

# AND HE HEARD MY CRY!

Now that the 400 years of captivity spoken of in Genesis 15<sup>th</sup> Chapter is over, what do we do as a people? Where do we go from here?

Is it time to cry out to the Almighty Yah of Hosts? I believe the answer is yes! So let us examine to what degree we should cry for our voices to be heard by the Almighty.

You can find the answer by carefully looking at the Hebrew Scriptures. Yah has always sent people throughout time when His people cried out for deliverance. Yah will always use someone living in the time that the call for help goes out. The identity of the coming savior/son of man is hidden, and we should not look to a particular entity, group, club or established organization that is easily identified, this would make the deliverer an easy target by the enemies of truth.

*Is it possible that the enemies of Yah and truth read and deciphered the plan of Yah to send a Savior and then changed key elements regarding this prophesy? An example would be to change the true name of Yah and His messenger to a name of a false god. This would effectively make many Hebrews reject parts of the story or prophesy that is correct. If you carefully examine the scriptures we find that there were many saviors; David, Sampson, Moses, Gideon, Deborah, Jehoshaphat, Joshua, Phinehas, and many others.*

## Saviors

This Savior, Son of Man, Messiah, or Prince was often hidden by the Creator until the people reached a certain level of awareness. As we climb out of our 400 year sleep in the year 2007, Yah has a plan of redemption for us also. Yah will then activate this cultivated man child to do His bidding in bringing the mercy and compassion of his plan to His people. We should think hard upon the fact that Yah is not coming down off of His throne, **but will appoint** a man/Son of Man, and even at times an angel/messenger to go for – or in place of Him with full authority, please read;

**Isaiah 6:1** In the year that King Uzziah died, I saw also Yah sitting upon a throne, high and lifted up, and His train filled the temple.

Verse 3 And one cried unto another and said, "Holy, holy, holy is Yah of hosts; the whole earth is full of His glory."

4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

5 Then said I, "Woe is me! For I am undone, **because I am a man** of unclean lips and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, Yah of hosts."

6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar.

7 And he laid it upon my mouth and said, "Lo, this hath touched thy lips; and your iniquity is taken away, and thy sin purged." 8 Also I heard the voice of Yah saying, "**Whom shall I send**, and who will **go for Us?**" **Then said I, "Here am I. Send me!"** 9 And He said, "Go, and tell this people: "Hear ye indeed, but understand not; and see ye indeed, but perceive not."

**Exodus 23:20-22** 20 "Behold, **I send an angel** before thee to keep thee in the way, and to bring thee into the place which I have prepared. 21 Have regard for him, and obey his voice. Provoke him not, for he will not pardon your transgressions, for My name is in him. 22 But if you shall indeed obey his voice and do all that I speak, then I will be an enemy unto your enemies, and an adversary unto your adversaries.

**Isaiah 63:8-14** 8 For he said, "Surely they are my people, children who will not deal falsely." And he became their Savior. 9 In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. 10 But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them.

11 Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, 12 who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, 13 who led them through the depths? Like a horse in the desert, they did not stumble. 14 Like livestock that go down into the valley, the Spirit of Yah gave them rest. So you led your people, to make for yourself a glorious name.

**Isaiah 19:19-21** 19 In that day there will be an altar to Yah in the heart of Egypt, and a monument to Yah at its border. 20 It will be a **sign and witness to Yah Almighty** in the land of Egypt. **When they cry out to Yah because of their oppressors, he will send them a savior and defender, and he will rescue them.** 21 **So Yah will make himself known to the Egyptians, and in that day they will acknowledge Yah.** They will worship with sacrifices and grain offerings; they will make vows to Yah and keep them.

Many people are crying in different ways and in different places. There is the sigh and the cry of the prisoner in the late night hours, the thought of never being released breaks down even the toughest man or woman who is behind bars. Many of us are in this condition;

**Isaiah 42:22** But this is a people plundered and looted, all of them trapped in pits or **hidden away in prisons**. They have become plunder, with no one to rescue them; they have been made loot, with no one to say, "Send them back."

