith or belief. Psalms 83 must also be remembered when searching for the root cause and effect of the spiritual demise of the Hebrew Israelite nation.

Psalm 83

A song. A psalm of Asaph.

- 1** O Yah, do not keep silent;
be not quiet, O Yah, be not still.
- 2** See how your enemies are astir,
how your foes rear their heads.
- 3** With cunning they conspire against your people;
they plot against those you cherish.
- 4** "Come," they say, "let us destroy them as a nation,
that the name of Israel be remembered no more."
- 5** With one mind they plot together;
they form an alliance against you-
- 6** the tents of Edom and the Ishmaelites,
of Moab and the Hagrites,
- 7** Gebal, Ammon and Amalek,
Philistia, with the people of Tyre.
- 8** Even Assyria has joined them
to lend strength to the descendants of Lot.
Selah
- 9** Do to them as you did to Midian,
as you did to Sisera and Jabin at the river Kishon,
- 10** who perished at Endor
and became like refuse on the ground.
- 11** Make their nobles like Oreb and Zeeb,
all their princes like Zebah and Zalmunna,

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- 12** who said, "Let us take possession
of the pasturelands of Yah."
- 13** Make them like tumbleweed, O my Yah,
like chaff before the wind.
- 14** As fire consumes the forest
or a flame sets the mountains ablaze,
- 15** so pursue them with your tempest
and terrify them with your storm.
- 16** Cover their faces with shame
so that men will seek your name, O Yah.
- 17** May they ever be ashamed and dismayed;
may they perish in disgrace.
- 18** Let them know that you, whose name is Yah—
that you alone are the Most High over all the earth.

Crimes committed at the hands of Black Hebrews make them no more or no less a Hebrew Israelite because they committed crimes. They just fall into one of two categories; righteous or unrighteous, but they still are Hebrews because this is their national cultural identification. We do not escape punishment because of being Hebrew, for we shall certainly be judge for our sins;

Jeremiah 30:11

" I am with you and will save you,'
declares Yah.
'Though I completely destroy all the nations
among which I scatter you,
I will not completely destroy you.
I will discipline you but only with justice;
I will not let you go entirely unpunished.'

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The Mission Statement and Declaration of Sovereignty reiterates the publicly stated position of the Kingdom of Yah of Hosts / Covenant House of Yehudah; in that we are neutral in the affairs of other nations and or governments, further we are non-combative and do not condone violence towards other nations or IN OUR HOMES against our wives or children.

Please find enclosed a picture of the Ministerial Shawls. They will be made available for those leaders of Hebrew men and or women who are incarcerated. We will go through proper channels so that they may be distributed in an orderly manner. This is of course after being ordained by the proper procedures of Covenant House of Yehudah.

At this time I want to thank all of you for your patience, as I have been ill lately. My trust is in Yah of Host, and I am seeking the face of the Most High in the mannerism of King Hezekiah.

The building and remodeling of the Sanctuary is nearing completion, and we thank Yah of Hosts for His blessings.

All of our prayers are with you all, and as I told you before; we will never leave you or forget about you as long as we have breath from Yah!

Peace and blessings.

Minister Michael Israel & Staff

Enclosure: Picture of Ministerial Shawl