**Isaiah 49:24-26** 24 Can plunder be taken from warriors, or captives rescued from the fierce? 25 **But this is what Yah says: "Yes**, captives **will be** taken from warriors, and plunder retrieved from the fierce; I will contend with those who contend with you, and your children I will save. 26 I will make your oppressors eat their own flesh; they

will be drunk on their own blood, as with wine. Then all mankind will know that I, Yah, am your Savior, your Redeemer, the Mighty One of Jacob."

## **Nehemiah 9**

### **The Israelites Confess Their Sins**

1 On the twenty-fourth day of the same month, the Israelites gathered together, fasting and wearing sackcloth and having dust on their heads. 2 Those of Israelite descent had separated themselves from all foreigners. They stood in their places and confessed their sins and the wickedness of their fathers. 3 They stood where they were and read from the Book of the Law of Yah their God for a quarter of the day, and spent another quarter in confession and in worshiping Yah their God. 4 Standing on the stairs were the Levites—Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani and Kenani—who called with loud voices to Yah their God.

5 And the Levites—Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah and Pethahiah—said: "Stand up and praise Yah your God, who is from everlasting to everlasting." "Blessed be your glorious name, and may it be exalted above all blessing and praise. 6 You alone are Yah. You made the heavens, even the highest heavens, and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything, and the multitudes of heaven worship you.

7 "You are Yah God, who chose Abram and brought him out of Ur of the Chaldeans and named him Abraham. 8 You found his heart faithful to you, and you made a covenant with him to give to his descendants the land of the Canaanites, Hittites, Amorites, Perizzites, Jebusites and Gergashites. You have kept your promise because you are righteous.

9 "You saw the suffering of our forefathers in Egypt; you heard their cry at the Red Sea. 10 You sent miraculous signs and wonders against Pharaoh, against all his officials and all the people of his land, for you knew how arrogantly the Egyptians treated them. You made a name for yourself, which remains to this day. 11 You divided the sea before them, so that they passed through it on dry ground, but you hurled their pursuers into the depths, like a stone into mighty waters. 12 By day you led them with a pillar of cloud, and by night with a pillar of fire to give them light on the way they were to take.

13 "You came down on Mount Sinai; you spoke to them from heaven. You gave them regulations and laws that are just and right, and decrees and commands that are good. 14 You made known to them your holy Sabbath and gave them commands, decrees and laws through your servant Moses. 15 In their hunger you gave them bread from heaven and in their thirst you brought them water from the rock; you told them to go in and take possession of the land you had sworn with uplifted hand to give them.

16 "But they, our forefathers, became arrogant and stiff-necked, and did not obey your commands. 17 They refused to listen and failed to remember the miracles you performed among them. They became stiff-necked and in their rebellion appointed a leader in order to return to their slavery. But you are a forgiving God, gracious and compassionate, slow to anger and abounding in love. Therefore you did not desert

them, 18 even when they cast for themselves an image of a calf and said, 'This is your god, who brought you up out of Egypt,' or when they committed awful blasphemies.

19 "Because of your great compassion you did not abandon them in the desert. By day the pillar of cloud did not cease to guide them on their path, nor the pillar of fire by night to shine on the way they were to take. 20 You gave your good Spirit to instruct them. You did not withhold your manna from their mouths, and you gave them water for their thirst. 21 For forty years you sustained them in the desert; they lacked nothing, their clothes did not wear out nor did their feet become swollen.

22 "You gave them kingdoms and nations, allotting to them even the remotest frontiers. They took over the country of Sihon king of Heshbon and the country of Og king of Bashan. 23 You made their sons as numerous as the stars in the sky, and you brought them into the land that you told their fathers to enter and possess. 24 Their sons went in and took possession of the land. You subdued before them the Canaanites, who lived in the land; you handed the Canaanites over to them, along with their kings and the peoples of the land, to deal with them as they pleased. 25 They captured fortified cities and fertile land; they took possession of houses filled with all kinds of good things, wells already dug, vineyards, olive groves and fruit trees in abundance. They ate to the full and were well-nourished; they reveled in your great goodness.

26 "But they were disobedient and rebelled against you; they put your law behind their backs. They killed your prophets, who had admonished them in order to turn them back to you; they committed awful blasphemies. 27 So you handed them over to their enemies, who oppressed them. But when they were oppressed they cried out to you. From heaven you heard them, and in your great compassion you gave them deliverers, who rescued them from the hand of their enemies.

28 "But as soon as they were at rest, they again did what was evil in your sight. Then you abandoned them to the hand of their enemies so that they ruled over them. And when they cried out to you again, you heard from heaven, and in your compassion you delivered them time after time.

29 "You warned them to return to your law, but they became arrogant and disobeyed your commands. They sinned against your ordinances, by which a man will live if he obeys them. Stubbornly they turned their backs on you, became stiff-necked and refused to listen. 30 For many years you were patient with them. By your Spirit you admonished them through your prophets. Yet they paid no attention, so you handed them over to the neighboring peoples. 31 But in your great mercy you did not put an end to them or abandon them, for you are a gracious and merciful God.

32 "Now therefore, O our Yah, the great, mighty and awesome God, who keeps his covenant of love, do not let all this hardship seem trifling in your eyes—the hardship that has come upon us, upon our kings and leaders, upon our priests and prophets, upon our fathers and all your people, from the days of the kings of Assyria until today. 33 In all that has happened to us, you have been just; you have acted faithfully, while we did wrong. 34 Our kings, our leaders, our priests and our fathers did not follow your law; they did not pay attention to your commands or the warnings you gave them. 35 Even while they were in their kingdom, enjoying your great goodness to

them in the spacious and fertile land you gave them; they did not serve you or turn from their evil ways.

36 "But see, we are slaves today, slaves in the land you gave our forefathers so they could eat its fruit and the other good things it produces. 37 Because of our sins, its abundant harvest goes to the kings you have placed over us. They rule over our bodies and our cattle as they please. We are in great distress.

### **The Agreement of the People**

38 "In view of all this, we are making a binding agreement, **(covenant) putting it in writing**, and our leaders, our Levites and our priests are affixing their seals to it."

### **Isaiah 66: 6-9**

6 Rumbles of thunder from the city! A voice out of the Temple! God's voice, handing out judgment to his enemies: 7 " Before she went into labor, she had the baby. Before the birth pangs hit, she **delivered a son**. Has anyone ever heard of such a thing? Has anyone seen anything like this? A country born in a day? A nation born in a flash? But Zion was barely in labor when she had her babies! Do I open the womb and not deliver the baby? Do I, the One who delivers babies, shut the womb?

**Isaiah 7:13-16** Then Isaiah said, "Listen well, you royal family of David! Isn't it enough to exhaust human patience? Must you exhaust the patience of my God as well? 14 All right then, Yah himself will give you the sign. Look! The virgin (Virgin is a Greek word not in the Hebrew, but translated, in Hebrew the word means Alma, a young maiden recently married) will conceive a child! She will give birth to a son and will call him Immanuel (**which means 'God is with us'**). 15 By the time this child is old enough to choose what is right and reject what is wrong, he will be eating yogurt and honey. 16 For before the child is that old, the lands of the two kings you fear so much will both be deserted.

### **Isaiah 11:1-5**

#### **A Branch from David's Line**

1 Out of the stump of David's family will grow a shoot—yes, a new Branch bearing fruit from the old root. 2 **And the Spirit of Yah will rest on him**—the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of Yah. 3 He will delight in obeying Yah. He will not judge by appearance nor make a decision based on hearsay.

4 He will give justice to the poor and make fair decisions for the exploited. The earth will shake at the force of his word, and one breath from his mouth will destroy the wicked. 5 He will wear righteousness like a belt and truth like an undergarment.

**Isaiah 11:10-12** 10 In that day the heir to David's throne will be a banner of salvation to all the world. The nations will rally to him, and the land where he lives will be a glorious place. **11 In that day Yah will reach out his hand a second time to bring back the remnant of his people**—those who remain in Assyria and northern Egypt; in southern Egypt, Ethiopia, and Elam; in Babylonia, Hamath, and all the distant coastlands. 12 He will raise a flag among the **nations** and assemble the exiles of Israel. He will gather the scattered people of Judah from the ends of the earth.

(Possibly presented before the UN = The UN was formally called League of Nations)

**Micah 7:15 "As in the days when you came out of Egypt, I will show them my wonders."**

If you were thinking that Yah is going to leave His royal throne, and have fools attempt or think they can attempt to harm Him in any way, I believe that we are sadly mistaken.

If Yah did not have a man picked out to do the job with His backing, then why did it say this at Psalms 110:3?

**Psalm 110:1-4** 1Yah said unto my King, "Sit you at My right hand, until I make your enemies Thy footstool." 2 Yah shall send the rod of your strength out of Zion. Rule you in the midst of your enemies! 3 [Your people shall be willing in the day of your power](#); in the beauties of holiness, from the womb of the morning, you have the dew of your youth. 4 Yah have sworn and will not repent: "You are a priest for ever, after the order of Melchizedek."

**Yah only needs to give an order and it is always carried out, either by His angels/messengers or by someone chosen that lives on earth. Here is just one of a few examples proving my point;**

**1 Kings 22:19-23** 19 Then Micaiah continued, "Listen to what Yah says! I saw Yah sitting on his throne with all the armies of heaven around him, on his right and on his left. 20 And Yah said, 'Who can entice Ahab to go into battle against Ramoth-gilead so he can be killed?' "There were many suggestions, 21 and finally a spirit approached Yah and said, 'I can do it!'

22 "'How will you do this?' Yah asked. "And the **spirit** replied, 'I will go out and inspire all of Ahab's prophets to speak lies.' "'You will succeed,' said Yah. 'Go ahead and do it.' 23 "So you see, Yah has put a lying **spirit** in the mouths of all your prophets. For Yah has pronounced your doom." **Yah's angels or hosts/army are also called spirits;**

**Psalm 104:4 Who makes His angels **spirits**, His ministers a flame of fire.**

Here is an example of angels doing the commandments of Yah;

### **The Judgment on David's Sin**

2 Samuel 24: **10-17** And David's heart condemned him after he had numbered the people. So David said to Yah, "I have sinned greatly in what I have done; but now, I pray, O Yah, take away the iniquity of Your servant, for I have done very foolishly." 11 Now when David arose in the morning, the word of Yah came to the prophet Gad, David's seer, saying, 12 "Go and tell David, 'Thus says Yah: "I offer you three *things*; choose one of them for yourself, that I may do *it* to you.'"" 13 So Gad came to David and told him; and he said to him, "Shall seven years of famine come to you in your land? Or shall you flee three months before your enemies, while they pursue you?"

Or shall there be three days' plague in your land? Now consider and see what answer I should take back to Him who sent me."

14 And David said to Gad, "I am in great distress. Please let us fall into the hand of Yah, for His mercies *are* great; but do not let me fall into the hand of man." 15 So Yah sent a plague upon Israel from the morning till the appointed time. From Dan to Beersheba **seventy thousand men of the people died**. 16 And when **the angel** stretched out His hand over Jerusalem to destroy it, Yah relented from the destruction, and said to **the angel** who was destroying the people, "It is enough; now restrain your hand." And **the angel of Yah** was by the threshing floor of Araunah the Jebusite.

17 Then David spoke to Yah when he saw **the angel** who was striking the people, and said, "Surely I have sinned, and I have done wickedly; but these sheep, what have they done? Let Your hand, I pray, be against me and against my father's house."

#### WHAT AUTHORITY IS GRANTED TO THE SON OF MAN BY YAH?

- To release Yah's people who are prisoners
- To raise up the tribes of Israel
- Open the eyes of the blind, and the ears of the deaf
- To build the house of Yah that is called a Kingdom
- To be an instrument that prophesy to the winds or angels to blow upon the dry bones
- To give final warning to the people of Yah before the coming destruction at the order of Yah
- To put an end to the abomination type behavior between children and parents
- To fulfill the words spoken by Yah through the mouth of His prophets
- To begin the separation process dividing between the good and evil of Yah's people
- To bring the world under the subjection of its creator, Yah of Hosts
- To execute divine retribution to the enemies of Yah, and to the woman spoken of in both the old and new testaments.
- To proclaim the acceptable year of Yah of Hosts.

SON OF MAN;

Does it carry the same meaning as Messiah? Let us examine the true meaning of the words SON OF MAN.

**Malachi 4:5 "Behold I will send you Elijah the prophet before the coming of the great and dreadful day of YAH."**

What an interesting scripture. If you look closely at the words above, especially at the **name** of who is going to be sent back, you just might learn something for the first time; something that has been overlooked even though it was before with your very eyes. His name is Elijah - **Eliyah**. Let's look at the meaning of this name and see if we may discover a hidden or deeper meaning. Looking in the Strong's Exhaustive Concordance of The Bible in the Hebrew dictionary we find his name located on page 8

under numbers 452, 410, 3045 Elijah - (ee lie juh) the main meaning is God Of Yah, strength, almighty.

Is this description of the son of man called Elijah wrong in translation by saying God Of YAH? If we examine yet another name found in Daniel the 12th chapter and the first verse we find the name of The Great Prince Michael whose name means "who is like YAH?" found in the concordance at 4317. If we are to simply understand what these two significant meanings are and how to properly apply them, we would come a few steps closer to "The Secrets" locked in the scriptures. When the definition says God Of Yah, it means one who is from Yah. I believe this definition to mean SON OF YAH. So if we understand this meaning hidden in the name of Elijah and would read the verse in this manner it would read as follows;

"Behold I will send you the Son Of YAH the prophet before the coming of the great and dreadful day of YAH." Or another words, "Behold I will send you one who is the Son Of Yah, before the great and dreadful day of YAH." You might ask me to prove this line of thinking I would simply say to remember the definition "God of Yah" he is Of Yah or from Yah **not over OR REPLACEMENT OF YAH.** Now look in Isaiah 9:6 it reads;

"For unto us a child is born, unto us **a son is given**, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counselor, The Mighty **God**, The Everlasting Father, The **Prince** of Peace." Looking closer you will find at least two of the seven attributes of YAH that is spoken of in Isaiah 11:1-5 in the above scripture. Can you spot them? Turn to Revelation 12:5;

"And she brought forth a man child, (**a son**) who was to rule all nations with a rod of iron, and her child was caught up unto Yah, and to his throne."

If we want more food for thought turn to 2 Samuel 7:12-14 where the Most High is telling King David this; " When **your days are fulfilled** and you rest with your fathers, (David dies) I will set up your seed (**son**) after you, who will come from your body, and I will establish his kingdom. He shall build a house (meaning a kingdom) for my name, and I will establish the throne of his kingdom forever. "I **will be his father**, and **he shall be my son**. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men.

**"Psalms 2:7** "I will declare the decree: Yahweh has said unto me, **Thou art my Son; this day have I begotten thee.**

If you think about it many people have thought that the two prophets coming back to the earth will be some combination of Elijah, Moses, and or Enoch. There are at times great division that separates our people, and WE MUST APPLY THE RULE OF YAH'S WORD TO SETTLE DIFFERENCES! Have you ever asked yourself is it possible that these three great men of Israel can not come back, and if so why?

**Isaiah 28:10** For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

If we remember what Yah of Hosts did at the garden of Eden because of the great sin committed, we will find something interesting in Genesis 3:17



17 but of the tree of the knowledge of good and evil you shall not eat, for in the **day** that you eat of it you shall surely die."

This is a very curious verse, noticed the word day? How clever for Satan to play on words and or change the meaning of a word. Satan tricked or deceived Eve into looking short term in the meaning of **day**; Satan tricked Eve into looking at a 24 hour day, another words sun up sun down. This is the way we look at a day today. Examine the scriptures;

**Psalms 90:4** For a **thousand years** in your sight are but **as yesterday** when it is past, or as a watch in the night.

So the day that Yah of Hosts talked about was a thousand years. So Adam and Eve would not make it out of the thousand year day of which Yah had warned them about. This is why the oldest recorded life of any man (**Methuselah Genesis 5:27**) is 969 years, less than a thousand years because of the curse upon mankind for sin. You may be asking by now what is the point?

**Genesis 5:25-27** 25 When Methuselah had lived 187 years, he fathered Lamech. 26 Methuselah lived after he fathered Lamech 782 years and had other sons and daughters. 27 Thus all the days of Methuselah were **969** years, and he died. Enoch, Moses, and Elijah have something in common; they were all born on this earth, and when they were taken by Yah they did not live to age a thousand years on earth.

One thing that is for sure is both Elijah and Enoch were alive when Yah took them, and it has been said in the Book of Josephus that Moses was taken by Yah. All these men were born on earth and are also subject to the curse spoken of in the Garden of Eden. Since the imposing of the curses was the result of sin committed in the garden, and sin still exists today; one has to understand that if these men who originated from earth are still alive residing with Yah, then they can not return until the curse is lifted, or the word of Yah spoken in the Garden of Eden would have been made void. It is my belief that they are still alive with Yah, for Moses did not need and food or water when he went to get the Ten Commandments. Moses went two (2) times to get the law from Yah. One only needs to think about how your life span is now at 70 years, 80 if you exercise. All this is because of sin.

**Genesis 5:21** When Enoch had lived 65 years, he fathered Methuselah. 22 Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. 23) Thus all the days of Enoch were 365 years. 24) Enoch walked with Yah, and he was not, for **Yah took him**.

A measure of common sense must be applied to the scriptures. Indeed a time for secrets to be revealed. Hallelu-Yah.

### **Shall we Pick And Choose What Scriptures of Yah we will obey?**

One of the (**greatest bones of contention or trouble**) that causes separation between practicing Hebrews is the belief or denial of a Hebrew Messiah. I have heard many of

the arguments for and against. In this study guide I want to call a temporary truce, a cease fire if you will,..... in order to examine this idea that has us up in arms. Will the reader allow me to continue?

I present to you a question, was Moses a Messiah? And if so then a future messiah can be justified by Deuteronomy 18:18

### **The Prophet**

**Deuteronomy 18:14-16** "The nations you will dispossess listen to those who practice sorcery or divination. But as for you, Yah your God has not permitted you to do so. **15** Yah your God **will raise up for you a prophet like me from among your own brothers.** You must listen to him. **16** For this is what you asked of Yah your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of Yah our God nor see this great fire anymore, or we will die."

In the above scriptures, **Moses is explaining to the Hebrew People that they are to look for someone that has the same qualifications that he possesses. We are to understand that this will be someone anointed by Yah in our time of need, and he will be brought forth in the latter days at the time of Yah's choosing.**

**Be very careful in who you think this man is, for you must first understand that it is Yah who does the choosing, and then you must likewise choose in the same manner that Yah of Hosts chooses, another words not from the outward appearances, but look at the inward parts. This man will truly have has his loyalty to the Living Creator.**

Also examine **Deuteronomy 18:17-19**;

**17** Yah said to me: "What they say is good. **18** I will raise up for them a prophet **like you from among their brothers**; I will put my words in his mouth, and he will tell them everything I command him. **19** **If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account.**

It is a dangerous thing for you to think you can choose for the Creator Yah, and remember that even one of the best of our prophets made a mistake when sent to anoint the next king of Israel, his name was Samuel.

### **1 Samuel 16**

#### **Samuel Anoints David**

1 Yah said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king."**4** Samuel did what Yah said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, "Do you come in peace?"

5 Samuel replied, "Yes, in peace; I have come to sacrifice to Yah. Consecrate yourselves and come to the sacrifice with me." Then he consecrated Jesse and his sons and invited them to the sacrifice. **6** When they arrived, Samuel saw Eliab and thought, "Surely Yah's anointed stands here before Yah."

7 But Yah said to Samuel, "**Do not consider his appearance or his height, for I have rejected him. Yah does not look at the things man looks at. Man looks at the outward appearance, but Yah looks at the heart.**"

If you are not careful, you will fall into a trap laid by people who do not want you to come together in peace and unity, people who will teach or trick you into thinking that there is no man appointed for the end times to represent the Holies of Holies who is Yah of Hosts. The evidence is clear and irrefutable. Please do not get trapped up into the age old argument were many people have said we all are the sons of Israel without full knowledge of what Yah is talking about. When Yah sent Moses, was not all of the sons of Israel there in Egypt, and was not the word from Yah through Moses that Israel was His first born, But there was Moses with Aaron and Miriam, and it was clear that they were not all on the same level or position when it came down to their relationship with the Creator Yah;

### **Exodus 7**

1 Then Yah said to Moses, "See, **I have made you like God to Pharaoh**, and your brother Aaron will be your prophet. 2 You are to say everything I command you, and your brother Aaron is to tell Pharaoh to let the Israelites go out of his country.

### **Numbers 12:1-12**

#### **Miriam and Aaron Oppose Moses**

1 Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite. 2 "Has Yah spoken only through Moses?" they asked. "Hasn't he also spoken through us?" And **Yah heard this**. 3 (Now Moses was a very humble man, more humble than anyone else on the face of the earth.)

4 At once Yah said to Moses, Aaron and Miriam, "Come out to the Tent of Meeting, all three of you." So the three of them came out. 5 Then Yah came down in a pillar of cloud; **he stood** at the entrance to the Tent and summoned Aaron and Miriam. When both of them stepped forward, 6 he said, "**Listen to my words: "When a prophet of Yah is among you, I reveal myself to him in visions, I speak to him in dreams.**"

7 But this **is not true of my servant Moses**; he is faithful in all my house. 8 With him **I speak face to face**, clearly and not in riddles; **he sees the form of Yah**. **Why then were you not afraid to speak against my servant Moses?**"

9 The anger of Yah burned against them, and he left them. 10 When the cloud lifted from above the Tent, **there stood Miriam—leprous, like snow**. Aaron turned toward her and saw that she had leprosy; 11 and he said to Moses, "Please, my lord, do not hold **against us the sin we have so foolishly committed**. 12 Do not let her be like a stillborn infant coming from its mother's womb with its flesh half eaten away."

I know that I don't want to commit a foolish sin either in denying the truth of an anointed Son of Man in our day and time, or by thinking that I can choose for Yah who He said that He would anoint. One thing is clear if we are to believe the word left to us in the Hebrew Scripture, and that is the evidence is overwhelming and plentiful if we study like our lives depend upon it, because it does!

The following definitions are for easy reference to you, may Yah of Hosts rest the bitter fighting between ourselves concerning the messiah or Son of Man as he is called. It was planned and talked about by Yah before we were born!

Psalm 2

1 Why do the nations conspire and the peoples plot in vain? 2 The kings of the earth take their stand and the rulers gather together against Yah and **against his Anointed One**. 3 "Let us break their chains," they say, "and throw off their fetters."

4 The One enthroned in heaven laughs; Yah scoffs at them. 5 Then he rebukes them in his anger and terrifies them in his wrath, saying, 6 "I have installed my King on Zion, my holy hill." 7 **I will proclaim the decree of Yah : He said to me, "You are my Son; today I have become your Father.**

8 Ask of me, and I will make the nations your inheritance, the ends of the earth your possession. 9 You will rule them with an iron scepter; you will dash them to pieces like pottery." 10 Therefore, you kings, be wise; be warned, you rulers of the earth.

11 Serve Yah with fear and rejoice with trembling. 12 **Kiss the Son**, lest he be angry and you be destroyed in your way, for his wrath can flare up in a moment. Blessed are all who take refuge in him.

**Ezekiel 3:1-10** 1 And he said to me, "Son of man, eat what is before you, eat this scroll; then go and speak to the house of Israel." 2 So I opened my mouth, and he gave me the scroll to eat. 3 Then he said to me, "Son of man, eat this scroll I am giving you and fill your stomach with it." So I ate it, and it tasted as sweet as honey in my mouth.

4 He then said to me: "Son of man, [go now to the house of Israel and speak my words to them](#). 5 You are not being sent to a people of obscure speech and difficult language, but to the house of Israel- 6 not to many peoples of obscure speech and difficult language, whose words you cannot understand. Surely if I had sent you to them, they would have listened to you. 7 [But the house of Israel is not willing to listen to you because they are not willing to listen to me, for the whole house of Israel is hardened and obstinate](#). 8 But I will make you as unyielding and hardened as they are. 9 I will make your forehead like the hardest stone, harder than flint. Do not be afraid of them or terrified by them, though they are a rebellious house."

10 And he said to me, "Son of man, listen carefully and take to heart all the words I speak to you. 11 **Go now to your countrymen in exile and speak to them. Say to them, 'This is what the Sovereign YAH says,' whether they [listen or fail to listen.](#)**"

**[When you cry out to Yah,..... when you are praying to Him, what are you crying for?](#)**

We are praying for Yah to send us someone in our day and time to be the instrument in Yah's hand to invoke deliverance and reunification of a people scattered among the nations for over 400 years. So be prayerful and keep watch over your souls. You are the best guard to protect your own soul. Return to loving yourself and your people so

that Yah will have mercy upon us. When we show and exercise mercy to each other, Yah will then return and deliver us by the man that He chooses, and also in the manner that He sees fit.

Our prayers are the key to our deliverance. This is why we are to call out in prayer. A unified voice is so powerful that it makes oppressors tremble. It reminds them of the following scriptures;

**Exodus 3:7-10** 7 Yah said, "I have indeed seen the misery of my people in Egypt. **I have heard them crying out** because of their slave drivers, and I am concerned about their suffering. 8 So I have **\*come down** to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. 9 And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. 10 So now, go. I am sending you to Pharaoh **to bring my people the Israelites out of Egypt.**"  
**\*(Come down means to come within earth's outer atmosphere)**

## DEFINITIONS

All definitions are provided from **Strong's Exhaustive Concordance of the Bible unless otherwise quoted.**

Border (1366); a boundary, **coast**, landmark,

Altar (4196) this word signifies **a raised place** (elevation) where a sacrifice was made; from the dawn of human history, offerings were made **on a raised** table of stone or **ground**.

Messiah the great Deliver of Israel (4899) from 4886; anointed; usually a **consecrated person** (as a king, priest, or saint); specially the Messiah: -anointed, Messiah. Mashiyach "means anointed one." A word that is important both to Old Testament and New Testament understandings is the noun Mashiyach, which gives us the term messiah. (2) As is true of the verb, Mashiyach implies an anointing for a **special office or function**. (2a) Thus, David refused to harm Saul because Saul was Yah's anointed (1 Samuel 24:6)

Savior (3467) **to be open, wide or free, to be safe; cause to free or succor: - save, saviour, deliver, help, preserved, salvation, avenging, avenged, defend, rescue, safe victory Yasha', means "to deliver, help."**

The American College Dictionary's definition of Savior: "One who saves rescues or delivers (2) A title of God"